

The AMERICAN MISSIONARY

NOVEMBER, 1911



STAGE CROSSING BIG HORN RIVER, WYOMING

PUBLISHED BY

**THE CONGREGATIONAL HOME MISSIONARY SOCIETY
THE AMERICAN MISSIONARY ASSOCIATION
THE CONGREGATIONAL CHURCH BUILDING SOCIETY
THE CONGREGATIONAL EDUCATION SOCIETY**

**THE CONGREGATIONAL SUNDAY SCHOOL & PUBLISHING SOCIETY
THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF**

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PLANNING THE YEAR

MANY pastors are now laying careful and systematic plans for the work of the church year upon which they have entered. They are organizing it as a campaign to produce results. Spiritual leaders will be much more likely to succeed if they think the year through from start to finish, and know beforehand just what they mean to accomplish. There is the pastoral work to begin with. The shepherd must know his flock: "A house-going minister makes a church-going people," said Dr. Cuyler. Successful visitation of the entire parish will best be planned at the beginning of the year.

There is the work in the study to be laid out. If one is to "bring beaten oil into the sanctuary," it requires incessant and systematic study. His hearers soon discover it if he is an intellectual fossil. What to read, what lines of investigation to pursue, what vigorous mental training to adopt to strengthen one where he is weak, may well be determined now.

Close upon this follow plans for preaching. Many of our most successful preachers lay out for themselves definite lines of work for their pulpits covering the entire year. They do not live from hand to mouth, intellectually or financially.

Then come definite plans for the work of the church, in which his people expect him to be the organizing leader. His church is not merely a field, but a force. How can he best develop and keep in operation all its energies so as to secure largest and best results?

Underlying these there should be a definite and businesslike financial plan. Many churches are wrecked, or brought to a dead standstill, because of inefficient or faulty business management. The pastor can often lead his church to adopt a definite plan for raising money enough to support and push the work. A definite itemized budget should be prepared at the outset, showing exactly what will be needed for the entire year. Then a resolute effort should be made to enlist the co-operation of every man, woman and child in the parish in securing this amount. In most churches this will best be done by weekly offerings.

Not less important is a definite plan for the Benevolences. This should be determined at the beginning of the year. The apportionment for the church recommended by the "Apportionment Commission" or the State Apportionment Committee should be laid before the church. It covers the seven departments of our benevolent and missionary work. The church should be asked to vote that it will undertake to do its full share of this great common work. No department of the work should be omitted. A strong missionary committee should be appointed. It should arrange to have the church thoroughly informed about the work of all the societies by literature, addresses, midweek meetings, and the pastor's sermons. Then it should secure "an every member canvass," so that each one in the church may have a share in the work.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Hubert C. Herring, D.D., General Secretary; Rev. Herman F. Swartz, Associate Secretary; Willis E. Lougee, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

General Missionary Pope, of Montana, is just recovering from an attack of typhoid fever. We hope he may speedily be well and strong again.



General Missionary Trompen, of Colorado, is also convalescing from typhoid. His devoted and indefatigable services have been greatly missed.



Dr. Cochran, of the Presbyterian Board of Education, after careful investigation, reports that there were 10,521 students in all Protestant theological seminaries of the United States last year. This is to be compared with 7,411 in 1905, 8,009 in 1900, 8,050 in 1895, and 7,013 in 1890. Here is clear indication of recovery from the heavy falling off in the early years of the century. The gain as between 1890 and 1911 is at almost the same rate as the growth of the population of the nation. We sincerely hope this level may be maintained, and that in an ever larger degree the ministry may be recruited by men whose vigor of conviction, earnest faith, and natural gifts shall enable them to preach and live the gospel of Jesus Christ with such power as to arrest and win our careless and indifferent modern world.



The total contributions of churches, individuals, etc., to the treasuries of the national, state, and city home mission societies of our denomination, for the fiscal year ending March 31, 1911, were \$359,387. The remainder of the \$531,999 received by these organizations came from interest on investments, legacies, sale of property, etc. Under the Apportionment Plan the sum of \$470,000 is named as needed for home mission work. There is therefore lacking the sum of \$110,613. We heartily appreciate the interest in our work which has prompted gifts so large as the aggregate above named. But we wait with anxiety for that deeper interest and more generous scale of giving which shall fill the gap between present receipts and the designated goal. The \$470,000 is not a figure named at random, but is a sober computation of actual present needs.



The Census Bureau reports that while the agricultural land of the United States was in 1900 valued at thirteen billion dollars, it increased in the ten following years no less than 118 per cent., reaching the astonishing total of twenty-eight billion dollars. Including buildings and other equipment, the present value is almost thirty-six billions of dollars. The average value per acre in 1900 was \$15.60; and in 1910, \$32.50. Among all the astounding features of our nation's rapid development, there is none more significant than

this. It tells of a rapid and profound change now going on in the status of rural life. This change is of deep interest to the student of home missions, as are all the movements in the constantly shifting kaleidoscope of our country's life. We must seek to understand their meaning and adapt our effort to their demands.

• • •

Superintendent Thrall of South Dakota has been confined to the house for many weeks with a broken bone. He is now nearly well again, and about his accustomed tasks. It is not an ideal way to take a vacation, but is pretty much the only way in which Dr. Thrall is likely to secure one.

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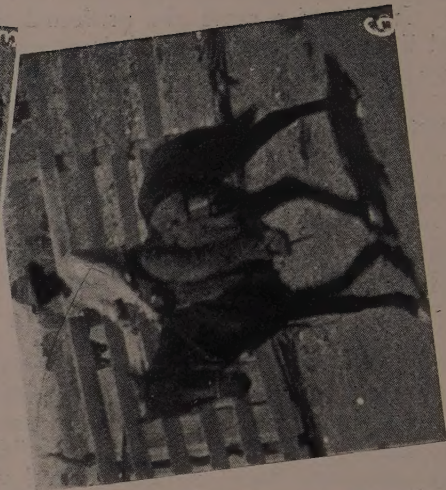
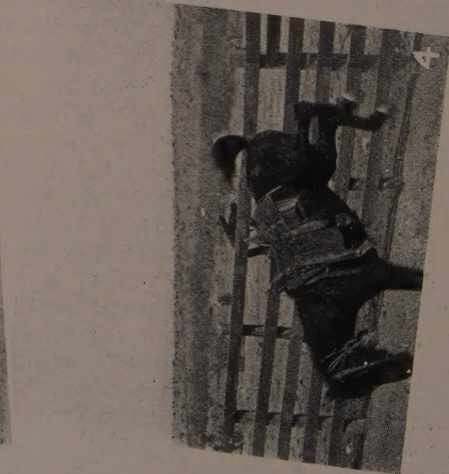
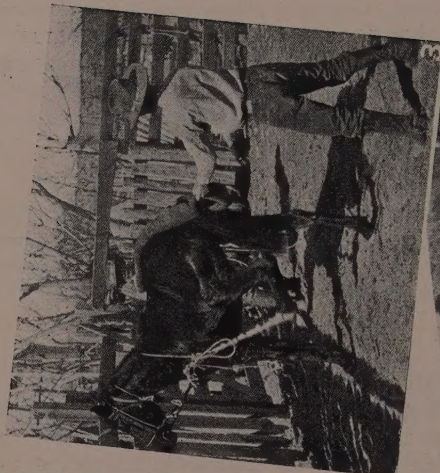
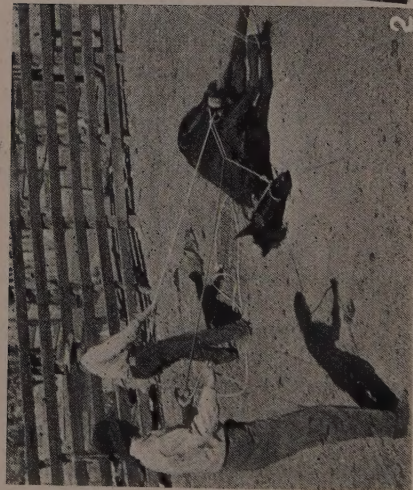
As illustrative of the difficulties attending church work in the sparsely settled areas of the West, Superintendent Gray of Wyoming recently computed that if each of our Congregational churches in that state had sent to the state meeting, held at a point as accessible as any, its full quota of pastor and three delegates, their combined travel would have been 51,000 miles by rail and 1,000 by stage, involving an expenditure of at least \$3,000. This would have made a Conference of eighty-eight persons. In view of these figures, it is indicative of the interest and spirit of sacrifice of our workers there that the recent meeting was attended by over twenty persons. They had the reward of an inspiring gathering. The Wyoming churches, as shown by the Year-Book statistics, made a distinct forward movement in every branch of their work the past year.

• • •

Once more we are compelled to chronicle a change in the ranks of our Superintendents. Rev. John B. Gonzales, who for three years past has had charge of the churches in Texas, Louisiana, and Arkansas, has for some time past felt the desire to return to the pastorate. In response to the urgent wish of the Society and of the people in his district he has postponed his resignation, but now feels that he must not continue longer. We are therefore very reluctantly releasing him after November 1. Mr. Gonzales is in a high degree adapted to the work of the superintendency, and has accomplished much in his leadership of our work in the Southwest. We shall greatly miss him, and shall follow him with our interest and prayers. He will remain for the present with the church in Port Arthur, Texas, which has been revived and strengthened by his personal care the past year.

• • •

Our readers may be interested to know that the average cost of a year's missionary work to the home mission treasuries—national and state—for the twelve months ending March 31, 1911, was \$428. That is to say, for the sum named the societies were able to secure, locate, and maintain for the period of twelve months a worker in some field where but for such supplement to local effort no Christian institutions would have been kept up, at least so far as our communion is concerned. This average covers all expenditures of every kind. We are wondering whether in any other form of Christian effort so small an outlay produces so distinct and important a result. The amount paid from the above named treasuries to the individual missionary was, on an average, \$308. The difference between the two figures indicates the large number of missionaries whose service was for a fraction of a year. These averages run about the same from year to year, being in 1910, \$428 and \$330 respectively, and in 1909, \$444 and \$314.



BREAKING A BRONCHO IN ARIZONA
(See opposite page.)

THE COWBOY AND HIS HORSE

THE CENTAUR OF THE PLAINS

By Rev. Arthur J. Benedict, Tombstone, Arizona

[Editor's Note.—Mr. Benedict, who for many years has been a representative of this Society in Arizona, in this little sketch forcibly suggests without saying it how pathetic and appealing is the lot of the cowboy. His life is an isolated and lonely one. Privileges of home and church and books are usually out of his reach. The conditions under which he lives tempt to recklessness and sin. Picturesque and interesting as the cowboy and the range are, it is well that they are only a temporary feature of our nation's life.]

THE picturesque figure of the cowboy is passing. As the author of "The Cowboy's Prayer" has in another poem stated the case:

The nester (i. e. homesteader) brand is on the land,
I reckon I'll retire.

A few photographs taken at "J-O-Bar" ranch, a few miles from Tombstone, are shown on the opposite page, and present scenes familiar to all who have lived upon the range. The breaking of the broncho is in many respects typical of the part which the cowboy has played in the development of the West.

Picture No. 1 shows the broncho to be "busted" as he stands in the corral after he has been driven in from the range and treated to some hours of hackamore and rope exercise. The animal is tied to a heavy log which wearies him but gives no chance for a breaking pull on the rope. And now he is to be advanced to the second degree.

In No. 2 he has been roped and thrown and tied. It has been done as Walton suggests in thrusting the hook through the frog in angling—"tenderly as though you loved him--the ropes are held by good pious people, the missionary's son having one and the deacon of the First Church of Tombstone the other--yet, as Gail Hamilton declares of Adam's fall, "it is a very discouraging circumstance."

No. 3 shows him on his feet, but not free. Now the process of "slicker gentling" takes place. This consists of slapping with an oilcloth coat or slicker so that he shall be a little ac-

customed to things flapping about his haunches.

The saddle is now cinched on, and strenuously but vainly objected to, as shown in No. 4.

More strenuous objection is made to the man, but No. 5 shows that "Bob" holds his own and conquers.

No. 6, the last picture, depicts the conquest of mind over matter. A new horse has been "gentled," and a new member added to the "remuda" or bunch, trained in all the quips and turns of a cow pony, possibly to be promoted to the dignity of a polo pony, as many of the Arizona cow ponies have been. Carloads of promising ones are sent eastward, some as far as Engiand, where fine ones bring large prices and gain great glory.

Thus far the horse—what of the rider? The cowboys are of all sorts, but as a class they are big-hearted, generous, manly. They treat a preacher well if he behaves himself. I have had a few chances to speak to them of the goodness of God. They have listened. I hope I have helped them. I know they have helped me, and their pleasant greeting and kindly invitation to "chuck" have been much appreciated. May we all be able honestly to use Charlie Clark's "Cowboy Prayer":

Make me as big and open as the plains;
As honest as the horse between my knees;
Clean as the wind that blows behind the
rain;
Free as the hawk that circles down the
breeze.
Just keep an eye on all that's done and said;
Just right me sometimes when I turn
aside;
And guide me on the long, dim trail ahead
That stretches upward towards the Great
Divide.

A PRAYER FOR THE IDLE

By Walter Rauschenbusch

O God, we remember with pain and pity the thousands of our brothers and sisters who seek honest work and seek in vain. For though the unsatisfied wants of men are many, and though our land is wide and calls for labor, yet these Thy sons and daughters have no place to labor and are turned away in humiliation and despair when they seek it. O, righteous God, we acknowledge our common guilt for the disorder of our industry, which thrusts even willing workers into the degradation of idleness and want and teaches some to love the sloth which once they feared and hated.

We remember also, with sorrow and compassion, the idle rich, who have vigor of body and mind and yet produce no useful thing. Forgive them for loading the burden of their support on the bent shoulders of the working world. Forgive them for wasting in refined excess what would feed the pale children of the poor. Forgive them for setting their splendor before the thirsty hearts of the young, luring them to theft or shame by the lust of eye and flesh. Forgive them for taking pride in their selfish lives and despising those by whose toil they live. Forgive them for appeasing their better self by pretended duties and injurious charities. We beseech Thee to awaken them by the new voice of Thy spirit that they may look up into the stern eyes of Thy Christ and may be smitten with the blessed pangs of repentance. Grant them strength of soul to rise up like men from their shame and give a just return of labor for all they receive and enjoy.

And to our whole nation do Thou grant wisdom to create a world in which none shall be forced to idle in want and none shall be able to idle in luxury, but in which all shall know the health of wholesome work and the sweetness of well-earned rest.

MEANWHILE

Otto H. Kahn, his wife, and their four children sailed yesterday on the Cunard liner *Mauretania* to be in London for the coronation. Mr. Kahn has leased Cassaborg Castle at Watford, Hertfordshire, fifteen miles out of London. The family will motor through Europe, returning home in August. The banker and his wife and children occupied four suites of the *Mauretania*. It is said that the bookings amount to \$9,000.

The family took with them two maids, a valet, a special stewardess, a governess, two nurses, and in the second cabin a chauffeur, laundress, a butler and his wife and child. The special stewardess is one in the employ of the Cunard Line. For her services Mr. Kahn must pay not only her wages but her passage.

The cabins occupied by the Kahns are known as parlor suites, each having two rooms and a bath. They are on both sides of the promenade deck, about midships. Entrance is from the alleyways leading into a parlor or sitting room. Beyond this is the living room, with two brass beds in each. For the four suites on the eastward trip \$3,200 is paid. The cost of the servants' transportation in the first cabin is \$370. Those in the second cabin pay \$260, a total of \$3,830. On the return trip, when the price is advanced, the cost of the suites will be \$4,800. The servants' fare in the first cabin will amount to \$400, and those in the second cabin \$300, a total of \$5,500. The cost of both voyages will be about \$9,330.

In addition, Mr. Kahn has shipped on the Cunarder *Caronia* three automobiles and four servants. This will bring the total for the round voyage up to \$10,000. This is not a record price for Atlantic transportation. Last year John W. Gates paid about \$5,000 for himself and party to England, and J. A. Bostwick generally engages many suites for himself and family. It is said he has paid \$8,000 for accommodations, which included the two regal suites.

Mr. Kahn and his family went on board the *Mauretania* on Tuesday night, and yesterday morning they were "at home" on board. The banker said he was in need of long rest, and purposed getting it. The Kahns will stop a week in Berlin, visit Paris, and motor through Italy.

—*The New York Times.*

A STUDY IN CHURCH DIS-UNITY

WE recently asked one of our Congregational pastors to give us a description of the church situation in a Western city of five thousand inhabitants, in which he was formerly a pastor. The following is an extract from his answer:

The churches in the town of X, with the roughly estimated membership of each, are as follows:

Methodist Episcopal.....	about 400
Presbyterian	300
Baptist	200
Congregational	200
Disciple	150
Episcopal	50
Roman Catholic	30
Nazarene	50
Free Methodist	50
Seventh Day Adventist.....	20
Christian Scientist (First)...	30
Christian Scientist (Second) ..	10
Spiritualist	25
Progressive Dunkard	30
Other Dunkard, or Brethren. ..	20
Millennial Dawn	10
Total	1575

A goodly number of these have no time whatever to preach the Gospel to those away from the churches and away from Christ. They are occupied in bolstering up their little affairs, and either spend their time apologizing for their existence or are too weak to do more than touch the fringe of the needs of the community.

There was no religious influence, in a special way, brought to bear upon the city while we were there. Religious jealousy and the sectarian spirit kept lots of men away from the churches. The church people in many ways seemed to think that it was their divine mission to watch each other and fight each other, rather than consolidate and present a solid front toward a common opportunity. Work in the way of revivals, special meetings, etc., was regarded by the man of the world as aimed at nothing but to get members for the churches.

As one studies the list above given, and the author's caustic comment upon it, several reflections are irresistibly suggested.

1. Though it is an undoubted shame and pity that the church of Christ should present so ragged and unattractive front to the community, there is patently no short and easy method

of cure. The denominations named as having the smaller membership are for the most part utterly impervious to the appeal for unity and fraternity. Those with the larger membership may be assumed to be more responsive to the spirit of the age. But no one familiar with the facts would venture to speak confidently as to the possibilities of closer alignment, no matter what the leadership. We are compelled to accept the situation; not, indeed, as final, but as one which will yield but slowly to something better.

2. It may be doubted whether the existence of these sixteen churches produces so repellant an effect upon the mind of the average citizen of X as it did upon the pastor who writes the account. His life and work were in the field of church affairs. Naturally he felt keenly the untoward conditions. But other men, busy with their daily tasks, are doubtless hardly aware of the existence of all those churches. In so far as they think of the smaller ones at all, they regard them as the harmless expression of personal idiosyncrasies. They do not trouble their minds much about it. The Church in X means for them the five or six influential organizations. Nor can it be denied that from any viewpoint a large share of these churches are negligible. It is impossible to imagine organizations of the type indicated by many of the names above, as securing any considerable influence or materially enlarging their number. Although sectarianism is by no means dead, its more extreme and unenlightened forms make small impression upon the rational mood of our time. Many of the organizations in X are destined not to grow but to die.

3. It is plain that the possibilities of sect multiplication are by no means exhausted in X. As will be seen by the nature of its church organizations, it is an American city. No foreign-speaking church appears in the list.

Imagine now that in its population there were two hundred negroes. This would yield, presumably, a Methodist and a Baptist church. Imagine that there were a few hundred Scandinavians and Germans. This would mean two or three more churches in these tongues. And so on. The sixteen churches, therefore, might very easily become twenty with little or no increase of population. So it comes to pass that our racial, creedal, and social groupings are capable of producing an indefinite number of churches.

4. What can be done about it? Our readers will doubtless surmise that the executive officers of a home missionary society are compelled to ask themselves this question very frequently. We hope they will not imagine that the question is easily answered. We have noticed a tendency among Congregationalists to assume that since others will not

withdraw from over-churched communities, we should. This assumption, boiled down, signifies that whenever sectarian bigotry insists on contesting the field, it should be granted undisputed possession. Under this logic, the more narrow and contemptible the spirit of a denomination, the wider its opportunity. Per contra, the more rational and fraternal the spirit of a denomination, the more completely must it efface itself from the earth. It is an odd view of the case. We venture to submit that a community which has room and welcome for some of the churches named in the above list, is in sore need of the continued presence of a denomination which believes in the value of all truth, which exalts essentials and is careless about non-essentials, which emphasizes the social significance of Christianity and is anxious to live in harmony and co-operation with all disciples of Jesus Christ.

A STEP FORWARD

READERS of these columns know how earnestly The Congregational Home Missionary Society is working for closer co-operative relations among evangelical denominations. They will rejoice with us in a very significant arrangement agreed upon by representatives of the Baptist, Congregational, Methodist Episcopal, and Presbyterian churches in North Dakota, and later ratified by the state bodies of those denominations. The foundation of this action is stated by these bodies to be the following accepted principles:

No. 1. No community in which the concurring denominations have a claim should be entered by any other denomination through its official agencies without conference with the denominations having such claim.

No. 2. A feeble church should be revived if possible rather than a new one established to become its rival.

No. 3. The preference of a community should always be regarded in determining

what denomination should occupy the field.

No. 4. Temporary suspension of work in any community should not be considered abandonment.

No. 5. The decision of the Commission in any case shall be purely advisory.

The machinery for carrying out these principles is indicated by the following extracts from the constitution of the Interdenominational Commission of North Dakota, which has been intrusted with the task.

OBJECT

The object of this Commission shall be to promote co-operation in the general work of evangelization and in the organization and maintenance of churches in North Dakota.

MEMBERSHIP

The membership of this Commission shall consist of three delegates each from the denominations accepting this constitution and consenting to work under its provisions with sister denominations in North Dakota. The delegates shall hold office for the term of three years and be so elected that the term of one shall ex-

pire each year, the official year of this Commission being the calendar year.

EXECUTIVE COMMITTEE

There shall be an Executive Committee consisting of one member from each denomination chosen by the Commissioners of that denomination from among their number, and the president and secretary of the Commission, who shall serve as chairman and secretary of the Executive Committee, but without vote. No official agent of any denomination shall be a member of this Committee. It shall be the duty of the Executive Committee to consider questions of comity which may be referred to it, and to make recommendations in behalf of the Commission.

COMPLAINTS

In case of questions arising between denominations in a locality, a request for a hearing shall be referred to the member of the Executive Committee of the complaining denomination. He shall make a preliminary examination, and if he deems the case of sufficient importance, he shall refer it to the Executive Committee as a whole, through the secretary.

NEW FIELDS

It shall be the duty of the Commission to consider the needs of any communities reported to it by superintendents, state agents, or home missionaries, and, if deemed advisable, recommend which denomination should undertake the work of evangelizing such fields. In the event of two or more denominations wishing to enter the same field, it shall be proper for the Commission to consider whether the needs of the field call for more than one church, and, after careful consideration of the situation, to recommend the occupation by such denomination or denominations as may seem to the Commission best able to meet the needs of the field.

OLD FIELDS

Where any community or communities appear in the judgment of the Commission to be over-churched, the Commission shall recommend such exchange or surrender of fields by the several denominations concerned as shall appear to it equable or wise so as to combine in each field two or more churches into one.

THE NATION WHICH HOME MISSIONS SEEKS TO SAVE

NONE of us has any doubt as to the greatness of our nation. But whatever our estimate, we are likely to fall short of a just conception of its potential place in the world's future. We are still more likely to fail to realize how absolutely its perpetuation and beneficial influence depend upon unceasing, prayerful, sacrificial endeavor to implant and maintain the power of Jesus Christ in individual lives and social institutions. Without this, our fair beginning and our mighty possibilities are as the morning dew. It is a great prize for which home mission workers, in common with all who labor for righteousness, are striving. It is well for us that over and over we ponder the words in which broad visioned men and women have expressed their conviction of America's meaning and destiny. It is with this feeling that we print the following

sentiments, some old and some new, but all profoundly true.

The United States is not merely one of the great powers of the future, but at this moment the most powerful nation in the world. Not for one instant can the population of Russia—double that of the United States—be comparable, because of the different values of the unit.—SIR ROBERT GIFFEN (great English statistician).

If this generation is faithful to its trust, America is to become God's right arm in His battle with the world's ignorance and oppression and sin.—JOHN BRIGHT.

America holds the future of the world.
MATTHEW ARNOLD.

The great manufacturing cities of the world will be in the Mississippi Valley, and by the end of this century the republic will number six hundred millions.—GLADSTONE.

The world's history thus far seems but preparatory for and tributary to the future of the United States.—CHARLES DARWIN.

You are the leader of the world; lead us in the paths of peace.—COUNTESS BERTHA VON SUTTNER (delegate from Austria to the late Peace Congress in Boston).

I believe it is fully in the hands of the Christians of the United States to hasten or retard the coming of Christ's kingdom by hundreds, and perhaps thousands of years.—**JOSIAH STRONG.**

If America fails, the world fails.—**PROFESSOR PARK.**

It does not require any knowledge of economic problems to see that America is master of the world. Already that amazing country absorbs all the races of the earth, and every race it absorbs it feeds and strengthens.—**HALL CAINE.**

The future of the world seems pivoted upon the question whether the United States of America will be able to hold, enlighten, and purify the nations comprised and born within their vast domain.—**DR. RICHARD S. STORRS.**

The most strategic, if not absolutely greatest work for Christ now going on in the world, is not among the millions of China, India, and Africa; the most strategic battle is that silent moral battle carried on in the heart of the Mississippi Valley. We are dwelling in what is ultimately to be the controlling and wealthiest nation under the sun.—**REV. JOHN HENRY BARROWS, LL.D.** (late president of Oberlin College and lecturer on the Haskill Foundation in India).

All other series of events, the culture of Greece, the empire of Rome, only appear to have purpose and value when viewed in connection with the great streams of Anglo-Saxon emigration to the West.—**ZINCKE.**

America Christianized means the world Christianized.—**PROFESSOR HOPPER.**

The people who possess this land will rule the world in the twentieth century, there is no doubt of that.—**URBAIN GOEHER** (French author).

Forecasting the future of Christianity as statesmen forecast the destiny of nations, we must believe that it will be what the future of this country is to be. As goes America so goes the world in all that is vital to its moral welfare. If I were a missionary in Canton, China, my first prayer in the morning would be for home missions in America for the sake of China.—**PROF. AUSTIN PHELPS.**

Under the fair exterior, which as yet with the glamour of financial prosperity covers the land, are fomenting hostile forces which threaten, when matured or when a period of commercial reverses holds sway, to shake the very foundations of the republic. Shall we wait until these forces are beginning to use their power, and then attempt to stay the avalanche?—**MRS. DAWIN R. JAMES.**

GLIMPSES OF THE WORK AND WORKERS

Some of the conditions under which our missionaries labor, shown by pictures and extracts from quarterly reports.

A Fifty-Mile Walk to Perform a Wedding Ceremony in South Dakota.

The lack of a good way to get over the great distances on this field constitutes the chief problem here. It is almost impossible to hire horses, as all those who have them are using them to their full capacity in the work of developing the country. I tried my best to hire a team at six dollars a day on one occasion, and could not do so. It was on this occasion that I made what I think was my record walk of a little over fifty miles in one day. I had been called on to officiate at a wedding, and after finding that I could not get a team, made up my mind that I would walk. I had never been to the place where the ceremony was to take place, but the bridegroom had written giving me the section number and location of the home of the bride. The ceremony was to take place at five o'clock in the afternoon, and I was nearly forty miles away. I am called a good

walker, but that day I broke all previous records, and at five o'clock was on the location given me as the right place. Then I found that the young man had given me the wrong location, and the only thing I could do was to seek the same location in the next township, as no one in the neighborhood seemed to know the family. I accordingly walked six miles to the township north. In the meantime Father Neptune had changed his mind about the weather, and it began to rain. In the darkness and drenching rain I plowed along until I found that the waiting couple were not in that township. Then I started back to try the township west instead of north, and on this last attempt I ran across a family who could tell me who the family was which I sought, and where they lived. As it was then past nine o'clock, I knew it was too late to reach my destination that night, so I stayed with these people until morning. In the morning the rain still

continued, but I went on to my destination and found the young people waiting, but as there had been no explanation for my delay they had just sent a team for another minister. He arrived shortly after I got there, and we had a very happy wedding, with "enough ministers to tie it tight."

Twelve Years of "The Simple Life" in Oklahoma.

When I was eight years old, two of my cousins left England for South Africa, and I conceived the idea of growing up with a new country. I am now sincerely grateful to The Congregational Home Missionary Society for its assistance in the carrying out of my early ideals. For twelve years she has been a most faithful partner in my work on the frontier. For the interest of both members of this partnership I am tabulating a brief summary of my twelve years' work in Oklahoma. The time has been spent almost entirely in the newer parts of the state, and the record of my work is largely a record of first steps in the development of new fields. It includes the organization of nineteen Sunday-schools and six churches, the erection of five church buildings, and three parsonages, and the admission of some 280 members into the several churches. I have kept no record of my drives, but would think that fifty thousand miles would be a fair estimate of the distance covered in my buggy, besides the various railroad trips. Ours is a country of magnificent distances. Fifteen miles before Sunday-school on Sunday morning has not been an uncommon drive,

and again I have traveled overland in my buggy 135 miles to a local Association meeting.

While others have been writing of "the simple life," we in our frontier home have been living it. Five years spent in an unplastered home have most completely proved the value of fresh air. Life in a leaky log cabin is not a very stylish one, but it seems to be fully as healthy as life in a marble mansion. To travel without roads across the prairie in a covered wagon is not quite up to date as a matter of speed, but it is an interesting experience for tenderfeet from the "effete East."

The financial aid of The Congregational Home Missionary Society, together with the generous grants of the Church Building Society, has been a wonderful assistance to this frontier country. People in new sections are marvelously self-helpful, but very little could be done in the way of permanent religious work without outside aid.

"Worth While" Norwegian Work in Minnesota.

This last month a young man just from Norway arrived here one Sunday morning, and in the evening attended our church. One week later he came into the kingdom of Jesus Christ. He was gloriously saved, and is now a member with us. It is rather remarkable, but true just the same, that in the past four years every newcomer from Norway who has visited our church has been converted to a saving faith in the Lord Jesus Christ. This includes five young women and five young men. One of these,



A BEGINNING IN SOUTH DAKOTA
THE FIRST HOME ON THE NEW FARM



AT THE FIRST SERVICE OF A SOUTH DAKOTA CHURCH

a very gifted young man, is now in his second year at Chicago Seminary; and two of the young women have taken up studies at our Rushford Bible Institute and are preparing themselves for China.

Divisive Sectarianism in South Dakota.

The work at my outstation is being carried on under difficulties. The little community of some twenty-five families has been divided into two companies of Christians, each zealous for its own name and traditions. Were it not for the support of the people in the country, the work would die at once. The men of the town ignore all church privileges. Meanwhile the Saturday evening dance, which is a recognized feature of life in this newer West in both town and country, is most generously attended, often by church people.

The most hopeful feature to be noted on this field is that the people are more and more coming to see the waste and sin of dividing the forces that make for righteousness into many and often hostile camps. Of all the evils I have seen under the sun, the one which vexes my soul most is the utter indifference on the part of many to all religious effort unless it is done by and for one's own denomination. How often I have seen men and women in these newer communities, called by the name of our blessed Lord and members of some branch of His church, refuse to touch the common

burden because the denomination in which they were reared was not represented in the town. It is a great thing to be interested in one's own church, but it is a greater thing, and more like the Master, to be interested in the Kingdom.

An Instance of Denominational Aggression in Colorado.

Church comity and real fellowship between denominations is far from being realized yet in Colorado. Just the other day in a district in Denver where our Villa Park church is located occurred the most



A PARSONAGE IN SOUTH DAKOTA
SHOWING THE MISSIONARY AND HIS ONLY COMPANION

flagrant case of proselyting I have ever known. Our Ladies' Aid Society meeting was in session when a minister of another denomination appeared upon the scene and said he was holding special meetings in his church up over the hill and solicited their support. He took the names of those present and the next day called on every family. It does seem to me that the time has come to make a protest.

Slavic Work in Pennsylvania Combatting Roman Catholic Prejudice.

It has been my great desire for the last two or three years to start a sewing school here among foreign children who had no opportunity to learn such things any place else. But on account of the lack of funds it was impossible, until one day while talking to a member of the Slovak National Society of this city I found out that it might be possible to secure a room in their new National Building for that purpose. Immediately I went to the president of that society, and after some questioning as to what I desired to teach, he consented to give us the room, with heat, etc. I did not try to conceal the fact that in connection with the sewing I would teach the children about Jesus, teach them to pray and sing, etc., to which he did not object. Thus the sewing school was started about two months ago, with thirty-seven scholars. As time went on more scholars were added, and I had to ask three more teachers to come and help me, as it was impossible for me to handle all the children.

We were getting along very nicely, the children so happy, and even the mothers were so pleased that their little girls were learning something so useful. But their happiness and mine did not last long. Soon the Roman Catholic priest found out this success, and the following Sunday he prepared a sermon in which he tried his best to describe to the people the terrible heresies that were being planted into their children's minds and hearts in that sewing school. He even threatened to excommunicate the parents from the church if they continued to send their children there, and the National Society was also forbidden to allow anything like that in their building. The people, being mostly Roman Catholics, obeyed him, not because they agreed with him, but because they were afraid the threats might be carried out. Thus our successful work had to be stopped. It was not very pleasant to be pushed out of that building, but God gives and is giving the strength to endure in a Christ-like spirit. I still hope and pray for means so that we can rent a room and call it our own, where we can not only teach these eager children to sew, but also have a Sunday-school there.

All Classes Welcome a Missionary in South Dakota.

Permit a word concerning the uniform kind treatment of the missionary by the people here. The reverse is very exceptional. Men who have come here to get something out of the new conditions by dis-



A GOSPEL TENT IN MONTANA

reputable methods will almost always show the missionary kind regard, and often at personal loss will furnish a place for meeting, sometimes making contributions of money also. The pool hall is usually the place where the first meetings are held in new towns. It is something of a novel experience for a man from back East with rather correct notions of church buildings and well-rounded services to step into a pool hall where roughly dressed men are sitting about on boxes containing bottles filled with various liquids, and see them listening intently to some travel-stained and perspiring missionary while he talks in a simple sort of way on some gospel theme.

I meet many brotherly fellows on my long journeys, and it seems a sort of rare privilege to do this work.

Secretary Merrill of the Minnesota Home Missionary Society is carrying on his work under the shadow of a great sorrow. Mrs. Merrill, after a long and painful illness, died on September 24th. Our hearts go out to our brother in these lonely and burdened days.



THE TREASURY



MONTHLY COMPARATIVE STATEMENT

By Willis E. Lougee, Treasurer

SEPTEMBER RECEIPTS

	Churches	Sunday Schools	C. E. Societies	Women's Societies	Individual Contribut.	Constituent States	Income	Legacies	TOTALS
1910.....	\$2,928.00	\$90.24	\$10.00	\$265.70	\$2,160.87	\$ 866.15	\$2,043.59	\$14,551.94	\$22,916.49
1911.....	3,368.24	69.79	30.00	435.02	1,428.69	1,345.63	2,042.63	1,526.19	10,246.20
Increase.	440.24	.....	20.00	169.32	.....	479.48	.....	.....	.....
Decrease.	.....	20.45	.....	.....	732.18	.....	.95	13,025.75	12,670.29

FIRST SIX MONTHS OF FISCAL YEAR, ENDING SEPTEMBER 30, 1911

	Churches	Sunday Schools	C. E. Societies	Women's Societies	Individual Contribut.	Constituent States	Income	Legacies	TOTALS
1910.....	\$21,913.78	\$795.05	\$134.66	\$6,424.78	\$12,224.85	\$12,826.13	\$10,517.63	\$55,947.98	\$120,784.86
1911.....	20,175.78	527.29	148.16	7,632.72	8,601.35	13,847.50	9,062.95	56,986.20	116,981.95
Increase.	.....	.....	13.50	1,207.94	.....	1,021.37	.....	1,038.22	.....
Decrease.	1,738.00	267.76	.....	.....	3,623.50	.....	1,454.68	.....	3,802.91

While the above statement of the September receipts explains itself, yet there are some features to which we wish to call special attention.

The large decrease in legacies as compared with last year is due to delay in some states caused by questions regarding the inheritance tax. Several bequests are held up at the present time because of this difficulty and the slowness with which the state tax commissioners work.

In spite of the fact that personal contributions received in September this year were double the number received last year, the amount received is less. Two or three large gifts were received in September, 1910, which were not renewed this year.

The increased amounts received from Constituent States show that in many cases personal and church contributions were sent through the state treasuries instead of to this office.

There has been a gratifying growth in receipts from women's societies, and we hope this will continue.

It is possible that many church treasurers are holding their receipts until the end of the year, when a general distribution will be made. If this course is pursued largely, it will mean the loss of some thousands of dollars to the home mission cause on account of interest. Our Society must pay its bills monthly, and if the churches settle only once a year there is no other way but to borrow money for eleven months of the year and pay interest. We wish to urge most earnestly upon all the church treasurers the great importance of forwarding their contributions every three months. Quite a number of churches are doing this, and we hope the number will be increased.

The need of individual gifts cannot be too strongly emphasized, for these gifts bridge over the chasm between growth and retrenchment, advance and retreat.



WOMAN'S DEPARTMENT

Conducted by Miss Miriam L. Woodberry



THE CONFERENCE AT OCEAN PARK

IT is utterly impossible to share the inspiration of the Young People's conferences, or even in a simple way to mention all that have been held, and in a dry, statistical way to print the programs, names of speakers, and attendance. And so we will speak of only one, and that one of the youngest and newest, held at Ocean Park, Maine.

Easy of access on account of its close proximity to Old Orchard, facing the most wonderful beach on the coast of Maine, surrounded by pine groves, the situation is ideal. Most of the delegates go to the Granite State Hotel, with its quaint, old-fashioned, low-ceiled rooms, and its appetizing New England kitchen from which issues, thrice daily, clam chowders, fried fish, and such doughnuts, pies, puddings, etc., as are never described by outsiders and only concocted by the true daughters of Maine.

The Conference is in session nine days, beginning on a Saturday. The hour from 8:15 to 8:45 a. m., everybody gathers at Porter Memorial for

a Quiet Hour. This was led by Rev. Ralph Cushman, of Fall River, Mass., who day by day led everyone deeper and deeper into the great theme of "The Messenger and The Message." From nine to ten o'clock daily classes met for the study of the leading mission study books, five in all.

"India Awakening," by Missionary Holton, of India.

"Decisive Hour," by Mr. James Perry.

"Advance in the Antilles," by Miss M. L. Woodberry, New York, N. Y.

"The Frontier," by Rev. F. H. Means, Madison, Maine.

"Under Marching Orders," by Miss Ethel L. Howard, Worcester, Me.

This was followed by an hour of Institute Work, discussions from the floor, under the guidance of experienced leaders like Rev. John M. Moore, of the Baptist Board; Rev. Albert T. Legg, of the Missionary Education Movement; and Rev. Brewer Eddy, of the A. B. C. F. M., on such practical subjects as Stewardship, Programs, Missions in Sunday-schools, Missions in Christian Endeavor Societies, etc. The last hour of each forenoon was given to an

inspirational address. Missionaries from the home and foreign fields brought fresh and up-to-date messages from the cities, the rural districts, the great industrial centers, the South, from Armenia, India, Turkey, and China.

Each afternoon was devoted to recreation—walks on the beach, trolley trips, clam digging, bathing, base ball, and tennis, on pleasant days; indoor sociables and music when the clouds were lowering.

Perhaps the service most deeply impressed on all who attended was the vesper sing led by Rev. Asa Parker, of Somersworth, New Hampshire, who, standing with his back to the waves, just as the last rays of the setting sun disappeared beyond the horizon and the first stars twinkled in the great darkness overhead, often faced an audience of over two hundred, whose voices blended in the grand old tunes that from the beginning of the Christian era to now have bound all disciples together in a common love and a common service. "Abide with Me," "Lead Kindly Light," "Just As I Am," will always bring memories of true fellowship because they have been sung into our hearts at Ocean Park.

The last service of each day was held at Porter Memorial Hall from eight to nine in the evening. Usually

an address—once a sociable—once a presentation of the work being done by the Indian class—once a stereopticon lecture—but always a message with a deep spiritual note.

A strenuous day! Yes; but so real is the hunger of the human soul for guidance and conference pertaining to things spiritual that Mr. Parker, at the earnest solicitation of individuals, added another service—announcing that all who wished for an early morning prayer service at half past six could gather in the grove. Here a colony of grand old trees has lived for ages. Strong trunks, overhanging leafy boughs, the early call of the birds, the sparkling dew, the ferns and wild flowers—all combined to suggest the atmosphere of a true cathedral; and somehow those who attended always pronounced it the most helpful service of all.

Many missionaries who were taking a vacation at Minnie's Rest, a home about a mile away given in memory of a little girl who longed "to take the tired off of folks," came often to the services, and their presence was not only an inspiration and benediction, but intensified the deep impression made on the last Friday night, when the five volunteers told the story of their call and surrender to field work.

M. L. W.

HOW THE OLD CHURCH CAME TO ITS OWN AGAIN

By Bertha M. Shepard, Windsor, Conn.

(Concluded from last month)

SUDDENLY, the buggy wheels scraped against wooden steps, and, as though in answer to her question, the horse stopped short and turned his head with a gentle whinny.

"Where are we?" said the girl. "This isn't home."

She peered through the gloom toward a large, dark shape that seemed

towering over her. Then, little by little the darkness lifted and the moon, sliding slowly out from behind the clouds, lighted the stately white outline of the old church, standing beside her with pointed spire reaching ever upward, a mute reminder that God was in heaven.

A strange peace crept into Nancy's

heart. It seemed as though she could feel the influence of the good souls who had passed in and out of those doors in the years gone by.

"Hello up there! What's the matter?" called a voice from the road.

"Is that you, Dr. Anderson?" she replied. "This is Nancy Lane. Trusty came up here and stopped. I've been up to Hire's Lake to get Tom."

Then as the village doctor came hastily up with words of sympathy and understanding, Nancy, choking with tears, told him all about the wayward boy, her anxiety and the long useless drive, ending with a sobbing laugh at Trusty, who always wanted to go to church.

"Well, well, well," said the doctor, "I don't know but that's what you might call horse-sense. What we do need in this town is a counter attraction. I've thought a lot about it lately. I'm not much in church affairs myself, but there don't seem to be anyone to go ahead. There's no money. That's sure. Everybody that ever had any is either dead or moved away. But I think if we could only get the old church started up once more, you'd see a difference here."

"Doctor Anderson, did you ever hear about the Home Missionary Society?" asked Nancy.

"Why, yes, something or other," he replied. "We used to take collections for it now and then, but we don't just want a missionary sent out to us, do we?"

"Oh, no! It isn't like that," Nancy explained. "Father often used to say that it would be better to ask help from the Home Missionary Society than to close the church. They will pay a part, or, perhaps, the whole of a minister's salary when the town is too poor to carry it alone. Couldn't you go to them and ask them for help, doctor? You go to the city sometimes?"

"Who? Me? I'm not on the committee, if there is a committee. It was

so long ago that we had a church I don't seem to remember. But I don't know, I am going to the city day after to-morrow. I'll tell you, Nancy, I'll see Deacon Jones and Deacon Hagarty. I guess they're about the only ones of all the old pillars left, and if there is anything I can do, I'll do it. Now, good-night, child. Don't worry about Tom. Things will come out all right yet."

And Nancy didn't worry. She slept that night with a little whisper of hope singing in her heart. And it sang aloud from her lips the next day and the next, as she waited for the good news that she was sure would come from the far-away somebody who cared.

"Those are Doctor Anderson's buggy wheels I hear, Midget," she exclaimed, as they were washing the supper dishes Wednesday evening. "Here, you finish up; I have something to see him about."

Nancy flew down the path.

"Good news! Good news!" shouted the doctor, as he drove up to the gate. "Well, Nancy Lane, I declare I had as good a day in the city yesterday as I ever had in my life. Why, those people in the Missionary Society treated me as well as though I'd been the clerk of a big city church coming in with the collection."

"Are they going to help us?"

"Help us! Yes, I should say they were, only some of it will take time."

"But we can't wait," cried Nancy; "we want it now."

"They understood that, too. They seemed to see just how it was, and through them I've found a young theological student who is willing to spend his summer vacation out here for a little more than his board, and he is going to begin work next Sunday—if that's agreeable to the deacons, and I know it is."

"Next Sunday! Oh, doctor, I am so glad. Miss Loomis will play the organ and form a choir. She said she would. Tom loves to sing."

"Yes, and you young people must

get up entertainments to raise some of the expense. If we do our part, the Missionary Society will do its. Heaven bless it."

"Heaven bless the Home Missionary Society," said Nancy, softly, "and old Trusty, too," she added with a merry smile.

Busy were the days that followed. Miss Loomis gathered the young people for rehearsal. Willing hands swung open the great doors and threw back the shutters of the church. Flowers were gathered in abundance and the altar almost hidden by their fragrant mass.

Foremost among the helpers was Tom, and with him other village boys, eager to take a part in anything that promised novelty and life; their young hands, ready to be placed in those of a leader, be he good or bad, loosed themselves from the grasp of the tempters they had half despised, and welcomed with hearty good fellowship the young minister who had cast in his lot with theirs.

And when the Sabbath dawned the old town of Davenport was filled with the joy of a great hope, for a voice long silent had been heard again, a tongue once dumb had spoken in tones that had vibrated to every heart, as the great bell sounded from its lofty tower, and the old church welcomed her children's children back to her heart again.

SUMMER CONFERENCES AND THE NEW TEXT-BOOK

The Study of Missions at Summer Conferences has become an established fact. All states in which they have been held show a steadily increasing attendance at the missionary hour, and each year new states are asking for conferences to be held within their borders.

The book this year issued by the Council of Women for Home Missions and mentioned in our September issue, entitled "The Conservation of National Ideals," has been received

with unprecedented favor. Reports from all the teachers have not yet been received, but Mrs. D. B. Wells has submitted the following facts from her busy summer experience. She has taught at seven assemblies, reaching at Minnesota 196 registered delegates; Winona, Ind., 334; Boulder, Colo., 520; Mt. Hermon, Cal., 200; Los Angeles, Cal., 1,741; Pontiac, Ill., 150; Dixon, Ill., 100; and writes, "I think the new book leads, in its appeal, all others. Many pastors have voluntarily told me that they would use it as the basis of six consecutive prayer meetings during the winter, and many societies that have never taken up a home book are intending to do so."

We recommend this strongly to all societies who have not yet decided upon their year's study course. The book can be obtained at our office at the following prices: Cloth bound, 50c.; paper bound, 30c., post paid. Also, for 5c., "Text-Book Helps," containing a word about the authors, a word to the leaders, suitable Bible texts, and an outline and aim for each chapter, with a valuable list of reference books. The book has been taught at the Y. W. C. A. conferences, the five conferences allied to the Council of Women for Home Missions, and many others.

There is no action so slight nor so mean but it may be done to a great purpose, and ennobled thereby; nor is any purpose so great but that slight acts may help it.—Ruskin.

Come up higher! is the divine call to every human being. In answer to it, all classes and conditions gather in like aspirations for a better life, such as travel through prison walls as easily as over the counters of trade, and rise as naturally from filth and rags as from the carpeted aisles of cathedrals dim; and, behold! in moral discernment and endeavor they have all things common.—Frederick A. Hinckley.

AMONG EIGHT RACES IN
AMERICA, WHITE, NEGRO,
INDIAN, ALASKAN, PORTO RICAN,
CHINESE, JAPANESE, HAWAIIAN,



CHRISTIAN INSTITUTIONS,
AGRICULTURAL, TECHNICAL,
ACADEMIC, COLLEGIATE,
THEOLOGICAL & CHURCHES.

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AS TO THE FUTURE

Secretary Charles J. Ryder

ONE important and pregnant word stands out prominently in the vision of the future as churches, pastors and secretaries look forward to it. That important word is Opportunity. The old fable that opportunity comes but once, and then passes on if unimproved, is a sort of pagan heresy. It is far from correct. Opportunity is knocking hard at the door of the churches in their missionary enterprises just now. It has been here before. Many have responded to its call and taken advantage of its visit. And now with the opening of the new fiscal year Opportunity smiles upon the churches again and beckons them to larger effort and more complete success in securing their objective, \$250,000.00 to the American Missionary Association.

The support of these great missionary enterprises for which the churches stand responsible has in theory been systematized and made more efficient. If we take a hurried inventory of the present conditions to which Opportunity has brought us we find the following:

Each church now knows the exact amount which is its fair proportion for the work of each society. The

American Missionary Association would present no deficit for this year had the churches come up to the amount which they determined upon, namely \$250,000.00 from contributions. It is a great advantage, however, that each church knows its proper amount as related to other churches and its responsibility.

Carefully planned machinery for raising the amount of the apportionment has also been established. This locates the responsibility. It is not the A. M. A. now appealing to the churches for an accidental and spasmodic gift. It is the National Council through the Apportionment Commission systematically and proportionately distributing the responsibility of the support of this missionary enterprise among the churches. This is a great step forward. The churches cannot be restive under the present system for it is their own system and the amounts determined upon are fixed by those whom the churches themselves have elected. The Apportionment Commission has been busy not only in fixing the amounts but in stimulating their gathering.

Coming closer to the churches the State Committee of Apportionment

distributes among the local Associations the proportionate amounts of the missionary responsibility.

Coming still closer to the churches the committee of the local Association places the permanent obligation of support upon each individual church.

This plan, put into operation very recently, has been tested inadequately and has only partially succeeded. It must prove, however, a great relief to the pastors to know exactly what is the fair proportion of the responsibility of their churches as associated with the great body of the denomination.

It really is a relief to the secretaries to know that the burden laid upon each church is placed there not by the Executive Committee or officers of the societies, but by the churches themselves. Many pastors, when the secretary visits the church, cordially emphasize the fact that by the apportionment system the churches themselves have already determined the amount that each individual church is responsible for. We rejoice in this with great joy. The whole scheme of the Apportionment Plan places the responsibility for the raising of the necessary support of our societies upon the Apportionment Commission of the churches themselves. These societies are the missionary agencies of the churches in various departments. A pastor said to his congregation, whom a secretary was about to address the following: "Our new plan of the Apportionment Commission makes this church responsible for a certain amount. As churches we have deliberately adopted this plan. It relieves our secretaries from pleading for money and places the responsibility of the support of these great missionary enterprises on the churches in

a definite way just as ought to be true. We ask our secretary to-day to give us information, inspiration and a missionary vision. We will attend to the financial end of it and support the organization to the limit of the amount that the churches have determined is our fair proportion." And the church responded at once to the full amount of the apportionment.

And so Opportunity, golden opportunity, comes to us as we look into the future.

Certain things are important which may possibly be overlooked. In the first place, the raising of the apportionment in each church regularly is essential to the success of this plan. Information and inspiration must also be maintained through literature and address if sacrificial interest in the work is sustained. Quarterly remittance to the treasuries of the societies from the local church is also essential to avoid embarrassment and deficit. It is a most encouraging fact that perhaps never in the history of the A. M. A. have there been so many invitations to the secretaries to present the work before the churches, local associations and state conferences, as is true to-day. The large and especially intelligent interest in the great field covered by this Association is increasing every year. Earnest prayer, sympathy and generous support are essential to meet these increasing opportunities of great patriotic and Christian service through this Association as we look into the future.

The opening fiscal year of the American Missionary Association, beginning October first, presents a fresh Opportunity for the churches and friends to realize the task they have put before themselves in the completion of the entire amount of yearly gifts during this new year, of \$250,000.

If churches would give to our denominational work the amount which goes yearly to other objects—often praiseworthy—for which as Congregational churches we have no responsibility, we would not only be spared retrenchments in needed work in needy fields, but we would have no fear of yearly deficits.

THE NEGRO ACCORDING TO THE NEW CENSUS

A PRELIMINARY VIEW

Secretary H. Paul Douglass

THE interesting character of the partially available results of the new census (for 1900-1910), and the fact that its final information as to the Negro cannot be expected for several years, tempts one to gather into a brief statement what it now known. In this statement certain advanced information, not ready for statistical announcement, has been utilized.

The mere enumeration of the Negro helps us, in the first place, to appreciate the general magnitude of the problem of the backward races in our civilization; and especially to remind us that it is he who furnishes the overwhelming part of the problem, numerically speaking. Eight backward peoples are comprehended in the work of this Association, and the Christian spirit goes out equally to raise and redeem them all. Here and there in nooks and corners of our dominion others of the darker peoples are so congested as to furnish stupendous local problems.

Porto Rico has added about 120,000 to her mixed million people. Hawaii, alone of our possessions, presents a situation where the white race is overwhelmingly outnumbered. Less than 40,000 out of her 200,000 people have any claim to this classification. But after all the Negro alone bulks largely within our nation and forces his presence upon the attention as a compelling problem. He alone would cause deep patriotic concern even if not Christian interest. There are nearly a million more of his color than ten years ago and his total number in the United States proper reaches nearly ten millions. This stands sharply over against the stationary Indian population of less than a quarter of a million and the decrease of the Orientals on the Pacific Coast. While the Negro race in America has gained nearly

1,000,000 individuals in ten years, this rate of increase is less than that of any previous decade since emancipation—that is to say, 11.3 per cent. as over a reported increase of 18 per cent. between 1890 and 1900. Numerically speaking, he is a decreasing factor, both in the South and the nation at large. His 11 per cent. gains are about normal for a population practically unfed by immigration, and should be compared with the English increase of 12.4 per cent. for the corresponding decade rather than with the increase of 21.2 per cent. in the United States at large, due chiefly to the flocking of aliens to our shores.

Let no one dream for a moment that this suggestion of relief from the race problem by the gradual decline of the Negro (even if constant) means that the white man will ever be rid of the darker races. Not only is their numerical preponderance in the possession of the globe untouched, but the last decade has actually shown appreciative Negro gains in immigration. More alien Negroes have come to these shores, chiefly from the West Indies and the Canary Islands, than in any decade during slave trade. Warning voices are already sounding a fear that Africa herself may begin to discharge her dusky millions upon us. And beyond all power of statistics to interpret, there has grown the sense of a common cause throughout all the darker races, which outweighs any diminution of their numbers in this locality or that. Their representatives met this summer in London, with ours, in the first Universal Race Congress to discuss race relationships "in the light of modern knowledge and the modern conscience." If we fail—or if they think we fail—to live up to this light—how long before they will be meeting to organize common

resistance to white oppression? For the darker races now know that they are the majority; this fact is permanently to be reckoned with.

We note next certain striking movements of Negro population:

First, a vigorous revulsion from the border states. Precise returns are not yet announced, but advanced information from the Census Bureau assures us that this is one of the remarkable movements of the decade. It was well under way, to be sure, during the previous decade, when nearly two-thirds of the counties of Virginia lost Negro population. This decade is expected to show one or more border states whose Negro population is actually decreased. Even without the figures, it is impressive to note this vast evidence of migration and to identify the region from which it goes out.

Second, a marked movement to the cities. In this the Negro almost but not quite, keeps pace with the general population. In the nine cotton states for which the statistics are available, 18.9 per cent. of the white population is urban, a gain of 46.6 per cent. for the decade; while the corresponding Negro population is 7.7 per cent. urban, an increase of but 30.5 per cent. It is a relief to note that even with this rate of urban increase, four-fifths of the race are still living under rural conditions. On the other hand, it is clear that the Negro increasingly shares the whole round of difficulties and dangers involved in the modern city.

Third, the most remarkable feature of the Negro's urban trend is that it is so largely to the Northern city. The Northern Negro is almost entirely a city dweller. This is what makes him so exceptional, so mis-representative

of his people. Again, we are tantalized by lack of announced results, but the Census will show all the greater urban congestions of the race, save one or possibly two not in the South but in the North. The North thus has a Negro problem peculiar to itself, sudden and difficult, and one greatly magnified by population movements of the decade.

Fourth, impressive as these cityward movements are, they are happily neither so vast nor so significant as the veritable landslide of the Negro toward the farm. Non-white farmers (and this means chiefly Negroes) now work one-seventh of the productive land of the nation; they number 917,417—a gain of 149,701, or 19.5 per cent. in a decade; while white farmers increased only 9.1 per cent. Figures as to farm ownership are not yet available, but since tenancy has increased less than 2 per cent. in the nation at large (and that conspicuously in the Middle-Western states), this remarkable turning of the Negro to the farm must largely involve ownership as well as tenure, and this is definitely substantiated by the Census reports of several Southern states. Georgia, for example, which in 1900 had the fewest Negro farmers relative population, is thought to have made the most rapid increase of the decade.

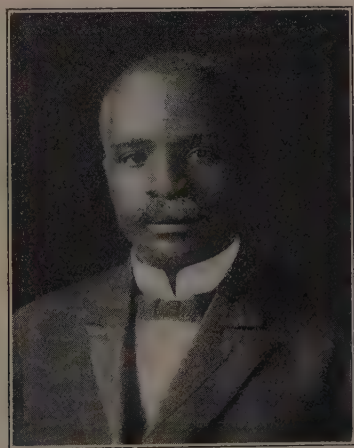
Precise interpretation of these tendencies must naturally wait on precise facts. Several morals apparently might be drawn, and will be according to the bias of the student. But even this first view of the Census data justifies one in pointing out the more manageable proportions which the Negro problem is assuming, and its decidedly hopeful trend in several directions.

Have the churches of America the moral power to meet the moral problems of America? Have they the consecration, the love of man, the impartial hope, the heroic devotion?

FROM AN ADDRESS

By Prof. Kelly Miller of Howard University, Washington, D. C.

JOHAN C. CALHOUN, who was the ablest defender of Negro subordination, based his philosophy on the theory that the Negro was the innate, everlasting unchanging inferior to the white race as a part of God's cosmic scheme of things. So sure was he of the validity of his premises that he was willing to stake his entire philosophy on a single concrete test, when he said if he could find a single Negro who could master the intricacies of Greek syntax, he would admit his essential human nature. Now I wish that the great Calhoun might be reincarnated and live again among men. I do not mean to



PROF. KELLY MILLER

say, however, if I had the power to raise men from the dead, that I would exercise it in his behalf. But should he of his own accord rise from the dead I could wish that he might visit Yale University, his old alma mater, where he would find colored boys not only mastering the intricacies of the Greek syntax, but all other phases of abstruse learning, with the same degree of ease and facility as the aptest collegians of his own race.

Now then since the Negro has stood the concrete test proposed by

the great philosopher of Negro subordination, it is incumbent upon his followers to consider that he is a man and worthy of full human recognition. There are some who still claim to persist in their belief in the Negro's incapacity for learning,—but those who still deny him the power of understanding merely show their own incapacity to grasp the truth. The slave regime possessed the wisdom of its policy and the cunning of its philosophy. If the Negro was to be a slave, and predestined to be a hewer of wood and a drawer of water, it was a wise philosophy that denied him the use of letters. I believe with Robert Burns, who says, "If I am designed yon lordling's slave, by nature's law designed, why was an independent wish e'er planted in my mind?"

The slave regime seems to have been touched with a feeling of primeval jealousy for fear of this new man, lest he stretch forth his hand and partake of the tree of knowledge, which is the tree of civilization, and eat and live, and become as one of us. It was a well-founded fear; for that is precisely what every man will do who is permitted to partake of the tree of knowledge. The key of knowledge with its 26 notches unlocks all the hidden secrets of the universe. In a democratic republic like ours, no one who gets hold of the principles of knowledge will ever be, or ought ever to be, satisfied with any status that relegates him to a plane below the level of his own powers. Democracy is a swift and sure contagion, without regard to race or color.

Under the old Grecian type of civilization masters took pride in the education of their favorite slaves. From this class sprung such homely scholars as Aesop and Epictetus, whose names come down to us as respectable philosophers. But no man

who breathes free atmosphere of a democratic civilization will ever be satisfied as a philosopher with an inferior status. Before the war, a few pious planters and generous-hearted mistresses, who, like that famous Scriptural celebrity, also believed and trembled, taught their favorite slaves the rudiments of knowledge. I am trying to emphasize the point that the education of the Negro, through the whole trend of his history, has been proportional to the attitude of the white race toward him.

The missionaries came down from the North about the time of the breaking up of the institution of slavery, and were imbued with belief. They believed in the potentiality and in the possibility that had been smothered in the Negro race, and, on the basis of this belief, they planted schools and colleges for a people, who, up to that time, had been forbidden the use of letters. In all the sweep of the history of education there can be found nowhere such a striking illustration of the audacity of faith; and yet, this faith has been fully justified by fact, the experiment has been justified by experience. And, then, the Freedmen's Bureau, operated by men who believed in the Negro, co-operated with the missionaries in the establishment of educational facilities. Soon the reconstruction governments, which also believed in the possibilities of the Negro race, established public schools in the South for whites and blacks alike. These reconstruction governments were then, and are still, denounced for many of their failings and extravagances and especially so by those who profit most by their undoing. But there is one item of credit that stands to their account. They established the public schools for the education of both races in the South. We may search the annals of Southern legislation from the time that the first shipload of settlers was landed at Jamestown until the attempted amendment to the Constitution in Maryland, and you will not find a single act that

will compare in comprehensive statesmanship with the enactment of the public school provision by the reconstruction government in the days gone by. But soon these governments were overthrown, as, in the nature of things, I think they were bound to be. And, then, the new governments that took their place, be it said to their credit, accepted the educational provision for both races and carried it out with a greater or less degree of impartiality. At this point the element of unbelief crept in regarding the education of the Negro. The foundation principles of democracy were shaken, and the Negro was the victim of the shock. These people who overthrew the reconstruction governments undertook the education of the Negro under compulsion of public sentiment, which at that time would not have permitted any radical modification of the educational provision established by the reconstruction regime.

With the introduction of industrial education there arose a raging controversy as to what kind of training was best suited to his needs; whether he should have the education of the head or of the hand. You know, we never allow the poor Negro to have but one thing at a time, and insist that they shall all have the same treatment at the same time. This controversy has always impressed me as being mischievous and silly. We may as well condemn the eye because it cannot hear, or ridicule the ear because it cannot see, as to contrast these two complementary methods of education.

As a boy down in South Carolina, in the backwoods, I used to hear grown men argue and lash themselves into a fury over the proposition as to which was of greater importance to man, air or water. The fact is that the Negro race, constituting as it does ten millions of souls, with all the capacities, powers, aptitudes and inclinations of human nature, stands in need of all forms and phases of education applicable to any other class of American citizens. My educational phil-

osophy can be expressed in a single sentence—this is “Get the best and give the best.” I consider that education best for every individual which enables him to do with multiplied efficiency the work which falls to his lot in the world; whether that work be cultivating a field or plying a trade or guiding the simple, enlightening the ignorant or administering solace to suffering souls.

I think it peculiarly unfortunate that this controversy of higher and industrial education should have been complicated with political issues. Among these one-eyed advocates, those who most ardently advocated industrial education, either openly proclaimed or passively acquiesced in the political undoing of the Negro race; and, I fear, a great many, for reasons of political cunning, accepted the doctrine of industrial education in order to accomplish sinister political ends. I do not know a single prominent statesman—they are all statesmen in the South—who advocates the political undoing of the Negro but that, at the same time he is willing to concede that he ought to have industrial education. But what he means by industrial education is not what you mean by industrial education in New York and the North, but merely that the Negro should have a certain form of occupational training which would enable him to understand the relative distance between two rows of corn or hills of cotton, and how to demean himself behind the dinner chair while his white lord and master sits at meal. On the other hand, I know of no individual who stands outright for the full political status of the Negro who, at the same time, does not advocate his full educational opportunities.

The time has come for a disentanglement of issues. We would throw off all marks of calculation and cunning and divest ourselves of all senseless animosity and personal bickering, and face the issues as it becomes manly Americans to do. I believe I know intimately the various shades of opinion and feeling among

the Negro race. There is substantial agreement that the Negro is entitled to the full measure of citizenship rights. There is not in all America a single Negro whose voice is worth the hearing but that believes this in his heart of hearts. Any outward expression that seems to accept less is insincere and adopted for sinister or prudential ends. All Negroes, whose opinion we need consider, believe in the fullest educational opportunities of the race. They know full well that the cause of any people is doomed who fail to raise up out of their own midst a class of men who are able to state their case and defend their cause before the enlightened opinion of mankind. There is not a sensible Negro in America but who believes that sound primary education with industrial applications is best suited to the circumstances and conditions of the great bulk of the race. The Negro at least believes in the full application of the doctrine of democracy. There is no other principle by which he might be saved. The Negro has come, not to the parting, but the meeting of the ways, all of which converge to the focus of full manhood rights, privilege and opportunity. There is need of the application of common sense and common honesty to the whole social situation. If I were speaking to an audience of Southern people I would make precisely the same sort of address I am making now.

These revised Constitutions of the South all have the same purpose in view, to eliminate the Negro as a participating factor in the governmental equation. They profess to be based upon intelligence and thrift, but their real purpose is to defeat the very object which they profess to encourage. Along with this retrograde political tendency, pedagogical apostacy goes apace. A type of education is proposed that fits the Negro for usefulness, but not for citizenship. This is not empty twaddle. In a democracy education that does not fit every able-bodied man for the full responsibility

ties of citizenship is not worthy of the designation. The ultimate undoing of these Constitutions, with their tricky contrivances and devious devices, will be due to their undemocratic spirit and to their inherent untruth and illogicality. The spirit of democracy is in the world and is moving, slowly or swiftly, with glacial force, grinding to powder all that would resist its onward march. Legislatures can no more violate the laws of Democracy or of logic with impunity that the business man can violate the laws of arithmetic, or the engineer the laws of gravitation with safety.

I heard from this platform yesterday some notes of pessimism, as if the whole trend of things were toward destruction. Now, pessimism has never righted a wrong, has never remedied an evil, has never helped a cause in all the history of human strivings. The men who do things are the men who have faith, and who have the courage based upon that

faith. The man who loses faith loses efficiency. Now, let us take the prophet Elijah, that valiant man of God, who, when he was armed with faith and winged with belief, could call down fire from heaven to confound his enemies, but when he lost faith in his cause, in his people, in his God, then he was the most pathetic spectacle in the world, lying under the juniper tree, wailing over the awryness of the world. It was not merely an accident that God sent a raven, the most gloomy and pessimistic of all fowls, whose everlasting refrain is "nevermore," to teach old Elijah optimism. And He did it in the right way—by bringing him something to eat. When you see a pessimist you are pretty apt to see a dyspeptic. I would say to the Negro race and the white race, "Get from under the juniper tree!" The mountains are still filled with horses of God and chariots of fire to fight the cause of righteousness, if we only believe.

SOUTHERN REACTIONARIES

THE reactionaries of the South who are pleading for the annulment of that part of the Constitution of the United States which recognizes the Negro as a man entitled to all the rights of citizenship are, we are informed, relying upon the sympathy of the North in their agitation of the question. We are told for example, that Ex-Governor Vardaman, recently elected Senator by 20,000 majority, to represent the desires of Mississippi, has been very useful in influencing Northern sentiment. Tillman also is quoted approvingly as one who through his antipathy to the Negro has done much to change the sentiment of the North from sympathy for the Negro to apathy.

Now, Governor Blease of South Carolina comes out — weakly of course—in opposition to having Negro pupils taught by white teachers, with other characteristic silly talk.

A Negro editor thus replies to him: "The editor of the *Ploughman* was taught by some of these missionaries. These Northern teachers have nothing to do with politics, not even to vote. These white teachers are teaching righteousness, law, and order. They teach the Negroes to be subject to the government under which they live. If the Governor entertains any fears of 'Negro uprising' we wish to inform him that it is much safer to have white teachers in Negro schools. We do know colored teachers who teach their students to stand up for their rights, but we know of no white teachers in the South who would teach this to Negroes. We also know that the students taught by white teachers are, as a rule, more polite to white people than those taught by Negroes."

President Taft in a recent address anent the education of the Negro

people said, "those of us who study the question know that the hope of the Negro is in his white neighbors of the South." We are confident he must have placed his emphasis in his delivery upon the word "neighbors," having the scripture text "who is my neighbor," in mind. The President added, that "the Negro ought to come and is coming more and more under the guardianship of the South." President Taft no doubt meant the sympathetic co-operation of the reasonable South; the South represented by Governors Mann and Montague of Virginia and by Ex-Governor Northen and by the late Chancellor Hill and his successor of Georgia, by Edgar Gardner Murphy of Alabama, by Governor Aycock of North Carolina and by President Dabney, formerly of Tennessee, and Bishop Galloway of Mississippi, the wiser South, and not by those whose attitude towards the Negro is that of opposition to his manhood rights and privileges. But these narrow minded and narrow hearted are they who in public life are representing the desires and designs of the South now; not the wisdom but the unwisdom.

Moreover President Taft in the use of the word "guardianship" must have meant friendly sympathy and helpfulness for the welfare of the Negro as seen in the superior people of the South, and not the guardianship of those who are represented in the popular votes. We know this from his published addresses, and from the positions that he has taken repeatedly in behalf of the civil rights of the Negro people. He certainly was not relegating some ten millions of people to the tender mercies of the people whose votes send to the Senate of the United States men like a senator from Arkansas and like one from Mississippi and like one from South Carolina and like one from Georgia and others whose pronouncements are in undisguised hostility to Negro citizenship. We do not know what the reactionary spirit of the South will eventually bring about but we are sure that it will never bring the annulment of the amendment to the Constitution which proclaims and stands for the rights of man as man. To insist upon that would be to bid for another war, which God forbid.

The Executive Committee at its meeting on Sept. 12th, appointed Miss Lura Beam, Assistant Superintendent of Education. The Superintendency of Education is merged in the Administrative Secretaryship of Dr. Douglass, and Miss Beam's work will be primarily in the office as his Assistant.

Miss Beam is a graduate from Columbia University with degree of A.B., and is looking forward to the A. M., her major studies being upon Education. Miss Beam's first two college years were spent at the University of California. She has had two years experience as Vice-Principal at Gregory Institute, Wilmington, N. C., and one year as instructor in Psychology and Pedagogy at Le Moyne Normal School, Memphis, Tenn.



MISS LURA BEAM

THIRTY-SIX YEARS WITH NORTH AMERICAN INDIANS

IN the capital of South Dakota, one of the pictures in the corridor is that of the home of Miss Mary C. Collins, who has spent the best portion of her life as a missionary among the Indians and she was honored by the Historical Society of the northern state by the placing of the picture in the capitol building.

Miss Collins was a native of Keokuk, Iowa, and a member of the Congregational church. She went out among the Sioux Indians in 1875 as a missionary under the auspices of the American Board, but for twenty-seven years was a missionary of the A. M. A. to the Sioux among whom she lived. Miss Collins has done a world of good in a spiritual way among the Indians of the northwest.

The Daily Dakotan of Pierre, in a recent issue says:

"It may be of interest to some to learn that the picture at the right of the main entrance, entitled "Indian Mission," is a fine reproduction of a photograph of the home of Miss M. C. Collins on Grand River near Elkhorn Butte.



MISS MARY C. COLLINS



RUNNING ANTELOPE

"Running Antelope was the chief of the village, but the post office established there in later years was named Little Eagle for the Indian policeman from the village who was killed at the Sitting Bull fight. His house, of logs with frame gables, shows in the background a little to the left of the center of the picture.

"Miss Collins lived in this house for twenty-five years, most of the time alone. She came to the mission in Peoria Bottom in 1875 and in 1885 moved to Grand River among the wild Indians of Sitting Bull's band. At her



REV. MISS COLLINS' HOUSE AND CHURCH,
GRAND RIVER

retirement from active missionary work in the field, two years ago, she left those Indians in probably the best condition of those in any region of similar extent on any of the Sioux reservations.

"It is very gratifying to her many friends to have her great work commemorated in this way."

The Indian work has been out of sight and has not been greatly heralded but the service that has transformed the wild people of the original Americans into Christian citizens has been most heroic and self-denying. The moral and spiritual results of a life like that of Miss Collins can never be told.

If the curriculum of the school of difficulty is hard, its graduates are all the more efficient.

INTERESTING INDIAN CONVENTION

IN Columbus, Ohio, in October, a group of leading men have invited the attention of the country to the first national conference of the American Indian Association, a society composed of Indians of a younger generation belonging to the progressive class, who feel impelled to get together and discuss the future of their people.

The topics for the coming Conference include, The Indian in Agriculture, The Indian as a Skilled Mechanic, The Indian in Professional Life, The Indian Woman as a Modern Home Maker, The Higher Education for Indians, The Preservation of an Aboriginal Art, The Reservation System and its Administration; Citizenship, Morals and Religion; a pretty wide range.

LEADERS OF THE NEW MOVEMENT

Among the leaders who have issued the call for the Columbus convention are several already more or less known to the public, and sprung from tribes as widely separated geographically and in order of development, as the Onondaga of New York, the Oneida of Wisconsin, the Omaha, Winnebago and Ponca of Nebraska, the Sioux of South Dakota, the Cherokee, Chickasaw, Peoria, Wichita and Osage of Oklahoma and the Apache of Arizona. Among the leaders Dr. Carlos Montezuma is a practicing physician in

Chicago, and a frequent speaker on the Indian question. Except for his unqualified Apache blood, he is to all intents a Caucasian; that is, his life and ideals are wholly on the Caucasian side of the racial line. His career has moulded his thought. As a child he was captured by a hostile tribe and sold into virtual slavery, becoming the property of a white mining prospector, and knocking about the world with this patron till he had ac-



CRAWLER, NOTED CHIEF OF SIOUX

quired some schooling. At about the age of ten years he was thrown upon his own resources, and his struggle for existence proved to be the making of him. Hence his demand that all barriers between the races be swept down, the Indians compelled to depend on their own exertions alone and Nature's rule of the survival of the fittest left to work itself out among them unhampered.

William Hazlett has made his mark as owner of a stock farm and editor of a country newspaper. John M. Oskison has done some clever work as a member of Collier's staff. Charles D. Carter is one of the representatives in Congress from Oklahoma. Thomas L. Sloan is a lawyer, and is ranked

among the most prosperous members of his profession in the interior of Nebraska. Henry Roe Cloud is a graduate of Yale of the class of 1910, and has attracted deserved attention by his public declaration, in behalf of the manhood of his race, that the Indian ought to be taxed like other people. Charles Doxon is known to the friends of Hampton Institute in Virginia as an industrial educator who has made his own way up from a most unpropitious beginning. Miss Laura M. Cornelius is a lawyer by profession, and a writer and speaker of considerable force. We hope to give a report from this interesting convention of these educated descendants of the original Americans.

All told, our entail of expense for past war and our preparation for possibilities of new war are costing the country to-day nearly four hundred million dollars a year,—more than either England or France or Germany is spending, with great standing armies and constant exposure to war-risks. Four hundred millions of dollars a year! That is more than the total cost of the national government a few years ago.

THE A. M. A. TREASURY

By H. W. Hubbard, Treasurer

American Missionary Thermometer

	Apportionment	Collected on Apportionment
4th Quarter, Sept. 30	\$250,000	
3rd Quarter, June 30	\$187,500	
Received to Sept. 30	Short	\$142,700 107,300
2nd Quarter, Mar. 31	\$125,000	
1st Quarter, Dec. 31	\$62,500	
BASE		

We print below a comparative statement of donations from churches and individuals for the month of September and for the twelve months to September 30th. Also a summary of receipts for the fiscal year ending September 30th.

The donations for the month of September were \$55,179.92, a decrease of \$1,389.95 from the churches and an increase of \$3,089.56 from individuals.

The donations for the twelve months were \$222,682.98—an increase of \$7,836.03 from the churches and \$14,751.07 from individuals. Of these donations about \$142,700.00 were for apportionment or budget and about \$80,000.00 for specials. The donations received for apportionment for the twelve months were \$107,300.00 less than the amount of the apportionment, \$250,000.00.

The accompanying Thermometer indicates the progress which has been made towards collecting the apportionment of \$250,000.00.

RECEIPTS—DONATIONS AND LEGACIES—SEPTEMBER

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1909-10...	\$8,284.32	\$1,372.08	\$3,354.35	\$400.00	\$339.69	\$13,750.44	\$39,729.87	\$53,480.31	\$13,208.27	\$66,688.58
1910-11...	7,234.03	1,216.57	3,625.64	.....	284.25	12,360.49	42,819.43	55,179.92	10,871.35	66,051.27
Increase.....	.....	.....	271.29	.....	.....	.....	3,089.56	1,699.61	.....	.....
Decrease.....	1,050.29	155.51	.....	400.00	55.44	1,389.95	.....	.....	2,336.92	637.31

DONATIONS TWELVE MONTHS—TO SEPTEMBER 30th.

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	Joint Campaign Committee	TOTAL
1909-10.....	\$86,454.24	\$9,636.64	\$27,849.86	\$716.49	\$2,236.83	\$126,894.06	\$70,795.82	\$2,406.00	\$200,095.88
1910-11.....	94,897.52	9,400.48	28,296.49	257.50	1,878.10	134,730.09	86,477.89	1,475.00	222,682.98
Increase.....	8,443.28	.....	446.63	.....	.....	7,836.03	15,682.07	.....	22,587.10
Decrease.....	.....	236.16	.....	458.99	358.73	.....	.....	931.00	.....

SUMMARY OF RECEIPTS TWELVE MONTHS—TO SEPTEMBER 30th.

	Donations	Legacies	Income	Tuition	Slater Fund	TOTAL
1909-1910	\$200,095.88	\$91,286.81	\$25,180.04	\$61,796.22	6,000.00	\$384,358.95
1910-1911	222,682.98	88,560.63	27,481.16	68,260.29	5,700.00	412,685.06
Increase.....	22,587.10	.....	2,301.12	6,464.07	.....	28,326.11
Decrease.....	.....	2,726.18	.....	.....	300.00	.....

The total receipts for the year for current work were \$412,685.06 and the expenditures were \$425,217.29, a debit balance on the year of \$12,532.23 which, with the debit balance of \$1,986.33, brought forward from the previous year, makes the debit balance \$14,518.56 on September 30th.

During the process of re-adjustment under the Apportionment Plan the Association has not received during each quarter of its fiscal year as much as had been hoped for. Many churches in adopting the Apportionment Plan have expressed the wish to retain their contributions until the closing quarter of the calendar year, instead of remitting quarterly during the year. It is estimated that thousands of dollars are already in the treasuries of the churches awaiting remittance during the fourth quarter of the calendar year.

It is earnestly hoped that the indebtedness is only temporary and that when the churches make their distribution of collections received and to be received during the closing months of the calendar year this deficit will be overcome and larger support assured for the new year.

The receipts from legacies are a very important source of support for the missionary work. The amount received from legacies during the year was \$2,726.18 less than for the previous year and about \$11,300.00 less than the average amount estimated as expected from this source for current work.

The Association is very thankful for the support which has been received during the year and enters upon the new year with faith and courage and confidence that the support will be largely increased to meet the pressing needs of the work.

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.

Corresponding Secretary, Charles H. Richards, D.D.; Treasurer, Charles E. Hope; Field Secretaries, William W. Newell, D.D., 19 S. La Salle Street, Chicago, Ill.; New England office, Room 611, Congregational House, Boston, Mass.; Rev. H. H. Wikoff, Mechanics Bank Building, San Francisco, Cal.; Assistant Field Secretary, Mrs. C. H. Taintor, Clinton, Conn.

The fiscal year of this Society is the calendar year. It runs from January 1, to December 31. The last two months of the year are therefore of critical importance in our work. If churches, women's societies, young people's societies and other organizations make haste to send us by Christmas enough to make up the full church apportionment, we shall be able to relieve the distress of scores of churches long waiting for aid. If this is not done, the work will be seriously crippled.



This is Thanksgiving month. A good many persons to whom God has entrusted wealth will feel disposed this month to make a thank offering for especial mercies lately received. Some will be glad to make a Memorial gift to some good cause in commemoration of a dear one passed beyond the veil. Why not put it into a church to be a fountain of blessing for years to come? Its spire would point men heavenward long after the donor had gone from earth.



At the September meeting of our Board it was found that there was very little money in either of our Loan Funds available for appropriation, but there was more than \$17,000 in the *Grant Fund*. The Board was able, therefore, to come to the relief of twenty-four churches which were asking for comparatively small sums. Three small parsonage loans were voted to churches in Oklahoma, North Dakota and California; twenty Church-Grants and one modest Church Loan were voted to applicants in states extending clear across the continent, from the Atlantic to the Pacific.



The urgent need of our assistance without delay, for which more than a hundred churches are anxiously waiting, is accentuated by two facts. First, the failure of crops in certain portions of the Northwest has seriously crippled many churches in process of building. They need the practical fellowship of our denomination expressed through this society to complete the half-finished buildings and save the work from failure. Secondly, the winter is coming on and churches that have been meeting in unfinished buildings, and ministers and their families who have been living in tents or shacks through the summer will suffer severely in the bitter weather approaching, unless we can help them to find shelter. Would you like to reach out to them the helping hand? Send a check to our Treasurer.



The perils of a city church are illustrated by the situation in which one Chicago church finds itself. When it started, it seemed certain that it would be in the center of fine homes, and its building was planned accordingly. Hardly had the basement been completed before the church found itself in the midst of apartments and boarding-houses. Now it is almost submerged by the influx of Jews in such numbers that its constituency is vanishing. The completion of its building is indefinitely postponed.

OUR WORK IN WYOMING

By Rev. Annette B. Gray

State Correspondent of The Congregational Church Building Society.

(Mrs. Gray is the able and tireless assistant of her husband, Superintendent W. B. D. Gray, in his care of the Congregational Churches of the great state of Wyoming, which is twice as large as New York and twelve times as large as Massachusetts. She often serves as the acting pastor of a pastorless church for several months, and a revival frequently results. She is personally familiar with all our churches. She is the special representative of this Society in that state, and the following is the report on its work which she has just given to the Congregational Conference held in Wheatland, Wyoming.)

MORE and more pressing become the needs and demands of our frontier churches for proper equipment with which to do the work that the church is supposed to do. The ministers are being secured for the fields and their salaries are paid because of the valiant service of the Congregational Home Missionary Society and the local church. But *where* shall we put the children who come to Sunday-school and the people who attend the services?

Because of these conditions the work is cramped and sadly handicapped. "I just hate when Sunday comes," said my little nephew to me recently, "because mother insists on my wearing these tight old clothes," and the child clutched desperately at the beautiful red velvet suit he was wearing,—very handsome, what there was of it. And so with some of our churches; the organization has out-

grown the little building. It was very good, what there was of it, but now, far too small.

At Buffalo, where the Congregational church practically controls the entire county, they are in sad need of a new edifice. The Sunday-school, numbering three hundred, would be crowded into a single room seating not half that number, were it not for the minister's wife, who in the goodness of her heart houses the primary department in the parsonage. That she has some cleaning up to do afterwards is not considered. The minister, with a very large men's Bible class, is obliged to have it at the hour for morning service, his wife addressing the ladies elsewhere at the same time. The Bible class might be held in the afternoon were it possible to get the men out then, and if the minister did not frequently take a country appointment at that time.



STAGE TO BUFFALO, WYO.



CHURCH AND PARSONAGE, DAYTON, WYO.

The basement of a new church has been finished and the corner-stone for the superstructure laid. Now they are waiting to know what the Congregational Church Building Society can do to help them in gift and loan; and the Building Society is waiting to see what the churches will do. In the meantime the church, so badly needed, is at a standstill and seems no nearer being finished than it was a year ago. If the Church Building Society could give the word of encouragement it would help so much; but that Society is helpless, waiting for the forward word from the churches.

At Sheridan conditions are even worse. Twenty odd years ago the Congregational church came into the tiny little town of Sheridan closely skirting the Big Horn mountains. Through the years it has ministered to the needs of the people. Now Sheridan is a bustling city of ten thousand souls, and the little church which seats something like a hundred people, is a mere drop in the bucket. The other and more recent churches have large modern buildings; and we, among the first to be organized, are seeing the work which should be ours either neglected or done by other denominations. A part of the Sunday-school, through the kindness of an undertaker, gathers

Sunday mornings in his chapel downtown, and the children, with caskets in cases all about them and perchance bodies underneath them, think they have such a "beautiful room." The Sheridan church, splendidly led by the minister, has done well in securing large gifts locally for a twenty-five thousand dollar church building, which will soon be erected on their lots, which are second to none for location in the city. They have waited many months until the Congregational Church Building Society could hear the forward word from the churches on the part of the givers, and send it down the line.

At Dayton, where the Congregationalists have the only church in the valley, the house of worship is not adequate to properly care for the steadily growing work in the valley, therefore, an addition, which has been long needed, is being built, and the work to-day is going on, being rushed to the utmost in order that the work may be done before cold weather. The church proper is filled with finishing lumber, and this, of course, makes present conditions even more crowded. They were wondering what they could do to meet the last bills until they should be able to secure a small gift from the Church Building Society.



BUFFALO, WYO.

They are now rejoicing that their appeal has secured a promised grant, payable as soon as the building is finished.

At Lander, where our people have been worshipping in a hall for some years, the need of a church is great. Valiantly have they worked, and many are giving beyond their means that they might have a suitable church. They had desired very earnestly that the building might be completed by the coming spring, but there seems little hope that their desires will be realized, for they, too, are holding back until the forward word comes from the Church Building Society.

Douglas is somewhat in the same position as Sheridan, and needs a new church if we would hold our own in that growing town. Considerable money had been raised locally, but the great losses of cattle and sheep in the hard winters of 1909-10-11 came, and that work is temporarily at a standstill.

For many years Wheatland has been greatly handicapped because of their church equipment. Just now the Primary Department gathers in a tent, but that cannot last long. Everyone is working hard for a new church building. The ladies are raising five hundred dollars. One of them said recently, "If the men won't build the church, the women will." All of the classes in the Sunday-school are organized for the same object, and it may be that this new church will be finished before some of the others,

provided they can obtain some assistance from the Church Building Society.

At Big Horn, while they have been blessed for many years with a nice brick church, the lack of a parsonage has greatly hindered the work at times, but within the last year a splendid parsonage has been built, and the minister has taken great pains with the lawn and gardens. Much of the work has been done with his own hands, while his wife has gone out and solicited funds, to which appeal the people responded generously. With a small loan from the Church Building Society the work has been finished.

At Lander, a beautiful parsonage, complete in all its details, was made possible by a generous loan from the Church Building Society. The minister was able to get the work done at a greatly reduced figure, and the church is to be congratulated on acquiring this property.

At Superior, the Union Pacific Coal Company has built a church and parsonage, for which a small rental is paid.

At Worland the minister with his own hands has finished the interior of the parsonage, (secured by a parsonage loan from the Church Building Society), made a cellar, and built on another room, making it a neat and cozy home.

At Shoshoni the people have added many improvements to their already handsome property. The grant and parsonage loan the Church Build-



CONGREGATIONAL CHURCH, SHOSHONE, WYO.

ing Society made to this church helped to solve their problem.

At Pinedale, in that beautiful valley in the heart of the Rocky Mountain Region, our little church is rejoicing in the house of worship which was made possible by a grant from the Congregational Church Building Society.

This much is encouraging, but what are we going to do with Worland, which needs a church building so badly? Or that splendid new work at Aladdin and the surrounding country, which needs a church and parsonage? Or Big Piney? Or Boulder? Or Eden? Or the many new fields which are

miles from the railroad and in the mountain fastnesses which are reaching out appealing hands to the Congregational Church Building Society?

Our people are in most instances doing all they can for themselves, many are giving more than they are able; year by year they are increasing their home expenses, and adding a little to the minister's salary. They are almost without exception giving what has been asked of them for the apportionment plan of benevolence. They are quick to respond to appeals and the newer methods of church work, but they cannot carry the entire burden of church work or expense.

May the time soon come when our larger and more fortunate churches will awaken more fully to the needs of The Congregational Church Building Society. Then they will pour the money into its treasury so generously that the word from the office will be one of cheer and encouragement: "Go forward with your enterprise, for the Congregational Church Building Society was able to vote the amount you asked for at its last meeting."



FIRST PARSONAGE, CONGREGATIONAL CHURCH, SHOSHONE, WYO.



OPEN DOOR CONGREGATIONAL CHURCH AND PARSONAGE, DOTY, WASH.

OUR FIELD

Fifty-one states and territories constitute the field of this Society, in which it has helped to erect more than five thousand buildings for Church use, houses of worship and parsonages, in fifty-eight years. The demand for its aid is constantly increasing. One hundred and seven churches are now waiting for its response to their appeals.



CONGREGATIONAL CHURCH, MT. PLEASANT, IOWA

THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.

President, Wm. R. Campbell, D.D.; Vice-President, Henry C. King, D.D.; Corresponding Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins; Western Field Secretary, Theo. Clifton, D.D.; Field Superintendents, Rev. S. H. Goodwin, Provo, Utah, and J. H. Heald, D.D., Albuquerque, New Mexico.

WHAT THE MORMONS TEACH

By Rev. Wildman Murphy

The inquiry is constantly coming to us in Utah, "Since the Mormons abandoned polygamy and have been given full citizenship, in what do they differ from any other denomination?"

We will try to answer that by giving some of their leading doctrines. The quotations we give are taken *verbatim* from their standard books and can be relied upon.

PLURALITY OF GODS.

In common with the idolatrous nations of the world they teach a plurality of gods.

See Catechism. Page 13.

"Q. Are there more Gods than one? "A. Yes. Many."

Key to Theology. Page 52.

"A General Assembly Quorum, or Grand Council of the Gods, with their President at their head, constitute the designing and creating power."

Doctrines and Covenants. Sec. 132:20

"Then shall they be Gods because they have no end." . . . "Then shall they be Gods because they have all power."

GOD THE FATHER.

They believe he was once a man like us; that he has body, parts, and passions, and eats, drinks, and sleeps as we do.

A brief statement, much used by their public speakers, runs as follows:

"What man is now God once was; what God is now man may become."

Doctrines and Covenants. Sec. 130:22.

"The Father has a body of flesh and bones as tangible as man's."

Journal of Discourses. Vol. 6. Page 3.

"God himself was once as we are now, and is an exalted man, and sits enthroned in yonder heavens. That is the great secret."—*Joseph Smith, April 7, 1844.*

Sermon by Brigham Young.

"When our father Adam came into the Garden of Eden, he came into it with a celestial body, and brought Eve, one of his wives, with him. He helped to make and organize this world. He is Michael, the Archangel, the Ancient of Days, and about whom holy men have written and spoken. He is our father and our God, and the only God with whom we have to do."—*Salt Lake City, April 9, 1852.*

A FEMALE DIETY.

They believe that we have a heavenly Mother as well as a heavenly Father.

New Witness for God. Page 461.

"The prophet Joseph Smith taught that man, that is, his spirit, is the offspring of Diety; not in any mystical sense, but actually; that man has not only a Father in heaven, but a Mother also."

Eliza Snow's famous hymn has the following (*see Sacred Hymns and Spiritual Songs, No. 130*):

"I had learned to call Thee Father,
Through thy Spirit from on high;
But, until the Key of Knowledge

Was restored, I knew not why.
In the heavens, are parents single?
No; the thought makes reason
stare!
Truth is reason; truth eternal
Tells me, I've a mother there."

JESUS CHRIST.

They teach he was the Son of God
by natural generation: that he was
married and had children.

Journal of Discourses. Vol. I. Page 50.

"When the Virgin Mary conceived
the Child Jesus, the Father had be-
gotten him in his own likeness. He
was not begotten by the Holy Ghost.
And who is the Father? He is the
first of the human family."—*Sermon*
by Brigham Young.

Apostle Orson Hyde, President of
the twelve apostles, said in a sermon,
October 6, 1854:

"If at the marriage of Cana of
Galilee, Jesus was the bridegroom,
and took unto him Mary, Martha,
and the other Mary, whom Jesus
loved, it shocks not our nerves. If
there was not attachment and famil-
iarity between our Saviour and these
women, highly improper only in the
relation of husband and wife, then
we have no sense of propriety. We
say it was Jesus Christ who was mar-
ried, whereby he could see his seed
before he was crucified. I shall say
here that before the Saviour died he
looked upon his own natural children
as we look upon ours."

Key to Theology. Page 41.

"On account of the double relation-
ship of Jesus Christ, with God the
Father on one hand, and with man
on the other, many have adopted the
creed that 'two whole and perfect
natures' were blended in the person
of Jesus Christ, that he was every
way a God, and every way a man; as
if God and man were two distinct
species. This error came by reason
of not knowing ourselves. . . . Gods,
angels, and men are all of one species,
one race, one great family, widely
diffused among the planetary sys-
tems."

THE HOLY SPIRIT.

Instead of a person they speak of
the Holy Spirit as a material sub-
stance that can be imparted from one
to another.

Key to Theology. Page 46.

"The purest, most refined and sub-
tle of all these substances, and the
one least understood, or even recog-
nized by the less informed among
mankind, is that substance called the
'Holy Spirit.'

"This substance, like all others, is
one of the elements of material exist-
ence, and, therefore, subject to the
necessary laws which govern all mat-
ter."

"This is the great, positive, control-
ling element of all other elements. It
is omni-present by reason of the infi-
nitude of its particles, and it compre-
hends all things."

Key to Theology. Page 95.

"To impart a portion of the Holy
Spirit by the touch, or by the laying
on of hands, is as much in accordance
with the laws of nature, as for water
to seek its own level.

"This law of spiritual fluid, its com-
municative properties, and the chan-
nel by which it is imparted from one
person to another bears some resem-
blance or analogy to the laws and
operations of electricity. Like elec-
tricity, it is imparted by the contact
of two bodies through the channel of
the nerves."

Key to Theology. Page 48.

"It is, in its less refined particles,
the physical light which reflects from
the sun, moon, and stars."

"Its inspiration constitutes instinct
in animal life, reason in man, vision
in the prophets, and is continually flow-
ing from the Godhead throughout all
his creatures."

THE FALL OF MAN.

The fall in Eden was a glorious
event, and "ordered by God."

Catechism. Chap. 8. Page 32.

"Q. Was it necessary that Adam
should partake of the forbidden fruit?

"A. Yes, unless he had done so, he
would not have known good and evil

here, neither could he have had moral posterity.

"Q. Did Adam and Eve lament or rejoice because they had transgressed the commandment, and become acquainted with the nature of evil and good?

"A. They rejoiced and praised God.

"Q. Is it proper for us to consider the transgression of Adam and Eve as a grievous calamity?

"A. No. But we ought to consider the Fall of our first parents as one of the great steps to eternal exaltation and happiness, and one ordered by God in his infinite wisdom, for we cannot know the excellency and beauty of that which is good, unless we experience the wretchedness and deformity of that which is evil."

Pearl of Great Price. Page 12.

"And in that day Adam blessed God and was filled, and began to prophesy concerning all the families of the earth, saying, Blessed be the name of God, for because of my transgression my eyes are opened, and in this life I shall have joy, and again in the flesh I shall see God. And Eve, his wife, heard all these things and was glad, saying, Were it not for our transgression we never should have had seed and never should have known good and evil."

Book of Mormon. 2 Nephi 2:25.

"Behold, all things have been done in the wisdom of him, who knoweth all things. Adam fell that men might be; and men are, that they might have their joy."

THE TRUE CHURCH.

They hold that soon after the death of the apostles the Church became entirely apostate and the Gospel was lost to the world; that Joseph Smith restored the Gospel and received divine authority to re-establish the Church.

Catechism. Chap. 14. Page 53.

"Q. Are there more Churches of Christ on the earth than one?

"A. No. There can be but one, and though that one may have many

branches, they must all be united and be subject to one head.

"Q. Are these societies which use such names, branches of the Church of Christ?

"A. No; for they have been founded in the wisdom of this world, and by men who have not received authority from God."

Doctrines and Covenants. Sec. 1:30.

"The Mormon Church is the only true and living Church upon the face of the whole earth."

.. Pearl of Great price. Page 59. Life of Joseph Smith.

"I asked the personages who stood above me in the light, which of all the sects was right, and which I should join? I was answered that I must join none of them, for they were all wrong, were all corrupt."

Pratt's Works. Paper 1.

"It (Mormonism) is entirely unlike all plans or systems ever invented by human authority; it has no alliance, connection or fellowship with any of them; it speaks with divine authority, and all nations, without exception, are required to obey: He that receives the message and endures to the end will be saved; he that rejects will be damned."

THE PRIESTHOOD.

They claim the Jewish priesthood of Aaron, and also that of Melchizedek, which holds the keys to all spiritual blessings. This is the great dynamo of their Church.

New Witness for God. Page 187.

"Men who hold the priesthood possess divine authority thus to act for God; and by possessing part of God's power, they are in reality a part of God. . . . Men who honor the priesthood in them honor God; and those who reject it reject God."

Key to Theology. Chap. 8. Page 70.

"Men holding the keys of the priesthood and apostleship after the order of the Son of God, are his representatives or 'Embassadors to mankind.' Indeed such Embassadors will be the final judges of the persons, rulers,

cities or nations to whom they are sent."

"This priesthood, holds the keys of revelation to man, upon the earth: the power and right to give laws and commandments to individuals, Churches, rulers, nations and the world; to appoint, ordain and establish constitutions and kingdoms; to appoint Kings, Presidents, Governors, or Judges, and to ordain or anoint them to their several holy callings, also to instruct, warn or reprove them by the world of the Lord."

POLYGAMY AND CELESTIAL MARRIAGE.

This is a sacred and fundamental doctrine of the Mormon Church. The "Manifesto" does not repudiate the doctrine. All Mormons believe in the principle now, just as much as they ever did, but claim to have suspended its practice.

New Witness for God. Page 461.

"When I say that the Prophet taught that the relationship of husband and wife is intended to be eternal together with all its endearing affections, I mean all that in its most literal sense . . . Instead of the God-given power of procreation being one of the chief things that is to pass away, is one of the chief means of man's exaltation and glory in that great eternity. Through it man attainst to the glory of the endless increase of eternal lives, and the right of presiding as King and Lord over his ever-increasing posterity."

Doctrines and Covenants. Sec. 132:3.

"All who have this law (Plural or Celestial Marriage) revealed unto them must obey the same. . . . And if ye abide not that covenant then ye are damned; for no one can reject this covenant and be permitted to enter into my glory."

"As pertaining to the new and everlasting covenant, it was instituted for the fulness of my glory; and he that receiveth a fulness thereof, must and shall abide the law, or he shall be damned, saith the Lord."

Same. Sec. 132:62.

And again as pertaining to the law of the priesthood. . . . "If any man have ten virgins given unto him by this law, he cannot commit adultery, for they belong to him."

INSPIRATION.

They believe Joseph Smith to have been the most important personage since Christ—a prophet truly inspired of God; that each succeeding president of the Church has also been inspired.

New Witness for God. Page 161.

"Joseph Smith is the new witness for

God; a prophet divinely authorized to teach the Gospel and re-establish the Church of Jesus Christ on the earth."

Apostle J. W. Taylor. Tabernacle, Salt Lake, April 5, 1897.

"Wilford Woodruff is the prophet and seer of this Church. . . . Joseph Smith was a prophet; Brigham Young was a prophet; Wilford Woodruff is a prophet; and I know he has a great many prophets around him, and he can make Scriptures as good as those in the Bible."

Catechism. Chap. 3. Page 8.

"Q. Has God given many revelations to man?

"A. Yes, a great number.

"Q. Where have we any account of his doing so?

"A. In the Bible, the Book of Mormon, the Book of Doctrines and Covenants, and other publications of the Church of Jesus Christ of Latter-day Saints."

BAPTISM FOR THE DEAD.

Mormons believe in the final salvation of the race except for a few "sons of perdition." Those who have never heard the Gospel, or have rejected it, will be shut up in prison, but vicarious baptism in a temple for any person thus imprisoned will liberate him.

Doctrines and Covenants, Sec. 127:6.

"When any of you are baptized for your dead, let there be a recorder, and let him be eye-witness of your baptisms."

Section 128:8.

"Whatsoever you record on earth shall be recorded in heaven; for our of the books shall you dead be judged, . . . whether they themselves have attended to the ordinances in their own *propria persona*, or by means of their own agents."

Section 128:18.

"The earth will be smitten with a curse, unless there is a welding link of some kind or other, between the fathers and the children, upon some subject or other, and behold what is that subject. It is the baptism for the dead. For we without them cannot be made perfect."

New Witness for God. Page 382.

"Of the things written this is the sum.

"1. The Gospel was preached by Messiah to the spirits in prison who had rejected the teachings of Noah; therefore there must be some means through which its precepts and ordinances may be applied to them.

"2. If the Gospel can be made available to those who once rejected the proffered mercies of God, its privileges will much sooner and doubtless more abundantly be granted to those who died in ignorance of it."

New Witness for God. P. 385, footnote.

"Since settling in the Rocky Mountains, the Church has erected four splendid temples, in which, up to December, 1893, there had been 683,377 baptisms for the dead."

THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT

Office: Congregational House, Boston, Mass.

President, Rev. Frederick H. Page; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Henry T. Richardson; District Secretaries: Rev. Robert W. Gammon, 19 S. La Salle Street, Chicago, Ill.; Rev. Milton S. Littlefield, 155-80th Street, Brooklyn, N. Y.; Educational Secretaries: For the Southwest, Rev. J. P. O'Brien, 4128 Campbell Street, Kansas City, Mo.; For the Pacific Coast, Rev. Miles B. Fisher, 948 Market Street, San Francisco, Cal.

In the Ohio District Rev. C. L. Fisk is happily established as Superintendent, with headquarters at Cleveland. He has met a warm welcome from all parts of his field, and enters enthusiastically into his work.

Rev. Milton S. Littlefield is welcomed to the Secretaryship in the New York District, comprising New York, New Jersey, Pennsylvania and Maryland: This field has been vacant since the retirement of Dr. W. A. Duncan, who rendered valuable service in it for many years.

Rev. W. R. Stewart has removed from Vermont, and represents the Society in Connecticut, in connection with the Raymond bequest. He finds many openings for service.

On account of advancing years, Dr. A. W. Curtis, who, for thirteen years represented the Society in North and South Carolina, retires from the superintendency, but retains his connection as a missionary. North and South Carolina are added to Georgia, under the supervision of Rev. J. F. Blackburn.

With deep regret we report the retirement of Rev. J. B. Gonzales of Texas and Louisiana. Mr. Gonzales has been an efficient worker, and the Society parts with him with regret.

We gratefully report that the receipts for September are \$1,236.45 in advance of those of the same month last year.

It will require generous co-operation for the remaining four months to sustain the work and close the year without debt.

The excessive heat and drought caused much suffering in many parts of the country, especially in the new states. The pioneers have endured hardship, and some have been obliged to return to Eastern homes. Many communities, where it was expected pastors would be sustained, can only keep alive their religious services by means of the Sunday School, and occasional visits from the Sunday School Missionaries. The great majority of the pioneers are bravely enduring the hardships, and will win for themselves, in time, comfortable homes if they endure. They deserve generous co-operation in establishing and maintaining Christian institutions.

THE EVOLUTION OF RHEAFIELD

By Rev. W. A. Hensel, Missionary for Texas

It was cold and the wind was blowing as it sometimes does in March on the Llano Estacado or Staked Plains, as this part of the Panhandle was named in the geography of a few years ago. Word had been passed around to the three neighbors that there would be a Sunday-school at the B— home at three o'clock Sunday afternoon.

The stock was suffering from the cold wind in their poor shelter, so the men went out to make them more comfortable. While they were gone, there was a knock at the back door. "Some cow-boy must have lost his way," thought Miss B—, as she hastened to the door, but to her surprise, there stood two little boys, whose

them might become President of the United States, so I did my best."

During the following weeks there were three or four present, and once in a while the whole neighborhood would come to Sunday-school. On such occasions there were fourteen. Unfortunately, this little school was doomed to a short life. In May the teacher was forced to leave, on account of poor health, and Sunday was spent as it had been before.

New settlers were moving in all the time, and when the teacher returned in February, 1910, the Sunday-school was reorganized on a sound basis, and numbered eighteen people. The number rapidly increased to thirty, and for convenience they decided to meet at the Twin Mill schoolhouse. The Sunday-school was named Fairfield.



THE RHEAFIELD SUNDAY-SCHOOL, PANHANDLE, TEXAS

home was a mile west. They had no mittens, overcoats, nor scarfs, and were shaking with the cold. When they were warm, Sunday-school was called to order. A class of two little boys seemed rather small to a teacher who had been used to teaching a class of one hundred mothers in a settlement on the East Side of New York City. In a letter to a friend she said, "I did not know but that one of

Rhea Sunday-school, which met at Rhea Schoolhouse, nine miles north of Bovina, invited Fairfield and Prairieview, a school nine miles west of Bovina, to spend Children's Day at Rhea, which was the most central place. Each Sunday-school prepared a program, and on June 1, 1910, one hundred and eight people met at Rhea. The members of Rhea did their best to make the day a pleasant one. A

large canvas was stretched to take the place of shade trees. Under this dinner was spread. And such a dinner! No one thought of hard times that day. The schoolhouse was decorated with cedar boughs, bear grass blossoms and cactus blossoms.

Rhea gave their program in the morning, and the other schools occupied the afternoon. The day proved that not all the talent had remained North and East. The male quartettes of Rhea and Prairieview rendered some splendid selections. After the programs were over it was voted unanimously to make Children's Day an annual affair, with the three schools participating.

"The lot is cast into the lap, but the whole disposing thereof is of the Lord." That year crops failed and a great many people left the country. Prairieview Sunday-school was abandoned. Rhea was reduced to two families, and finally lost heart. Fairfield was struggling for existence, so in March, 1911, what was left of Rhea and Fairfield met at a half-way place, an empty ranch house, and organized a Sunday-school, which was named Rheafield Sunday-school.

Children's Day was observed by Rhea, Prairieview, and Fairfield Sunday-schools, but they met as one school under the name of Rheafield, instead of meeting as separate schools, as had been planned one year ago. Rheafield Sunday-school now meets twelve miles west of Friona and nine miles north of Bovina. Sunday-school is at three o'clock and preaching at four o'clock each Sunday afternoon. As one woman said, "Sunday used to be an awful day, now it is a joyful beginning for each week."

Thus the evolution of a Sunday-school on the Texas plains.

TOTS AND BACHELORS

By Rev. J. E. Ingham, Superintendent for Kansas

It was the anxiety of a mother of two little tots that started the Sunday-school in the Carpender dis-

trict. The first session was handicapped by rain, but there were twenty present. I induced one man to go on a campaign for bringing in a lot of young and middle-aged men who are "batching it." There are twenty-two of them on the farms. They will name this class the "Bachelors' Class." Our pastor will visit them on the alternate Sundays.

This is a promising school in a neglected district, and I anticipate a membership of forty.

A NEW SCHOOL IN AN OLD COMMUNITY

By Rev. J. M. Dick, Missionary for Washington

Ceres is a new school in an old community, eleven miles south of Chehalis and twelve north of Doty, where we have a flourishing young church Sunday School. A store, post-office, railway station and school-house constitute the village. It is surrounded by well-improved farming country. The farmers are neither poor nor especially irreligious, but for many years have been without Christian services of any kind.

We cannot tell how the new school will succeed, as no one in the community has had any training for, or experience in, Sunday School work. We shall do our best to keep it alive.

A MONTANA SUNDAY-SCHOOL GROUP

By Superintendent G. J. Powell, Montana

Missionary E. H. Johnson has just organized a school at Dry Fork. It is in a farming community of new settlers. This is the tenth Sunday School in the Southeast corner of the state which has been under the care of Mr. Johnson.

He is a graduate of Carlton College, and leaves for Oberlin to enter the Seminary. With his motorcycle he has cared for a large area and done valuable service in organizing Sunday Schools and caring for them.

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.

Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

A COMPARATIVE STATEMENT OF RECEIPTS

FOR THE FIRST NINE MONTHS OF 1910 AND 1911

	Churches	Individuals	Affl. Soc.	Interest	Legacies	Totals
1910.....	\$8,363.17	\$10,055.77	\$3,799.79	\$6,905.49	\$1,236.59	\$30,360.81
1911.....	9,061.36	10,421.06	4,690.69	6,924.65	215.55	31,313.31
Gain.....	\$ 698.19	\$365.29	\$ 890.90	\$ 19.16	.....	\$ 952.50
Loss.....	.....	.....	.....	.....	\$1,021.04	.....

We have endeavored to announce the receipts for the past quarter as they apply under the Apportionment. If we have not in any case made proper credits to the churches, we would be glad to have our attention called to it by the church treasurers or pastors. We are especially anxious to have the figures for the next Year Book, as reported by this Board, to give the proper credits to every church under the Apportionment.

* * * *

This is a preliminary notice of the Christmas Fund which the Board hopes to receive this year to be distributed in cash remembrances to our one hundred and fifty families representing over three hundred dependent persons residing in different portions of our country. These Christmas gifts are in addition to their inadequate pensions. This will be the tenth Christmas that the Board has received and distributed such a Fund. We would be glad if on this tenth anniversary of the Fund we could receive a larger sum than ever before. We hope it will be at least \$2,000. Last year it was over \$1,300, the largest in its history. We expect to make a fuller announcement of this Fund next month and to have our Christmas leaflet ready by the first of December.

* * * *

Let us once more remind our friends of the fact that the fiscal year of this Board closes with December 31st. We hope that church treasurers and others remitting funds to be credited in 1911, will make a special effort to send such donations before the close of the year.

* * * *

We have been much gratified by the number of Woman's Missionary Societies which have taken applications for clothing and agreed to send a box direct to the home of some veteran. We are also grateful for packages of clothing which have been sent to this office to be distributed where most needed—among those pensioners who do not require a full box, such as would be sent out by a missionary society.

THE WOMAN'S HOME MISSIONARY FEDERATION

President, Mrs. B. W. Firman, 6505 Augusta Street, Oak Park, Ill.; Treasurer, Mrs. H. A. Flint, 604 Willis Avenue, Syracuse, N. Y.; Corresponding Secretary, Mrs. W. W. Newell, 244 Wesley Avenue, Oak Park, Ill.; Editorial Secretary, Mrs. W. H. Nugent, 138 High Street, Newburyport, Mass.

A PERSONAL MESSAGE TO THE FEDERATION FROM THE RETIRING PRESIDENT

My farewell message as president of the Woman's Home Missionary Federation is largely one of thanks. First of all I truly thank my Father in Heaven for the opportunities He has given me in service for Him,—for renewed strength from time to time,—for courage to attempt things,—for wisdom supplied from above when human wisdom was wavering. I thank—in spirit—the dear companion of my life, now joined to the great company of Saints “who from their labors rest,” for all he was to me in my public work. Only the recording angels in Heaven have an itemized account of all that these last years have cost us,—and only the recording angels know (and they will not tell) how insufficient my service to the Federation would have been had it not been for the patient, generous, untiring inspiration of my husband.

Then I thank most heartily all those who have served as officers, for the co-operation which has marked our efforts. The friendships formed through our work together will last even though our names may scatter from the letterheads. I thank all our National secretaries for the interest they have unfailingly taken in the Federation. I wish I might have helped them more. I thank all the workers, in the various parts of our country, who have given me such cordial welcome when I have visited them,—and have let me into their lives for a little

while, thus making my life fuller and richer. I think I never realized the extent of the friendships formed in my wanderings over the country as president of the Federation, until this last summer, when from so many quarters I received warm personal letters of sympathy and love when I needed them. God bless you all!

I feel now almost as if I were delivering a valedictory address (I never had the honor before), and as if I might say with a wave of the hand, “Classmates, farewell,” and see all the state presidents rise to their feet in solemn array.

But instead of the “never mores” which we tearfully listen to at such an hour when the crossing of the ways is reached, I would like to feel that everyone is cheerfully smiling at the future. It is my dearest wish that the Federation may widen in its scope of helpfulness as the years go by. There is increasing need of the consecration of time and talents by the women, young and old, in our churches. Nothing else is worth while. I realize the importance of well organized effort in missionary work,—and I think I appreciate the value of study,—of system,—of methods and all that. But after all, I want my last message to be to the individual souls of our women and I choose my words from Moses because he expressed my wish for you all better than I can: “That thou mayest love the Lord thy God, and that thou mayest obey His voice and that thou mayest cleave unto Him; for He is thy life, and the length of thy days.”

TOPIC FOR DECEMBER, 1911

THE WOMEN BEHIND THE RURAL PROBLEM

Cong'l Home Missionary Society

In Turkey the farmer is merely a fellah; in Europe the peasant is merely the "man with the hoe"; in China the farmer has nothing in common with the ruling class, and in India he belongs to one of the lower castes. *The American farmer holds a unique position among the agricultural population of the world.*

The miner cannot subsist on the gold he digs; the author cannot eat the books he writes; the chemist cannot supply his physical wants from the laboratory; the sailor, the soldier, the merchant, the doctor, the musician, the artist, the mechanic, the lawyer, all depend upon the products of the soil. *The farmer stands between the world and starvation.*

More than fifty million of the population of the United States is found in rural districts.

Thus far country-bred men have dominated our entire civilization.

The immigration problem presented to the rural church appears in two forms: (1) Foreign laborers employed in mining and industrial plants located in the rural districts; (2) foreigners who run or rent farms or work as farm hands.

The church conducts masterly enterprises of foreign missions, moulding the future course of foreign empires, but when these foreigners come to rural America and settle within the sound of our church bells, the church is paralyzed and unable to minister to its simplest social or religious needs. —From "The Day of the Country Church," by J. O. Ashenhurst.

PROGRAM

(Outlined by Miss M. L. Woodberry.)

Scripture—

Gen. I: 27-30—The first great commission of the Creator to man required him to subdue the earth.

Luke VI: 12-23—The Christian church had its origin in the "Hill country of Judea," among the men of Galilee. Our Lord's first disciples were from the rural districts of Palestine.

John XX: 21-30—The last great commission was to preach the Gospel in all the world. The tiller of the soil and the toiler for souls have always held a close relation in the designs and providence of God.

Roll call of members, each responding by a quotation taken from some book on rural conditions, like sample given above.

Paper on rural conditions in your own state.

Papers on "The Women Who Lead":

- (a) Consciously—
The Minister's Wife,
The Woman Pastor,
The Salaried Foreign Worker.
- (b) Unconsciously—
The School Teacher,
The Summer Boarder.

Prayers for the women directly engaged in the rural work of the Congregational church.

Reading: "How the Old Church Came to Its Own Again."

HELPS

For rural conditions in your own state, write to the State Secretary or Superintendent (address found in Congregational Handbook) for last annual report.

Leaflets obtained from The Congregational Home Missionary Society, 287 Fourth Avenue, New York City

"Problems of Women's Societies in City and Country."

"A State for a Parish."

"How the Old Church Came to Its Own Again."

"The Minister's Wife."

"The Teacher's Treasure Chest."

"The Summer Boarder."

"The Relation of the Farmer to the Church."

Library Reference Books

Anderson—"The Country Town."

Butterfield—Chapter on "Rural Progress."

"The Country Church and Rural Problem."

Ashenhurst—"The Day of the Country Church."

Roads—"Rural Christendom."

ACKNOWLEDGMENTS OF RECEIPTS

The Congregational Home Missionary Society

Willis E. Lougee, Treasurer - 287 Fourth Avenue, New York, N. Y.

September, 1911

MAINE—\$129.06

Brunswick: A Friend, 100. Cumberland Mills: J. E. W., 25. Freeport: A. M. S., 1. Portland: G. T. S., 2. Presque Isle: E. E. P., 1.

NEW HAMPSHIRE—\$224.11

New Hampshire Home Missionary Society, A. B. Cross, Treas., \$104.51.

Barnstead: H. B. H., 2. Concord: South, 25; S. F. A., 1; M. H. F., 2. Derry: M. A. P., 5. East Sullivan: M. A. W., 1. Epsom: Short Hills, 4. Hampton: H. L., 5. Hollis: R. T. R., 1. Keene: M. B. C., 1. Littleton: S. S., 3.10. Manchester: So. Main St., 25; I. G. M., 3. Milford: A. J. F., 1. New Hampton: J. W. N., 5. Newmarket: Union, 8. Orford: 17.50. Warner: M. H. W., 5. Whitefield: J. R., 2. Wilton: E. G. H., 3.

VERMONT—\$321.81

Vermont Dom. Miss. Soc., J. T. Ritchie, Treasurer, 205.33.

Benson: L. S. A., 1. Brattleboro: E. L. S., 5. East Hardwick: 12. Hartford: A Friend, 3. Middlebury: Mr. & Mrs. R. L., 2. Montgomery Center: 2.30. Newbury: M. L. G., 12.50. Peacham: B. E. B., 1. Pittsford: E. H. T., 5. South Hero: E. R., 1; W. W. S., 1. Vergennes: E. S. C., 10. Westminster: West, 10. Westford: 12.68. Windsor: Old South, 2; S. R. B., 10. Woodstock: N. B., 25; M. M., 1.

MASSACHUSETTS—\$2,409.03 (of which legacy \$800.00).

Mass. H. M. Soc., J. J. Walker, Treasurer, 150.

Amesbury: A. M. B., 1. Amherst: J. W. A., 1; F. W., 1. Andover: M. B., 1; W. R., 1; C. C. T., 2. Ballardvale: S. S., 7.36. Blandford: First, 24.40. Boulevard: E. L. B., 2. Boston: F. W., 10. Boxford: 1st, S. G., 10. Brookline: C. W. B., 15; D. H. R., 5; G. G. W., 20. Brighton: C. B. T., 1. Cambridge: H. H. P., 5; P. H. T., 5. Campello: F. E. M., 5. Canton: Evan., 37.42. Central Marshfield: S. B. S., 1. Charlestown: W. I. P., 5. Chelsea: R. H. A., 3. Chicopee Falls: C. S. T., 1. Clinton: E. P. S., 2. Easthampton: A Friend, 1. Enfield: M. A. S., 100. Essex: R. C., 3. Fall River: A. N. L., 2. Fitchburg: S. E. J., 5. Gardner: M. H. C., 2. Greenfield: H. S., 50c. Green Harbor: S. J. S., 1. Hampden: H. H. T., 1. Haverhill: Friends, 5. Haydenville: 3.75. Holbrook: Winthrop, 250. Holyoke: J. E. H., 10; E. C. W., 25. Hopkinton: M. E. P., 10. Housatonic: A. R. T., 5. Lee: N. I. S., 2. Leicester: H. A. W., 5. Lenox: C. C. S., 5. Leominster: F. J. L., 5; F. A. W., 15. Littleton: W. E. C., 5. Lowell: W. K. A., 1. Marlboro: B. F. G., 2. Maynard: A. P., 1. Medford: E. J. W., 25. Melrose Highlands: G. W. B., 1. Middlefield: J. H. S., 5. New Bedford: North, 45.11. Newburyport: Central, 80; M. C. W., 5. New Lenox: D. B. D., 1. Newton: A. W. K., 5. North Adams: G. & C. F., 1. North Amherst: H. F., 1. Northampton: I. B., 1; A. F. K., 5; H. G. M., 5. Norwood: H. P. K., 15. Peabody: M. A. J., 1. Pepperell: E. B., 1. Pittsfield: A. C. W., 5; G. K. F., 5; R. L. S., 15. Randolph: A Friend, 7.50. Roxbury: E. E. B., 2. Royals-ton: First, 12.29; P. S. N., 2. Salem: Tab., 10; S. R. A., 10; M. S. H., 2. Sheffield: J. Shelburne: D. H., 1. Shelburne Falls: J. R.

F., 5. Somerville: Winter Hill, 15; M. C. W., 1. So. Framingham: B. M. C., 1; F. S. H., 2. So. Weymouth: Union, 15.05. Spencer: C. N. P., 5. Springfield: D. B., 5; R. A. C., 1. Stockbridge: Interlaken, A Friend, 5. Sutton: Estate of E. L. Snow, 800. Swampscott: E. B., 1. Watertown: F. L. C., 5; P. T. F., 5. Wellesley: M. E. H., 10. West Brookfield: A. L., 50c. Westfield: W. T. H., 1. Wethersfield: G. T. S., 2. Weymouth: M. F. L., 5. Whitinsville: A. L. W., 25; J. C. W., 10. Williamstown: G. P., 1; W. W., 5. Winchendon: North, 58.15. Worcester: E. L. H., 20; G. L. C., 2; H. F. F., 5; T. W. T., 3; H. M. P., 1. Wrentham: F. N. P., 4.

Woman's H. M. Assoc., Miss E. A. Smith, Treasurer, 332.

RHODE ISLAND—\$236.07.

R. I. H. M. Soc., F. H. Fuller, Treasurer, 25.07.

North Scituate: S. C. L., 1. Pawtucket: 100. Providence: Benef., A Friend, 100. Woonsocket: H. M. C., 5; Globe C. E., 5.

CONNECTICUT—\$2,751.43 (of which legacy \$476.19).

Missionary Society of Conn., Rev. J. S. Ives, Treasurer, 504.89.

Berlin: J. B. S., 10. Bridgeport: Park St., 215; Park St. S. S., 9.33; C. M. B., 2; M. M. B., 10. Bristol: O. R. S., 1; M. F. M., 15. Colchester: A. A. B., 3. Cromwell: A Friend, 5. East Hampton: E. D. B., 1. East Hartford: E. A. W., 25. East Windsor: R. H. E., 1. Ellington: O. P. T., 5. Elmwood: J. L. F., 2. Fairfield: J. F. B., 1. Fair Haven: Pilgrim, 35.73. Farmington: S. S., 25. Glastonbury: M. C., 10; W. W. S., 3. Goshen: Estate of Mrs. Sarah Norton, 476.19. Greenwich: Second, 76.17; Stillson Soc., 700. Guilford: Third, 5; M. L. P., 3. Hartford: J. W. C., 10; J. L. H., 10; E. K. M., 1; M. A. W., 25. Kent: R. J. H., 10. Litchfield: C. B. S., 1. Meriden: First, 25; F. P. B., 10. Middlefield: L. A. M., 10. Middletown: J. A. B., 10. New Britain: Stanley Mem., 15.17. New Haven: Center, 5; Humphrey St., 23.90; A Friend, 5; W. L. L., 1; R. M. M., 5; H. M. O., 2; G. A. P., 1. Newington: M. E. B., 1. Norwich: C. B., 1; A. M. S., 5. Putnam: Second, C. E., 25. Rockville: S. T. N., 10. Salisbury: Ch. of Christ, 21.45; W. B. H. M., 13. Simsbury: First, 25. South Norwalk: First, 25.58. Southington: S. E. W., 2. Southport: A Friend, 25. Stratford: S. S., 10. Washington: C. L. H., 2. West Hartford: L. M. H., 1. Willimantic: 77. Wilton: S. C., 5. Woodstock: F. H. B., 5.

W. H. M. Un., Mrs. J. B. Thomson, Treasurer, Ellsworth: Aux., 10.75. Hartford: Wethersfield Ave., 25.11. Kent: Aux., 26. Litchfield: Aux., 6.60. Westville: Cradle Roll, 2.56. Woman's Cong. H. M. Un., 12. Total, 83.02.

NEW YORK—\$279.82.

New York H. M. Soc., C. W. Shelton, D.D., Treasurer, 6.30.

Albany: M. M. T., 10. Binghamton: R. W. B., 3. Buffalo: N. C. P., 2. Carthage: S. L. W., 1. Cortland: A. M. W., 5. Eldred: C. W. W., 17. Franklin: A. S. J., 1. Gloversville: M. D. M., 2. Groton City: 8. Jamestown: J. U., 2. New York: A Friend, 10; W. G., 1. Orient: Life Member, 5; L. H. H.,

15. Paris: 3. Poughkeepsie: First, 140.08; H. E. G. H., 2. Riverhead: A Friend, 44c.; M. M., 1. Smithtown Branch: F. N. T., 2. Spencerport: H. W. S., 1. Syracuse: A Friend: 1; H. A. F., 5; I. C. R., 10. Westmoreland: 20. White Plains: N. M. P., 5. Woodhaven: C. C. V., 1.

NEW JERSEY—\$43.50.

Dover: 2.50. Paterson: 1. Montclair: M. A. B., 2; S. L. C., 5; J. R. H., 5; H. A. I., 10. Nutley: L. C., 2. Orange: A. W. H., 1. Princeton: E. C. R., 5. Short Hills: L. W. H., 10.

PENNSYLVANIA—\$23.28.

Cambridge Springs: R. C. Q., 2. Monterey: Hawley Mem., 15.28. Pittsburg: Swedish, 4. Philadelphia: D. M. P., 1. Scranton: A Friend, 1.

MARYLAND—\$12.00.

Baltimore: Second, 7; S. S., 5.

DISTRICT OF COLUMBIA—\$47.00.

Washington: Mt. Pleasant, 47.

NORTH CAROLINA—\$5.50.

Randelman: 5.50.

GEORGIA—\$5.00.

Duncans Creek: 3. Masadone: 2.

FLORIDA—\$18.21.

Pomona: 5. St. Petersburg: 13.21.

TEXAS \$90.00.

Dallas: Central, 90.

TENNESSEE—\$5.00.

Pleasant Hill: E. F. & P. S. D., 5.

OHIO—\$134.71.

Cong. Conf. of Ohio, Rev. J. G. Fraser, Treasurer, 49.76.

Ashland: 10.60. Columbus: Plymouth, 32.55. Greenwich: First, 10.80. Lima: First, 3. Mansfield: E. J. B., 1. Oberlin: J. F. S., 20; N. W. G., 2. Toledo: Plymouth, 5.

INDIANA—\$5.00.

Winona Lake: A. A. Y., 5.

ILLINOIS—\$164.65.

Cong. Conf. of Illinois, J. W. Hiff, Treasurer, 122.92.

Byron: E. C. K., 1. Farmington: 7.73. Geneseo: E. C., 5. La Harpe: C. F. S., 1. Marselles: J. Q. A., 10. Richmond: First, 10. Sandoval: J. B. N., 5. Waukegan: H. W., 2.

MISSOURI—\$16.00.

St. Joseph: H. N. K., 1; R. C. A., 5. St. Louis: Fountain Park, 2; O. B., 5. Springfield: J. F. G., 3.

MICHIGAN—\$284.50 (of which legacy \$250.00).

Allendale: Estate of A. M. Cooley, 250. Benzonia: M. E. C. B., 1. Detroit: Polish, 13.50; H. H. B., 5. Three Oaks: S. S., 5. Ypsilanti: 10.

WISCONSIN—\$41.80.

Wisconsin Cong. Assoc., L. L. Olds, Treasurer, 27.80.

Glenwood: Swedes, 2.50. Milton: H. A. B., 5. Racine: M. A. E. F., 2. Wittenberg: Second, 4.50.

IOWA—\$250.30.

Iowa H. M. Soc., A. D. Merrill, Treasurer, 99.05.

Avoca: S. E. D., 25. Glenwood: J. W. W., 1. Humboldt: O. L. W., 1. Letts: H. L., 10. Marshalltown: First, 114. Wancoma: H. J. H., 25.

MINNESOTA—\$16.25.

Alexander: C. H. H., 10. French Lake: Swedish, 1. Kasota: Swedish, 3. Mankato: Swedish, 2.25.

KANSAS—\$7.50.

Kansas City: H. B., 2.50. Haven: E. B. D., 3. Stockton: J. W. N., 2.

NEBRASKA—\$86.00.

Neb. Cong. H. M. Soc., Rev. S. I. Hanford, Treasurer, 50.

Albion: W. & E. M. W., 2. Inland: Ger. Wom. Soc., 5. Olive Branch: Ger., 25. Red Cloud: A. B. P., 3. Surprise: J. H. G., 1.

NORTH DAKOTA—\$58.94.

Berthold: 1.50. Buchanan: 6.75. Ft. Berthold: 75c. Hensler: 5. Leipzig: Ger., 30. Prairie: 3.57. Sanger: 10.36. Washburn: 1.01.

SOUTH DAKOTA—\$228.81.

Received by W. H. Thrall:

Bon Homme, 7.95. Canova: 70. Cedar: 3.91. Henry: 10. Lane: 6.20. Valley Springs: 29.75. Total, 127.81.

Beresford: H. S. B., 1. Parkston: Ger. Miss'y Festival, 100.

COLORADO—\$270.02.

Cong. H. M. Soc., A. D. Moss, Treasurer. Boulder: 1st, 83. Craig: C. E., 1.15; Lad. Miss. Soc., 2. Crested Butte: 22.50. Denver: Third, 12.85; Fourth Ave., 15. Lafayette: 8. Montrose: 30. Sulphur Sprs.: 3.15. North Denver: 5. W. H. H., Special, 20. A Friend, 50. Total, 252.65.

Ft. Collins: Ger., 6.09. Fruita: Ger., 7. Wellington: Ger., 2.28. Wray: P. L. W., 2.

WYOMING—\$5.00.

Portageville: H. G., 5.

IDAHO—\$2.00.

Sugar: Ger., 2.

CALIFORNIA NORTH—\$2.50.

Pinole: B. T. E., 2.50.

CALIFORNIA SOUTH—\$7.00.

San Diego: M. A. M., 2. Pasadena: G. T. B., 5.

OREGON—\$12.00.

Pendleton: 12.

WASHINGTON—\$9.82.

Raft: Ger., 7.32. Seattle: Ger., 2.50.

Summary.

Contributions	\$6,677.37
Legacies	1,526.19
Interest	\$ 8,203.56
Literature	2,023.82
	18.82

Total.....\$10,246.20

STATE SOCIETY RECEIPTS

NEW HAMPSHIRE HOME MISSIONARY SOCIETY

Hon. Alvin B. Cross, Treasurer, Concord.

Receipts for September, 1911.

Ackworth: 10. Bennington: 11.50. Canterbury: 11. Chichester: 10.10. Franconia: 6.15. Harrisville: 7.10. Hillsboro Ctr.: 4.05. Keene: Court St., 14.54. Loudon: 10. Northwood Ctr.: 8.40. So. Weare: 3.18. Total: \$96.02.

MASSACHUSETTS HOME MISSIONARY SOCIETY

Rev. J. J. Walker, Treasurer, Boston.

Receipts for September, 1911.

Andover: Ballardvale, 34.07. Andover, North: Estate of Samuel White, 3,000. Baird Fund: Income of, 6. Barre: 14.30. Becket: 2. Billerica: Ortho., 4.56. Blackstone: 10. Boston: Mt. Vernon, 19.81; Dorchester, Harvard, 8.80. Boxford: West, 5; Fennish, 8.15; Fennish People, 9.60. Brackett Fund: Income of, 12. Braintree, South: M. B. W., 5. Chester: First, 7. Clinton: German, 8.60. Deerfield: Orthodox, 10.97. Duxbury: Pilgrim, 18.50. East Bridgewater: Union, 23. Falmouth, No.: 12.25. Fitchburg: German, 5. General Fund: Income of, 37.25. Granby: 6.99. Granville: 1st, 4.08. Gurney Fund: Income of, 20. Hatfield: 45.29. Haverhill: Centre, 26.72; Zion, 5. Holbrook: Winthrop, 18.11. Holland: 20. Hubbardston: Evangelical, 20. Jessup Fund: Income of, 25. Lane Fund: Income of, 164.

Marsh Fund: Income of, 2. **Maynard:** Finnish, 1.59. **Medfield:** 2nd, 22. **Medford:** West, 12. **Mendell Fund:** Income of, 48. **Natick:** South: John Eliot, 5.10. **New Bedford:** Estate of Cornelia P. Matthes, 500. **New Salem:** North, 50. **North Attleboro:** Oldtown, 5. **Petersham:** Union C. E. S., 20. **Pittsfield:** Pilgrim, 17.20; Second, 4.87. **Plymouth:** Chiltonville, 8.80. **Quincy:** Finnish, 3.46. **Reading:** First, 20.44. **Reed Fund:** Income of, 127.50. **Rockport:** Pigeon Cove, Swede, 5. **Sandisfield:** 1st, 5.38. **Sandwich:** 26.25. **Sisters Fund:** Income of, 53.75. **Skilling's Fund:** Income of, 40. **Somerville:** Highland, 6.37. **Southwick:** 3. **Swampscott:** First, 10.60. **Taunton:** Trinitarian, 63.10. **Townsend:** 11. **Waltham:** 5. **Weymouth and Braintree:** Union, 13.13. **Weymouth:** Old South, 16.57. **Whitin Fund:** Income of, 68.50. **Whiting Fund:** Income of, 64. **Whitney Fund:** Income of, 125. **Worcester:** Plymouth, 18.07.

Salary of W. S. Anderson, **Franklin County:** 49.98. **Wellesley Hills:** designated for E. Boston Italian, 28.73. Designated for Massachusetts, **Lawrence:** Armenian, 50.

W. H. M. A., Miss Lizzie D. White, Treasurer: Salaries: Greek worker, 76; Italian worker, 110; Rural worker, 80; Greek worker, 50; Italian, special, 50.

Summary.

Regular (does not include legacies and income)	\$ 706.73
Designated for Massachusetts	50.00
Designated for salary of W. S. Anderson	49.98
Designated for East Boston Italian	28.73
W. H. M. A.	316.00
American Missionary .....	.50
	<hr/>
	\$1,151.94

THE MISSIONARY SOCIETY OF CONNECTICUT.

Rev. Joel S. Ives, Treasurer, Hartford.

Receipts for September, 1911.

Ansonia: German, 4. **Broad Brook:** 6.97. **Georgetown:** Swd., 4. **Griswold:** 20. **East Haven:** 20.05. **Haddam:** 13. **Hartford:** First S. S., 47.06; Talcott St. 5. **Litchfield:** 72.35. **Middle Haddam:** 9.25. **Middletown:** First, 25.27. **New Britain:** First, 200; South Italian Mission, 65. **Nepaug:** 30.70. **Thomaston:** 10.09. **Waterbury:** Second Swedish Mission, 4. **West Haven:** 11.26. Undesignated, 468.91. Special, 79.09.

CONGREGATIONAL CONFERENCE OF OHIO

J. G. Fraser, D.D., Treasurer, Cleveland.

Receipts for September, 1911.

Alexandria: L. A. S., 2.50. **Barberton:** 10. **Chagrin Falls:** 17.33. **Cleveland:** Euclid Avenue, 51.87; Trinity, S. S., 5. **Geneva:** Woman's Guild, Thank Offering, 5.37. **Hamilton:** 10. **Hudson:** W. A., 11.10. **Madison:** 34.74. **Martin's Ferry:** Supt. Exp., 5. **Oberlin:** Second, 75.55. **Rent:** C. S. S. & P. S., 5. **Toledo:** Central, 34.43; First, Special, 50; Washington Street, 21.22. **West Millgrove:** 60c. **Weymouth:** 2. Total.....\$341.71

Less Special and Rent..... 55.00

\$286.71

DONATIONS OF CLOTHING, ETC.

Reported at the National Office in September, 1911.

Concord, N. H.: First Ch., 1 box, \$159.27. **Walton, N. Y.:** W. M. U., 1 bbl., \$50. **Washington, D. C.:** Mt. Pleasant Ch., 3 boxes, \$125. **Westchester, N. Y.:** White Plains Ch., 2 boxes, \$75. Total: \$409.27.

The American Missionary Association

H. W. Hubbard, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for September, 1911

The Daniel Hand Educational Fund for Colored People

Income for September	\$7,608.58
Previously acknowledged	62,646.12
	<hr/>
	\$70,254.70

Current Receipts

EASTERN DISTRICT.

MAINE—\$526.21.

Alfred: S. S., 3. **Augusta:** Miss A. H. S., 1. **Belfast:** North (First) Ch., 10. **Burlington:** Ch., 5. **Cornish:** W. M. S., 5. **Harrison:** Ch., 5. **Litchfield:** Ch., 2. **Portland:** West Ch., 10.45. **Sanford:** Ch., 30. **South Gardiner:** Jr. C. E. Soc., for S. A. Fisk U., 5. **Steuben:** Ch., 4.35. **Woodfords:** Ch., 26.79.

Donations for Fisk University.

Amherst: Mission Band High St. Ch., S. A., 50. **Brunswick:** Friends, S. A., 50. **Farmingington:** Cong. S. S., S. A., 10; Cong. S. S., 14. **Kennebunk:** Friend, 50. **Portland:** State St. S. S., 50. **Saco:** Friend, 50. **Westbrook:** Friend, 25. **W. Farmington:** S. S., 26. **Woodford:** A Friend, 16.

Donations for Piedmont College.

Gorham: G. S. for S. A., 18. **Woman's Home Missionary Union of Maine:** Mrs. C. E. Leach, Treasurer.

Denmark: Woman's Aux., 3.40. **Litchfield:** Ch., 9. **Portland:** Woodfords Ch., 33.22. **York Village:** 14. Total, \$59.62.

NEW HAMPSHIRE—\$1,667.33.

Andover: Ch., 4. **Canterbury:** Ch., 7. **East Derry:** First Ch., 3.67. **Greenville:** I. W. (deceased), 666.66. **Keene:** Court St. Ch., 7. **Lebanon:** Ch., 50. **Lisbon:** Ch., add'l by Miss M. R. C., 75. **Milford:** Mrs. E. M. T., (deceased), 500. **New Castle:** Ch., 2.50. **Pennacook:** Ch., 7.07. **Portsmouth:** North Ch., S. S., Two Bbls Goods, for McIntosh, Ga. **Rochester:** Ch., 25.68. **Washington:** Ch., 2.10. **Wilton:** Second Ch., 30.40. **Winchester:** Ch., 25. — Mrs. P., box goods, for Blowing Rock, N. C. A. M., box goods, for Blowing Rock, N. C.

Donations for Fisk University.

Charlestown: Friend, 5. **Exeter:** 1st Ch. C. E. Soc., S. A., 25. **Franklin:** Reliance S. S. Class for S. A., 25. **Greenland:** Aux. Female Cent. Inst., S. A., 50. **Milford:** 1st Cong. Ch.,

1. **Newport:** Newport Workers Cong. Ch., S. A., 50. **Rochester:** Friend, S. A., 50.

Donations for Piedmont College.

Dover: E. H. B., 15. **No. Chichester:** E. J. S., 2.20. **Rochester:** S. C. P., 5. **W. Lebanon:** Mrs. R. C. T., 1.

The New Hampshire Female Cent Institution and Home Missionary Union. Miss Annie A. McFarland, Treasurer.
Durham: Aux., 32.05.

VERMONT—\$1,397.08.

(Donations, \$1,391.08; Legacies, \$6.00).

Barnet: Ch., 20. **Bradford:** Ch., 45. **Brandon:** L. M. Soc., for Postage, Grand View, Tenn., 46c. **Castleton:** W. H. M. S., for freight to Grand View, 2. **Charlotte:** Ch., 11. **Chelsea:** Ch., 8.70. **Cornwall:** Ch., 15.75; S. S., 3. **McIntosh:** "Friends," bbl. goods for McIntosh, Ga. **North Craftsbury:** Ch., 9.42. **North Hyde Park:** Ch., 2. **Pittsford:** Ch., 14.16. **St. Johnsbury:** South Ch., S. S., 9.50. **Shoreham:** First Ch., 19.75. **South Hero and Grand Isle:** Ch., 16.20. **Springfield:** Ladies' Soc., bbl. goods, for McIntosh, Ga. **Swanton:** Ch., 25. **Townsend:** E. M. B. (deceased), 1,000. **Westford:** Ch., 10.14. **Windsor:** Old South Ch., add'l, by Mrs. A. W., 2.

Donations for Fisk University.

Brandon: Mission Band, S. A., 5. **Burlington:** Prof. P.'s class Cong. Ch., S. A., 50. **Ludlow:** Young Men's Choir, C. E. Cong. Ch., S. A., 25. **Middlebury:** Cong. Ch., S. A., 50. **Rutland:** Gamma Kappa Delta, S. A., 10.

Donations for Piedmont College.

Bennington: H. H. W., 2. **St. Johnsbury:** Cong. Ch., 10.

Cong'l Woman's Home Missionary Union of Vermont. Mrs. C. H. Thompson, Treas.
St. Johnsbury: Mrs. R. P. F., 25.

Legacy.

Jericho: Hosea Spaulding, 6.

MASSACHUSETTS—\$14,210.85.

(Donations, \$10,230.24; Legacies, \$3,980.61.)

Amherst: "C. E. H." 5. **Ballardvale:** Union Ch., 34.57. **Becket:** First Ch., 2. **Beverly:** Dane St. Ch., 115. **BillERICA:** Orthodox Cong. Ch., 6.50. **Boston:** W. H. J., for Talladega College, 50; W. L. R., for Talladega College, 1; Mrs. F. S., for Talladega College, 4. **Buxford:** First Ch., 25.10. **Brimfield:** First Ch., 21. **Canton:** Evangelical Cong. Ch., 36.57. **Chelmsford:** C. B., for S. A., Talladega College, 2.50. **Concord:** Trin. Ch., 35.84. **Dalton:** Thimble Club, bbl. goods for McIntosh, Ga. **Danvers:** Miss M. C. P., rugs, curtains, etc., McIntosh, Ga. **East Charlemont:** Ch., 3. **Enfield:** Miss M. S., 100. **Everett:** First Ch., 13. **Franklin:** Mrs. C., for Building Fund, Santee, Neb., 5; "Friend," for Bldg. Fund, Santee, 1. **Granby:** First Ch., 4.87. **Great Barrington:** W. C. T. U. and L. B. Soc., three bbls. goods for McIntosh, Ga. **Haverhill:** Centre Ch., 18.65. **Hingham:** Evangelical Ch., 28.32. **Housatonic:** Mrs. R., goods for McIntosh, Ga. **Hubbards-ton:** Ch., 7. **Huntington:** Second Ch., 12. **Ipswich:** Linebrook Ch., 12.50; South Ch., 130. **Lancaster:** Evan. Ch., 10; Miss E. F. M., 7. **Lawrence:** United Ch., 30. **Lee:** Ch., 79; S. S., 150. **Littleton:** Ch., 10. **Lynn:** Cong'l Ch., Ladies, box goods for Pleasant Hill, Tenn. **Marblehead:** Mrs. J. J. H. G., books, for graduating class at Pleasant Hill, Tenn. **New Bedford:** North Ch., 26.74; Trinitarian Ch., 10.72. **Newburyport:** Central Ch., 57. **Natick:** "A Friend," 5. **Northampton:** Edwards Ch., 153. **North Beverly:** Second Ch., 6. **North-bridge:** Rockdale Ch., 12. **North Leominster:** Oak Leaf S. S. Class, for Alaska Mission, 89c. **Northfield:** Northfield Seminary, two bbls. goods for Pleasant Hill, Tenn. **Northwood:** Centre Ch., 6.80. **Petersham:** Union C. E. Soc., 20. **Pigeon Cove:** Ch., 1.50. **Pittsfield:** Pilgrim Mem. Ch., 12. **Plainfield:** Ch., 4. **Quincy:** Bethany Ch., 16. **Randolph:** Miss A. W. T., 100. **Reading:** Ch., 20.44. **Royalston:** First

Ch., 8.58. **Sheffield:** Ch., 12. **Somerville:** First Ch., 25; Highland Ch., 4.52. **South Braintree:** Rev. K., two bbls. goods for Blowing Rock, N. C. **South Deerfield:** Ch., 23.06. **South Hadley:** "Friends," two bbls. goods for Blowing Rock, N. C. **South Hadley Falls:** "G." 100. **South Weymouth:** Union Ch., 10.50. **Springfield:** Hope Ch., 43.84; Mrs. J. H. C. (deceased), 1,000. **Taunton:** Trin. Ch., 44.02; West Ch. C. E. Soc., 4; Winslow Ch., 45.11; C. M. R., 100. **Wareham:** First Ch., 25. **Warren:** Ladies' Aid, box goods for McIntosh, Ga. **Webster:** First Ch., 80.10. **Wellesley Hills:** First Ch., 7.12. **West Brookfield:** Miss G. B., bbl. goods for Pleasant Hill, Tenn. **Westfield:** L. D. G., for Shop at Gloucester School, Cappahosic, Va., 10. **Westhampton:** Ch., 25. **West Medford:** Ch., 8. **West Medway:** Ch., 18. **Weymouth:** Old South Ch., 11.57. **Weymouth and Braintree:** Union Ch., 9.16. **Whitinsville:** A. F. W., for Library Books, Talladega College, 10. **Winchendon:** North Ch., 41.10. **Worcester:** Old South S. S., bbl. goods for Pleasant Hill, Tenn; Plymouth Ch., 12.05

Donations for Fisk University.

Amherst: Marguerite Circle, King's Daughters, S. A., 50. **Andover:** So. Cong. Ch. S. S., 25; Friend, for S. A., 50; L. M. S., Seminary Ch., S. A., 6; West Parish Ch., J. G. Merrill Schol., 25. **Attleboro:** Friend, S. A., 25. **Boston:** Friend, 1,000; Friend, 500; Friend, 250; Friend, 10; Friend, 25; Friend, 20; Friend, 100; Friend, 50c. **Bradford:** Saturday Evening Club, box iron holders. **Brookline:** Friend, 10; Friend, 5; A Friend, S. A., 100. **Brighton:** Pro Christo Club, S. A., 5. **Chicopee:** Ladies' Soc., 3d Cong. Ch., S. A., 50. **Dalton:** Friend, 100. **Fall River:** Cong. Ch., 2 bbls. **Gilbertville:** Cong. S. S., 50. **Georgetown:** 1st Cong. Ch. S. S., S. A., 50. **Holbrook:** Winthrop Cong. S. S., S. A., 25. **Hatfield:** Cong. S. S., S. A., 25. **Haverhill:** Friend, S. A., 400. **Lancaster:** Friend, 5. **Longmeadow:** L. Benev. Assn. and Y. P. S. C. E., S. A., 50. **Lowell:** Friend, 5. **Mansfield:** Cong. Ch., 1 bbl. **Methuen:** Cong. S. S., for S. A., 50. **Newtonville:** Cent. Ch. for S. A., 25. **Springfield:** A. J. R., 25. **W. Buxford:** Cong. Ch., for S. A., 50. **W. Newton:** Woman's Guild, Cong. Ch., 1 bbl. **Whitman:** Cong. Ch., for S. A., 3. —; Alumni, 5.

Donations for Piedmont College.

Adams: C. T. P., 10. **Boston:** Asso. Pastor Central Ch., 2; Miss A. H. C., 50; Mrs. A. L. J., 5; H. J. K. Co., 10; H. H. P., 25; T. S., 25; C. A. V., 5; A. L. W., 1,000; W. H. M. A., 25. **Dalton:** Cong. Ch. S. S., 25; W. M. C., 100; Z. C., 250. **Hadley:** Rev. T. A. E. (freight), 5. **Holyoke:** Dr. C. A. A., 2; J. K. J., 25; P. M. J., 10; J. A. S., 100; F. B. T., 25; F. P. W., 15; C. H. T., 25; A Friend, 5. **Lowell:** C. L. K., 50. **Mansfield:** Cong. S. S., 10. **Marlboro:** E. W. W., 1. **Monson:** Miss H. F. C., 10; Dr. G. E. F., 5; A. D. E., 100; E. R. H., 200. **New Bedford:** Cong. Ch., 10; C. M. R., 20. **No. Chelmsford:** Dr. E. E. N., 1. **No. Willbraham:** H. W. C., 25. **Palmer:** Dr. O. P. A., 1; L. H. G., 200. **Peabody:** J. K. C., 5. **Salem:** L. A. T., 200. **Shelburne Falls:** J. A. H., 5. **Somerville:** A Friend, 1. **Springfield:** South Church, 12; Wesley M. E. S. S., 18; L. W. B., 10; Dr. F. E. H., 10; N. N. F., 5; Mr. B. H. S., 3; F. T. K., Gym. Baths for Girls, 100; Mrs. M. H., 15. **Three Rivers:** Union Cong. Ch., S. A., 20; Ladies' Aid Soc. Union Evan. Ch., 25. **Waltham:** Mr. and Mrs. C. F. F., 25; M. F. S., 50. **Ware:** G. E. T., 25. **Wellesley:** C. W. J., 20. **Wellesley Hills:** W. E. P., 25. **W. Tisbury:** C. E. Soc., 4.50. **Whitinsville:** E. W., 250.

Woman's Home Miss'y Association of Mass. and R. I. Miss Lizzie D. White, Treas.

W. H. M. A., 420 (of which for Salaries, 375; for Chapel at Cape Prince of Wales, Alaska, 35, and 10 for Chinese). W. H. M. A., for Chapel at Cape Prince of Wales, Alaska, 390 Total, \$810.

Legacies.

Andover: Elizabeth Clough (deceased), by H. W. Hubbard, Exec., 1,800 (Reserve Legacy, 1,200), 600. **Lee:** Ernest A. Bradley (deceased), 500, by Victor W. Bradley, Admr., to constitute the following persons Life Members: Miss May A. Bradley, Miss Helen E. Bradley, Miss Clara Hopley, Miss Olive B. Fotte, Miss Cora E. Palmer, Mrs. Henry Wood, Victor Alonzo Bradley, Louise E. Ingham, Thomas S. Ingham, Raymond Gilmore, Thornton Graham, Hazel E. Ramsdall, Wm. Chapin, Fred Shaylor and Albert Clark.

New Bedford: Cornelia P. Matthes (deceased), 1,535.35. (Reserve Legacy, 1,023.56) 511.78, also Securities. **Somerville:** Mary C. Sawyer, 2,368.82.

RHODE ISLAND—\$1,130.00.

(Donations, \$130.; Legacy, \$1,000.)

Barrington: Ch., 30. **Pawtucket:** Park Place Ch., 20. **Providence:** H. J. W. for Talladega College, 30.

Donations for Fisk University.**Providence:** Friend, 10.**Donations for Piedmont College.**

Kingston: Cong. S. S., 10; E. P. W., 5. **Providence:** S. L. D., 25.

Legacy.

Westerly: Harriet H. Wilcox, 3,000 (Reserve Legacy 2,000), 1,000.

CENTRAL DISTRICT.**CONNECTICUT—\$7,740.46.**

(Donations, \$6,347.34; Legacies, \$1,393.12.)

Ansonia: German Ch., 2. **Berlin:** Second S. S., for S. A., Grand View, Tenn., 25. **Bridgeport:** Park St. Ch., 4.25; "Friends" for freight on goods to Grand View, Tenn., 1.05. **Brooklyn:** First Ch., 20.78; S. S., 5. **Canton:** Center Ch., 20. **Cheshire:** G. E. A. for Building Fund, Grand View, Tenn., 5; C. M. S., for Building Fund, Grand View, Tenn., 2. **Colebrook:** Ch., 15.50. **Danielson:** M. E. D. (deceased), 666.67. **Durham:** Ch., 31. **East Hadam:** First Ch. of Christ, 24. **East Hampton:** Ch., 17.60. **Ellington:** S. S. for Building Fund, Grand View, Tenn., 30.50. **Foxon:** Ch., 10. **Glenbrook:** Mrs. C. E. H. P., 25. **Greenwich:** First Ch., 15. **Gulford:** First S. S., for Am. Highlanders, 15. **Hartford:** Center Ch. S. S., 38.57; Wethersfield Ave. Ch., 5.02. **Killingworth:** "Two Friends," 5. **Lebanon:** First Ch., 35. **Lisbon:** Newent Ch., add'l, 2.02. **Meriden:** First Ch., add'l, by W. H. C., 25. **Milford:** First Ch., 60. **Montville:** First Ch., 4.86. **New Britain:** Stanley Memorial Ch., 6.21; D. D. R., for Talladega College, 10. **New Haven:** F. H. W., for Talladega College, 5; Ch. of the Redeemer, 91.40; Dwight Place Ch., bbl. goods for Fisk U.; Humphrey St. Ch., 17.20. **Newington:** Ch., 49.05; Women's Soc., for S. A., Grand View, Tenn., 6. **Norwich:** First S. S., for Chapel at Cape Prince of Wales, Alaska, 20; Broadway Ch., 181.74; Park Ch., 166.40; C. B., for Talladega College, 2; F. D. C., for Talladega, 5. **Plymouth:** Ch., 20. **Putnam:** Second Ch., 51.88. **Redding:** Ch., 4.28. **Salisbury:** Ch., 27.30. **Simsbury:** First Ch. of Christ, 26.95. **South Norwalk:** First Ch., 34.59. **Stamford:** First Ch., for Alaska Mission Fund, Cape Prince of Wales, Alaska, 50. **Stratford:** S. S., for Porto Rico, 25. **Thomaston:** Ch., 12.29. **Waterbury:** Dr. R. C. (deceased), 1,166.67; Mrs. R. M. B., for Building Fund, Grand View, Tenn., 1. **Watertown:** First Ch., 26.23. **West Hartford:** Mrs. C. S., for S. A. at Grand View, Tenn., 5. **West Haven:** First Ch., 23.65. **Windham:** First Ch., 19.55. **Windsor Locks:** Ch., 43.17. **Woodstock:** First Ch., 33.26. — "A Friend," 300; "A Helper," for New Building at Grand View, Tenn., 300.

Donations for Fisk University.

New Haven: Friend, 25; Dwight Place Cong. Ch., 2 bbls. goods. **New London:** A Friend, S. A., 200; Friend, 25; Friend, 25. **Norwich:** Friend, 10.

Donations for Piedmont College.

Bridgeport: E. R. C., 5; Mrs. E. S., 5; E. W. M., 25. **Elmwood:** G. F. G., 5. **Hartford:** M. W. G., 100. **Lebanon:** Mrs. M. N. D., 10; Y. P. S. C. E. Cong. Ch., 18. **Middletown:** So. Cong. Ch., 10.20; J. H. B., 10. **Milford:** Mrs. O. F. C., 5. **Naugatuck:** Ladies' Aid Soc., S. A., 100; Aid Soc. of Cong. Ch., 50; H. B. T., 1,000. **New Haven:** Dwight Place C. E., 15; G. S. H., S. A., 18; S. E. B., 20; W. S. T., 50c. **New London:** M. S. H., 500. **New Milford:** C. M. B., 50; S. J. J., 1. **Norwich:** Misses N., B'way Cong. Ch., 150. **Plainville:** W. C., 1. **Pomfret Center:** A. L. W., 1. **Saybrook:** A. A. A., 40. **Washington:** E. R. C., 5. **Waterbury:** Rev. J. G. D., 10. **Winsted:** I. M. H., 10. **Woodstock:** E. P. B., 2.

Woman's Cong'l Home Missionary Union of Conn. Mrs. J. B. Thomson, Treas.

Ellsworth: Aux., for Santee, Neb., 2. **Groton:** Aux., for Santee, Neb., 10. **Newington:** Aux., for Santee, Neb., 5. **Suffield:** L. H. M. S., for Thomasville, Ga., 37. Total, \$54.00.

Legacy.

Norwich: Julia F. Walker, 1,393.12.**NEW YORK—\$6,360.24.**

(Donations, \$4,160.24; Legacies, \$2,200.00.)

Bay Shore: First Ch., 5. **Bridgewater:** Ch., 20.90. **Brooklyn:** Parkville Ch., 6.58. **Buffalo:** First Ch., Add'l by Mrs. S. C. W., 10; Niagara Square Ch., for Foster Hall, Talladega, 6. **Carthage:** Ch., 10. **Cortland:** H. E. R., 100; H. E. R., for Talladega College, 35 (25 of which for Hospital). **Elbridge:** Ch., 16. **Eldred:** C. W. W., 25. **Newark Valley:** Ch., 5.77. **New York:** Camp Mem. Ch., 16.50; F. W., for Talladega College, 5. **Oxford:** First Ch., 25. **Pierrepont Manor:** W. H. G., for Building Fund, Grand View, Tenn., 30. **Rochester:** South Ch., 7.50. **Rutland:** Ch., 17.25. **Salamanca:** First Ch., 7.61. **Sherburne:** S. S., for S. A., Talladega College, 19.13. **Sherburne:** C. A. F., for Talladega College, 5. **Syracuse:** Good Will Ch., Primary Dept., for Santee, Neb., 10; "Friends," two bbls. goods, for Blowing Rock, N. C. **Utica:** Plymouth Ch., 12.46. **White Plains:** Westchester Ch., 118.18. — "A Friend," 100.

Donations for Fisk University.

Albany: Friend, 100. **Brooklyn:** Church of the Pilgrims, for S. A., 80; Church of the Evangel, S. A., 25; Philathea Class W. H. M. U. S. A., 25. **Greene:** Cong. Ch., 50. **Jamestown:** Friend, 50. **Lysander:** Cong. Ch., S. A., 10.36. **New York:** Alumni, 1; Friend, 1,000; Friend, 1,000; Friend, 100; Friend, 10; Friend, 250; A Friend, 50; Friend, 10; A Friend, 10; A Friend, 5; A Friend, 5; Friend, 1; Friend, 5; Friend, 10; Friend, 5; Friend, 5; Friend, 10; Friend, 10; Friend, 10. **Phoenix:** Y. P. S. C. E., through W. H. M. U. for S. A., 10. **Riverhead:** W. H. M. U. Sound Ave. Ch., for S. A., 15. **Sherburne:** Friends, for S. A., 100. **Sherwood:** Friend, 100. **Utica:** Friend, 5. **White Plains:** L. A., Soc., for S. A., 50.

Donations for Piedmont College.

Albany: A. W. T., 2. **Brooklyn:** M. L. R., 30; M. L. R., 25; L. E. S., 25. **Canandaigua:** M. P. H., 5. **Clifton Springs:** Mrs. A. G. P., 10; F. W. S., 10. **New York City:** B. F. B., 10; L. P. B., 20. **Richmond Hill:** Union Cong. Ch., Cradle Roll, 20. **Syracuse:** Danforth S. S., Alpha Sigma, 4; Danforth S. S., Mrs. K's Ch., 13. **Tarrytown:** Friend, 200. **Troy:** H. S. L., 50. **Unadilla:** J. A. P., 5.

Legacy.

Brooklyn: Stephen Ballard, 6,600 (Reserve Legacy, 4,400), 2,200.

NEW JERSEY—\$1,179.04.

East Orange: First Ch., 60; Trinity Ch., 113.10. **Montclair:** First, 250. **Paterson:** "An Interested One," 2. **Westfield:** Ch., 228.

Donations for Fisk University.

Montclair: Christian Union Cong. Ch., 20.94.
Tom's River: Friend, 5.

Donations for Piedmont College.

Basking Ridge: C. L. R., 50. **Passaic:** L. B. B., 100.

Woman's Home Miss'y Union of the N. J. Association. Mrs. Willard E. Buell, Treas.

Upper Montclair: S. S., 50 (25 of which for Moorhead, Miss. and 25 for Scholarship at Saluda, N. C.). W. H. M. U., 300 (36 of which for Saluda, N. C.). Total, \$350..

PENNSYLVANIA—\$1,157.50.

Bradnock: Ch., 6. **Germantown:** First Ch., 16.50.

Donations for Fisk University.

Germantown: A Friend, 50; A Friend, 5.
Philadelphia: A Friend, 100; A Friend, 200; Friend, 3; Friend, 2.

Donations for Piedmont College.

Bird-in-Hand: W. G., 15. **Mendenhall:** Mrs. C. K., for Ath. Fund, 750. **Warren:** C. J. C., 10.

MARYLAND—\$22.15.

Baltimore: Associate Ch., 19.95.

Donations for Piedmont College.

Baltimore: T. M. B., 2.20.

DISTRICT OF COLUMBIA—\$838.37.

Washington: Mt. Pleasant Ch., 25; Rev. W. C. S., (deceased), 678.37; Mr. and Mrs. H. E. W. and Daughter, for Building Fund, Santee, Neb., 25.

Donations for Fisk University.

Washington: Alumni, 46.

Donations for Piedmont College.

Washington: Y. P. S. C. E. of 1st Cong Ch., 50.

Through W. H. M. U. of the N. J. Assoc. Mrs. Willard E. Buell, Treas.

Washington: Mt. Pleasant Ch., Boys' and Girls' Club, for Scholarship at Saluda, N. C., 14.

INTERIOR DISTRICT.

OHIO—\$6,327.95.

(Donations, \$5,909.98; Legacies, \$417.97).

Akron: W. L. M., for Pleasant Hill, Tenn., 10. **Ashland:** Ch., 6.36. **Chatham:** Ch., 7.50. **Cincinnati:** R. W. T., for Building Fund, Grand View, Tenn., 25. **Cleveland:** Archwood Ave. Ch., 10; T. M. B., for Talladega College, 5; C. W. C., for Talladega College, 5. **Cleveland:** F. C. C., for Talladega College, 10; Miss F. C., for Talladega College, 5; Mrs. H. M. C., for Talladega College, 25; Mrs. M. U. R., for S. A., King's Mountain, N. C., 50. **Columbus:** Eastwood Ch., 14; Plymouth Ch., 16.28; Washington Ave., S. S., 5; Mrs. M. T. L., for Building Fund, Grand View, Tenn., 10. **Coshocton:** Mrs. D., for Building Fund, Santee, Neb., 5. **Elyria:** First Ch., 4.50. **Greenwich:** Ch., 5.60. **Gustavus:** Ch., 4.25. **Hamilton:** First Ch., 6. **Jefferson:** First Ch., 60. **Johnston:** Ch., 3. **Kellogsville:** Ch., 4. **Little Muskingum:** Ch., 1.05. **Lodi:** First Ch., 15. **Lorain:** Mrs. M. S. D., for Hospital, Talladega College, 10; Miss N. M., for Hospital, Talladega College, 10. **Lucas:** Ch., 12. **Madison:** Central Ch., 24. **North Fairfield:** Ch., 8. **Oberlin:** Mrs. E. B. C. (deceased), 3,333.33, for Indian Missions; Mrs. L. G. B. H. (deceased), for Indian Missions, 666.67. **Toledo:** Central Ch., 17.22; Plymouth Ch., 2; Washington St. Ch., 18.01. **Vermillion:** First Ch., 10. **West Williamsfield:** Ch., 13.

Donations for Fisk University.

Cincinnati: Friend, 50; Friend, 50. **Cleveland:** Friend, 25; Friend, 100. **Conneaut:** Cong. S. S., for S. A., 10; W. H. M. S., for

S. A., 10; Friends, by E. I. B., for S. A., 5. **Oberlin:** L. H. M. S. 1st Ch., for S. A., 50.

Donations for Piedmont College.

Cleveland: Pilgrim Cong. Ch., 10. **Columbus:** Mrs. M. A. W., 50; Mrs. W. E. W., 5. **Jefferson:** Unknown Friend, 25c. **Toledo:** J. B. A., 5. **Wauseon:** Mrs. G., 100.

Woman's Home Missionary Union of Ohio. Mrs. G. B. Brown, Treas.

Akron: First W. M. S., 47.05; West W. M. S., by Mrs. B., 100. **Alexis:** W. Workers, 3.15. **Aurora:** C. E., 1. **Austintown:** W. M. S., 10; C. E. Soc., 50c. **Belpre:** W. M. S., 3.71; C. E. Soc., for Pleasant Hill, Tenn., 3. **Bellevue:** L. G., 7.87. **Berlin Heights:** W. M. S., 5.51. **Brownhelm:** W. M. S., 2.10. **Burton:** W. M. S., 1.65; C. E. Soc., 1.05. **Chagrin Falls:** W. M. S., 5. **Chardon:** W. M. S., 1.82. **Cincinnati:** Walnut Hills, W. M. S., 6.30; Walnut Hills Y. L., 1.10. **Claridon:** W. M. S., 4.20. **Clarksfield:** W. M. S., 2.10. **Cleveland:** First W. A., 10.50; Archwood W. A., 6.72; Trinity, L. M. S., 4.20; E. Madison C. E. Soc., for S. A., Pleasant Hill, Tenn., 25; E. Madison W. A., 2.20; Glenville W. M. S., 2.10; Hough Ave. Jr. C. E. Soc., for Indian M., 2.20; Hough Ave., L. A., 12.39; North, L. M. S., 2.63; Pilgrim W. A., 8.40; Pilgrim Ch. M. B., 3; Puritan, W. M. S., 3.96; Plymouth Jr. C. E., for S. A. at Pleasant Hill, Tenn., 2. **Columbus:** North Ch. W. M. S., 5.88; North Children's Miss'y Soc., for S. A., Grand View, 5; Plymouth W. M. S., 6.35. **Conneaut:** W. M. S., 10.50. **Cuyahoga Falls:** W. M. S., 9.20; Y. L., 5. **East Cleveland:** East Ch. W. A., 1.40; East Ch. S. S., 2.50. **Elyria:** First W. A., 10.50. **Fredericksburg:** W. M. S., 2.52. **Gomer:** L. S. S., 1.26. **Greenwich:** W. M. S., 2.10. **Huntsburg:** C. E. Soc., for Pleasant Hill, 2. **Ironton:** W. M. S., 3.30. **Kirtland:** W. M. S., 4.75. **Lakewood:** Highland W. M. S., 3.60. **Lima:** W. M. S., 4.12. **Lodi:** W. M. S., 6.30. **Lorain:** First W. A., 6.30. **Mansfield:** First, W. M. S., for Santee, Neb., 225; First W. M. S., 25. **Marietta:** First W. M. S., 17.25; S. S., for Alaska M., 15; Harmar, W. M. S., 4.19; Oak Grove, W. M. S., 3.36. **Marysville:** W. M. S., 5.04; S. S., 1. **Medina:** W. M. S., 8.65. **Mount Vernon:** W. M. S., 9.45. **Newark:** Plymouth L. A., 1.57; Plymouth W. M. S., 1.58. **New London:** W. M. S., 1.20. **North Ridgeville:** W. M. S., 5.25; S. S., 75c. **Nottingham:** W. A., 2.39. **Oberlin:** First W. M. S., 70; Second, W. M. S., 40.35. **Olmsted Falls:** W. M. S., 1.50. **Painesville:** W. A., 3.74; W. M. S., 8.12; First W. M. S., 2.10. **Plain:** W. M. S. & Ch., 5.85. **Ravenna:** W. M. S., 3.30. **Ruggles:** W. M. S., 2.15. **Springfield:** First, W. M. S., 18.56. **Strongsville:** W. M. S., 1.26. **Sullivan:** W. M. S., 6. **Tallmadge:** W. M. S., 10.55; Y. L., 15. **Toledo:** First W. M. S., 24.34; Birmingham, C. E. Soc., 1; Primary S. S., 2; Central S. S., 11.54, for Chapel at Cape Prince of Wales, Alaska; Central, W. M. S., 5.04; Plymouth, W. M. S., 5; Primary S. S., 3.75; Second, J. M. C., 2.10; Washington St., W. M. S., 25. **Unionville:** W. M. S., 1.60. **Wayland:** W. M. S., 1.05; S. S., 1. **Wayne:** W. M. S., 1.15. **Wellington:** W. A., 6.30. **York:** W. M. S., 2.52. **Youngstown:** Elm St. W. M. S., 4.20; Plymouth W. M. S., 5.22. Total, \$1,002.96.

Legacy.

Oberlin: Mrs. Rebecca Finney, widow of Pres. Chas. G. Finney, add'l by Pres. Henry C. King, D.D., Exec., 417.97.

INDIANA—\$35.00.

Angola: First Ch., 10.

Donations for Piedmont College.

W. H. M. U., 25.

MICHIGAN—\$2,244.43.

(Donations, \$370.73; Legacies, \$1,873.65.)

Ann Arbor: Delhi C. E. Soc., for Grand

View, Tenn., 25; E. L. W. two bbls. and box goods for Blowing Rock, N. C. **Benzonia:** C. E. Soc., 6.50. **Buckley:** Ch., 4. **Chelsea:** First Ch., 10. **Detroit:** First Ch., 150; Fort St. Ch., 13.35. **Grandville:** Ch., 2.48. **Memphis:** Ch., 1. **New Haven:** First S. S., for Chapel at Cape Prince of Wales, Alaska, 3. **Red Jacket:** Ch., 4. **St. Clair:** Ch., 21.79. **St. Joseph:** Ch., 40. **Union City:** First Ch., 10.56; Mrs. G. W., box goods, for Pleasant Hill, Tenn.

Donations for Fisk University.

— Alumni, 2.50.

Woman's Home Missionary Union of Michigan. Mrs. C. K. McGee, Treas.

Ann Arbor: W. M. S., 7.75; S. S., for S. A., Skyland Institute, Blowing Rock, N. C., 40. **Benzonia:** W. M. S., 11.25. **Clinton:** W. M. S., 5. **Galesburg:** W. M. S., 10. **Wheatland:** W. M. S., 2.60. Total, \$76.60.

Legacy.

Niles: Dr. James Lewis, 1,873.85.

WESTERN DISTRICT.

ILLINOIS—\$2,578.39.

Avon: Ch., 6.63. **Bowen:** Ch., 16.75. **Chicago:** Fifty-Second Ave. Jr. C. E., for Chapel at Cape Prince of Wales, Alaska, 10. **Downers Grove:** Ch., 8. **Dwight:** Ch., 10. **Harvey:** Ch., 8.15. **Huntley:** Ch., 6.30. **Marseilles:** First Ch., 14.60. **Millburn:** Ch., 13. **Oak Park:** First Ch., for Reno Chapel, 250; First W. H. M. U., for S. A., Grand View, Tenn., 15. **Paxton:** Mr. and Mrs. J. B. S., 25. **Peoria:** Union Cong'l Woman's Missionary Aux., for Africans and Japanese, 10. **Rockford:** R. E., for Emerson Institute, Mobile, Ala., 1,500. **St. Charles:** Ch., 5.04. **Sheffield:** Ch., 65; S. S., for Chapel at Cape Prince of Wales, Alaska, 22. **Stillman Valley:** Ch., 1.72. **Waverly:** Ch., 1.70. **Wyanet:** First Ch., 18.

Donations for Fisk University.

Big Woods: Cong. Ch., for S. A., 50. **Chicago:** Garfield Park Cong. S. S., for S. A., 25; Alumni, 16; Alumnus, for Living Endow., 1. **Hinsdale:** Friend, 5. **Moline:** 1st Cong. Ch., for S. A., 20. **Rockford:** 1st Cong. Ch., for S. A., 63; J. G. P., 1; E. C., 5; Mr. C., 1. **Streator:** C. M. and L. R., for S. A., 25.

Donations for Piedmont College.

Chicago: V. F. L., 100. **Crosey:** A Friend, 10. **Harvey:** Miss L. E. H., 5. **Moline:** H. A. A., 10. **Ottawa:** A. F., 40; A. F. S., 2.

Woman's Home Missionary Union of Illinois. Mrs. A. H. Standish, Treas.

Aurora: New England W. M. S., 5. **Bethesda:** W. M. S., 90c. **Blue Island:** Y. L., 1. **Canton:** W. M. S., 1.25. **Chicago:** Park Manor W. M. S., 90c.; South W. M. S., 5. **Crystal Lake:** C. E., 2.50. **Dixon:** W. M. S., 1. **Elgin:** First W. M. S., for S. A., Fisk U., 50; S. S., for S. A., Grand View, 10. **Eminington:** W. M. S., 5. **Geneseo:** C. E. Soc., for Blanche Kellogg Institute, 5. **Huntley:** C. E. Soc., 1. **Kewanee:** W. M. S., 2. **Loda:** W. M. S., 5. **Maywood:** First W. M. S., 90c. **Millburn:** W. M. S., 50. **Oak Park:** Sixth Ch. W. M. S., 2. **Park Ridge:** W. M. S., 1. **Rockford:** Second W. M. S., 12. **Rollo:** W. M. S., 5. **Roseville:** W. M. S., 3. **Somonauk:** W. M. S., 3. **Waukegan:** W. M. S., 5. **Wilmette:** W. M. S., for Dorchester Academy, McIntosh, Ga., 5.05; W. M. S., 10. Total, \$192.50.

IOWA—\$702.12.

Cedar Falls: First Ch., 40. **Cedar Rapids:** First Ch., 17.25; "A Friend," 5. **Chester Center:** Ch., 8.87. **Creston:** Ch., 15. **Des Moines:** R. L. McK., for Building Fund, Grand View, Tenn., 5. **Garner:** Ch., 9.60. **Iowa Falls:** Ch., 39.60. **Kingsley:** Ch., 19.20. **Otho:** Kalo Otho Ch., 15. **Lake View:** Ch., 7. **Manchester:** M. F. Le R., for S. A., Pleasant Hill, Tenn., 50. **Marion:** J. M., for freight to Lexington, Ky., 1. **Ladies of Cong. Ch.,** bbl. goods, for Lexington, Ky. **Marshalltown:** First Ch., 72. **Muscatine:** First Ch., for Chapel at Cape Prince

of Wales, Alaska, 20.85. **Sioux City:** Mayflower Ch., 2.20. **Tabor:** Ch., 13.36. **Thompson:** Ch., 3. **Whiting:** First Ch., 42.

Donations for Fisk University.

Cedar Falls: 1st Cong. Ch., 52.50; Advancers, S. A., 10; Prof. S. F. H. Cong. Ch., S. A., 5; W. M. S. Cong. Ch., S. A., 25. **Decorah:** Fort-nightly Club, M. E. C., 50. **Newton:** Ch., 50; Christian Workers, through W. H. M. U., S. A., 20. **Webster City:** Friend, S. A., 50.

Woman's Home Missionary Union of Iowa. Mrs. H. K. Edson, Treas.

Creston: First W. M. S., 5. **Des Moines:** Plymouth W. M. S., 2.10. **Eldora:** S. S., for S. A., Pleasant Hill, Tenn., 2.46. **Gilbert Station:** W. M. S., 4.25. **Glenwood:** W. M. S., 8. **Grinnell:** W. M. S., 14.70. **McGregor:** W. M. S., 3.65. **Salem:** W. M. S., 10. **Victor:** W. M. S., 2.25. **W. H. M. U.,** 1.28, for S. A., Santee, Neb. Total, \$53.69.

WISCONSIN—\$539.52.

Arena: Third Ch., 1.50. **Clintonville:** Ch., 4.50. **Delavan:** Ch., 7. **Eagle River:** Ch., 3.68. **Eau Claire:** First Ch., 71.90; Second Ch., 3.45. **Emerald Grove:** Ch., 7. **Fond du Lac:** Ch., 26. **Kenosha:** Ch., 60.56. **La Crosse:** First Ch., 38. **Ladysmith:** First Ch., 3. **Lake Geneva:** First Ch., 11.97. **Minasha:** First Ch., 25.70. **Menomonee:** Mrs. V. A. K., 50. **Milwaukee:** Grand Ave. Ch., 20. **Mondovi:** Ch., 10.18. **Rhineland:** First Ch., 5. **Rio:** Ch., 8. **River Falls:** "A Friend," 2. **Rosendale:** Ch., 13. **Windsor:** Ch., 4.80.

Donations for Fisk University.

Milwaukee: Grand Ave. Cong. S. S., for S. A., 50. **Wauwatosa:** Cong. S. S., for S. A., 50.

Woman's Home Missionary Union of Wisconsin. Miss Mary L. McCutchan, Treas.

Arena: L. M. Soc., 1.70. **Brandon:** L. M. S., 4.50. **Brohead:** W. M. S., 1.40. **Durand:** W. M. S., 3. **Edgerton:** W. M. S., 5. **Evansville:** Y. L. M. S., 7. **Madison:** Pilgrim W. M. S., 2. **Racine:** Park Ave., W. M. S., 5.75. **South Milwaukee:** Soc. of Charities and Reform, 10. **Sparta:** W. M. S., 21. **Sun Prairie:** W. M. S., 98c. **Trego:** W. M. S., for Am. Highlanders, 10c. **West Salem:** W. M. S., 2. **Whitewater:** Ch., 22.10. Total, \$86.53.

Total Donations \$563.77
Less Amount Refunded to Springvale
Cong. Ch., Brandon, Wis. 24.25

Total \$539.52

MINNESOTA—\$214.64.

Akeley: Ch., 12.60. **Cannon Falls:** Ch., 12.35. **Detroit:** First Ch., 3.11. **Fairmount:** First Ch., 10. **Lake City:** First Ch., 5. **Lakeland:** Ch., 45c. **Minneapolis:** Plymouth Ch., 36.05. **Wadena:** Ch., 7.

Donations for Fisk University.

Minneapolis: Alumni, 5.

Donations for Piedmont College.

Minneapolis: F. W. L., 50. **Woman's Home Missionary Union of Minn.** Miss A. M. Burch, Treas.

Minneapolis: Ivy Circle, for S. A., Santee, Neb., 25. **Northfield:** S. S., for S. A. at Val-ladega College, 59.48. Total, \$84.48.

MISSOURI—\$675.41.

Kansas City: Ivanhoe Ch., 10; Met. Tabernacle, 7. **St. Louis:** Pilgrim Ch., 16.75; Mrs. R. W. (deceased), 666.66. Total Donations, \$700.41; Less Amount Refunded to Kansas City First Ch., through W. H. M. U. of Mo., \$25.00. Total, \$675.41.

KANSAS—\$108.91.

Alma: First Ch., 13. **Carbondale:** Ch., 4. **Haven:** Ch., 4. **Hutchinson:** Ch., 2.25. **Lawrence:** Plymouth Ch., 9.56. **Maize:** Ch., 5. **Onaga:** First Cong. Ch., 8. **Sedgwick:** Plymouth Ch., 10.25. **Stockton:** Ch., 5. **Wichita:** Fairmount Ch., 15.

Woman's Home Missionary Union of Kansas. Miss Emma W. Wallace, Treas.

Arkansas City: for Las Cabezas, Porto Rico, 1. **Athol:** for Las Cabezas, 1. **Emporia:** for Las Cabezas, 5. **Leavenworth:** for Las Cabezas, 1. **Opaga:** for Las Cabezas, 1. **Russell:** Aux., 8.70; Mrs. N. J. D., 1, for Las Cabezas, Porto Rico; Aux., add'l, 7.30. **Sedgwick:** 1.85. **Wamego:** 5. Total, \$32.85.

NEBRASKA—\$156.50.

Bazille: Ch., for Painting Chapel, 35. **Beatrice:** First Ch., 31.50. **Franklin:** Ch., add'l by Mrs. C. H. S., 5. **Germantown:** German Ch., 5. **Inland:** German Ch., 5. **Lincoln:** First Ch., S. S., 25. **Olive Branch:** German Ch., 10. **Trenton:** Ch., 6. **Verdon:** Ch., 10. **West Point:** Ch., 8. **York:** First Ch., 16.

NORTH DAKOTA—\$24.00.

Wahpeton: First Ch., 21, (10 of which for Chapel, Cape Prince of Wales, Alaska, and 11 for Indian Missions in No. Dak.).

Woman's Home Missionary Union of North Dakota. Mrs. E. H. Stickney, Treas.

Elbowoods: W. M. S., 3.

SOUTH DAKOTA—\$71.05...

Armon: Ch., 8.65. **Grand River:** Ch., 14; **Messiah Ch.,** 24, for Indian Missions. **Parkston:** German Chs., 20. **Valley Springs:** Ch., 5.

COLORADO—\$143.44.

Denver: Boulevard Ch. C. E. Soc., for Am. Highlanders, 20; So. Broadway Ch., by Rev. A. H. W., 5. **Montclair:** Mrs. M. L. D., for Talladega Col., 25. **Montrose:** Ch., 14.25.

Woman's Home Missionary Union of Colorado. Mrs. Chas. Rogers, Treas.

Denver: Third, 6.49; North, 2.45; Ohio Ave., 12.50. **Fountain:** 2.75. **Truita:** 5. **Greeley:** 20. **Longmont:** 10. **Montrose:** 15. **Trinidad:** 5. Total, \$79.19.

OKLAHOMA—\$26.50.

Anadarko: St. Peters Ch., 1.50.

Donations for Fisk University.

Ardmore: Alumni Living Endow., 1. **Fisher:** Alumnus Living Endow., 18. **Perry:** Alumni, 1. **Tatmus:** W. H. L., Living Endowment, 5.

ARKANSAS—\$40.00.**Donations for Fisk University.**

Fort Smith: Alumni, 15; Mrs. M. J., 25.

NEW MEXICO—\$3.00.**Donations for Fisk University.**

Zuni: Alumni, 3.

PACIFIC DISTRICT.**NORTHERN CALIFORNIA—\$121.56.**

Bay Point: Ch., 3.86. **Lincoln:** Ch., 8. **Martinez:** Prof. E. D. H., 2. **Oakland:** First Ch., 107.70.

SOUTHERN CALIFORNIA—\$55.00.**Donations for Fisk University.**

San Diego: A Friend, 50. —: Alumni, 5.

RECEIPTS OF THE CALIFORNIA ORIENTAL MISSION.

(See items below)—\$13,474.80.

WASHINGTON—\$20.50.

Seattle: Beacon Hills Ch., 2; Brighton Ch., 2.50; Prospect Ch., 4. **Everett:** First Ch., 12.

OREGON—\$20.40.

Forest Grove: Ch., 18. **Silverton:** Ch., 2.40.

IDAHO—\$11.00.

Mountain Home: First Ch., 11.

THE SOUTH, ETC.**VIRGINIA—\$17.50.**

Barboursville: Miss L. C., for Gloucester School, Cappahosic, Va., 2. **Elsom:** Miss A. G., for Gloucester School, Cappahosic, Va., 2.

Donations for Fisk University.

Petersburg: Alumni, 10. —: Alumni, 3.50.

WEST VIRGINIA—\$3.94.

Through Woman's Home Missionary Union of Ohio. Miss G. B. Brown, Treas.

Ceredo: W. M. S., 1.47; S. S., 1. **Huntington:** W. M. S., 1.47. Total, \$3.94.

KENTUCKY—\$10.00.**Donations for Fisk University.**

—: Alumni, 10.

NORTH CAROLINA—\$52.70.

Blowing Rock: S. S., for Skyland Institute, 15. **Charlotte:** Emanuel Ch., for Talladega College, 23.70. **Haw River:** S. S., 2. **Little's Mills:** Middle District Assn. of N. C., 2. **Lockville:** Jones Chapel, 2. **Mount Gilead:** Ch., 2.

Donations for Fisk University.

Enfield: Alumnus, Living Endow., 5. —: Alumni, 1.

SOUTH CAROLINA—\$35.00.**Donations for Piedmont College.**

Charleston: Ladies' H. M. Soc. of Circular Ch., for S. A., 10. **Rock Hill:** M. W., 25.

TENNESSEE—\$572.21.

Deer Lodge: Ch., 2. **Genesis:** Ch., 3. **Grand View:** J. D., 1; S. D., 1, for Building Fund; R. H., for Building Fund, Grand View, Tenn., 1; W. M. Soc., for Building Fund, 12; J. D. and Others, for Building Fund, 8. **Harriman:** Mrs. M. A. R., for Building Fund, Grand View, Tenn., 5. **Rankins:** Ch., 2.85. **Robbins:** Ch., 1.

Donations for Fisk University.

Chattanooga: Alumni, 10. **Hendersonville:** Alumni, 1. —: Alumni, 56.25. **Nashville:** Alumni, 16; City School Teachers, S. A., 40; Friends, for White Conserv. of Music, 250; Normal Alumni Assn., 35.93; Friends, 96.18. **Pikeville:** H. L. McL., Living Endow., 5.

Donations for Piedmont College.

Nashville: A Friend, 25.

GEORGIA—\$176.00.

Athens: Ch., 5. **Hagan:** Bethel Ch., 1..

Donations for Fisk University.

Savannah: Alumni, 1. —: Alumni, 20.

Donations for Piedmont College.

Atlanta: Central Cong. Ch. Ladies Union, 25. **J. F. B., Cement Fund,** 5; **J. L. M. & Sons** Endow. Pledge, 25; **Women's Club,** S. A., 10. **Demorest:** Mrs. G. S. B., 5; **E. L. P.,** 18. **Lindale:** Cong. Ch., 1. **Toccoa:** Mrs. E. P. S., 60.

ALABAMA—\$1,239.00.

Talladega: Dr. W. H. B., for Hospital, 3; N. C. C., for Hospital, 1; N. J. H., for Hospital, Talladega, Ala., 6; R. H., for Hospital, 50c.; W. B. J., for Hospital, 10; E. B. M., for Hospital, Talladega, Ala., 1.

Donations for Fisk University.

Beloit: Alumni, 2.50. **Birmingham:** A Friend, for General Endow., 1,000. **Tuskegee:** Alumnus, Living Endow., 100; A. Friend, 100; Friend, 15.

FLORIDA—\$34.03.

Orange Park: Alumni, for Printing, 20. **Pomona:** Ch., add'l, by M. C. W., 7. **St. Petersburg:** Ch., 7.03.

LOUISIANA—\$25.00.

New Orleans: Straight University Alumni Association, 25.

MISSISSIPPI—\$11.00.

Caledonia: Ch., 1.

Donations for Fisk University.

Mount Bayou: Alumnus, Living Endow., 10.

TEXAS—\$30.94.

Austin: Tillotson College Lincoln Mem., 15.54. **Dallas:** Central Ch., 1.90.

Donations for Fisk University.

—: Alumni, 13.50.

PORTO RICO—\$15.00.

Fajardo: Ch., 10; S. S., for work at Fajardo, Porto Rico, 5.

FOREIGN.

Donations for Fisk University.

WEST AFRICA—\$5.00.

Brewerville: Liberia Alumni, 5.

INCOME—\$27,481.16.

Atterbury Endowment Fund, 224.60. Avery Fund, 483.62. Atlanta Theological Seminary Fund, 450. Wm. Belden Scholarship Fund for Talladega College, 60. M. R. Bishop Endowment Fund, 2.23. Mrs. S. N. Brewer Endowment Fund, 46.08. Mrs. Julia E. Brick, Endowment Fund, for the Joseph K. Brick School, Enfield, N. C., 8,756.85. The E. A. Brown Scholarship Fund for Talladega College, 31.86. The Brown Fund for Colored People, 29.97. Howard Carter Endowment Fund, 22.45. Dr. Carroll Cutler, Theo. Endowment Scholarship Fund, for Talladega College, 30. Susan Rhoda Cutler, Endowment Fund, 30. Erwin and Other Funds for Talladega College, 4,500. The Ewell Fund for Howard University, 44.90. De Forest Fund, for Talladega College, 898.25. C. F. Dike Fund, for Straight University, 224.57. Wm. E. Dodge Theological Fund for Talladega College, 224.57. Eldridge Endowment Fund, 449.12. Flitts and Warner Endowment Fund for Wilmington, N. C., 50. Rev. B. Foltz Endowment Fund, 44.90. Rev. Robt. Ford, Endowment Fund, 8.98. General Endowment Fund, 269.42. Goodnow Hospital Endowment Fund for Talladega College, 314.37. Graves Scholarship Fund for Talladega College, 224.57. Elsie G. Green Endowment Fund for Nat. Ala., 42.70. Fessenden Fund for Fessenden Academy, Fla., 436.30. Elizabeth S. Hall Endowment Fund, 44.90. Hammond Fund for Straight University, 224.56. E. A. Hand Endowment Fund, 22.45. The Clara Hillyer Endowment Fund, 2,400. Howard University Endowment Fund, 1,796.51. Asa W. Kenney, Endowment Fund, 891.50. Le Moyne Endowment Fund for Memphis, Tenn., 449.12. H. W. Lincoln Scholarship Fund for Talladega College, 44.90. Mrs. P. N. Livermore Endowment Fund for Pleasant Hill, Tenn., 76.77. Luke Memorial Scholarship Fund for Talladega College, 19.43. George L. Newton Endowment Fund, 224.57. Mary E. Page Endowment Fund, 8.98. Piedmont College Fund for Piedmont College, Demorest, Ga., 810. The S. W. Pierce Endowment Fund through W. H. M. U. of Iowa, 11.22. C. B. Rice Memorial Fund, for Talladega College, 18.47. J. S. Ricker Endowment Fund, 224.57. J. S. Ricker Endowment Fund, through the Women of Maine, 244.90. The John Roy Scholarship Fund, 44.90. Seymour Straight Endowment Fund for Straight University, 182.85. Straight University Scholarship Fund, 132.60. S. M. Strong Endowment Fund for Saluda, N. C., 223.57. The Stone Scholarship Fund, for Talladega College, 44.91. The Stephen Stickney Mountain Educational Fund, 1,142.64. Horace G. Story Endowment Fund, 13.56. Student Aid Fund for Talladega College, 88c. Mary W. Thompson Endowment Fund, 23.46. E. G. Upson Scholarship Fund for Tongaloo University, 89.83. Seth Wadhams Fund for Talladega College, 44.90. C. Ward Fund for Wilmington, N. C., 10.11. A. Wentworth Endowment Fund, 42.70. Sam'l White Scholarship Fund for Talladega College, 44.90. Yale Library Fund for Talladega College, 23.19.

TUITION \$68,260.29.

Cappahosie, Va., 643.25. Everts, Ky., 51.50. Lexington, Ky., 1,538.10. Beaufort, N. C., 395.88. Enfield, N. C., 906.79. Hillsboro, N. C., 172.16. King's Mountain, N. C., 822. Lawardale, N. C., 12. Lynn, N. C., 275. Saluda, N. C., 742.89. Troy, N. C., 775.68. Wilmington, N. C., 1,703.87. Charleston, S. C., 2,699.40. Greenwood, S. C., 1,175.88. Grand View, Tenn., 953.73. Memphis, Tenn., 5,085.50. Nashville, Tenn., 10,355.89. Pleasant Hill, Tenn., 1,277.40. Albany, Ga., 1,187.99. Athens, Ga., 1,472.80.

Demorest, Ga., 3,986.69. McIntosh, Ga., 552.83. Macon, Ga., 3,337.29. Marshallville, Ga., 400. Savannah, Ga., 1,346.42. Thomasville, Ga., 1,407.08. Athens, Ala., 781.15. Cotton Valley, Ala., 171.62. Florence, Ala., 674.54. Joppa, Ala., 605.60. Marion, Ala., 1,174.72. Mobile, Ala., 2,665.51. Talladega, Ala., 3,410.23. Clinton, Miss., 404.25. Meridian, Miss., 725.83. Moorhead, Miss., 704.75. Mound Bayou, Miss., 814.30. Tongaloo, Miss., 2,363.91. New Orleans, La., 6,229.57. Austin, Texas, 2,210.56. Fessenden, Fla., 65.60. Orange Park, Fla., 425.83. Santurce, Porto Rico, 1,554.30.

SLATER FUND, PAID TO INSTITUTIONS \$5,700.00.

Talladega College, Talladega, Ala., 500. Tongaloo University, Tongaloo, Miss., 3,500. Straight University, New Orleans, La., 1,200. Le Moyne Institution, Memphis, Tenn., 500.

Summary for September.

Donations	\$55,179.92
Legacies	10,871.35
Total	\$66,051.27
Income	27,481.16
Tuition	68,260.29
Slater Fund	5,700.00
Total	\$167,492.72

SUMMARY.

Twelve Months, from Oct. 1, 1910, to Sept. 30, 1911.

Donations	\$222,682.98
Legacies	88,560.63
Total	\$311,243.61
Income	27,481.16
Tuition	68,260.29
Slater Fund	5,700.00
Total	\$412,685.06

INCOME.

For Atlanta University	\$ 494.04
For Berea College	224.57
Income for African Missions, paid to the A. B. C. F. M.	3,860.46
	<u>\$4,579.07</u>

Endowment Funds.

Estate of Samuel White, decd., Haverhill, Mass.	\$3,000.00
Dr. Carroll Cutler Endowment for Theological Scholarship, Talladega College	500.00
Susan Rhoda Cutler Endowment Fund	500.00
	<u>\$4,000.00</u>

The Daniel Hand Endowment Fund.

Estate of Daniel Hand, decd.,	\$125.13
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Receipts of the California Oriental Mission, from Sept. 1, 1910, to March 1, 1911, \$6,144.24.

From the Missions: Monthly and Annual Offerings, \$1,041.38.

From Churches with which these Missions are severally connected:

Los Angeles: Bethlehem, 9.00. Pasadena: 1st, 239.93; Japanese, 101.45; Japanese Assn., 4.00; Special, 6.20. Riverside: 43.30. San Francisco: Japanese, 13.00. Santa Barbara: 36.45. Total, \$453.33.

From Individuals at the Missions:

Los Angeles: Chinese, "Friend," 10.00; Bethlehem, "Friend," 5.00; Bethlehem, Mrs. Harrison, 20.00. Pasadena: Greek, "Friend," 18.25. Riverside: Mrs. C. E. Rumsey, 25; Mr. S. Kunikero, 25. San Francisco: Central, "Friend," 1. Santa Barbara: Chinese, Miss M. D. Gilson, 5; Miss Gilson and Friend, 13.50. San Diego: Miss Ada Youngman, 2.50. Total, \$125.25.

From Other Churches in California:

N. Cal.—Eureka: 20. Oakland: First Church

(for Oakland Mission House), 1,100; Market Street, 1.50; Pilgrim, 17.59. San Francisco: Bethany, 3.50. San Rafael: 2.65. Stockton: 4.80. S. Cal.—Corona: 2. Pasadena: Lake Ave., 9. So. Cal. Conference (See Items below), *\$27.09. Total, \$1,438.13.

*Churches in So. Cal. contributing through So. Cal. Conference:

Avalon: 1.65. Bloomington: 3.52. Claremont: 30.80. Colegrove: S. S., 58c. Corona: 15.74. Escondido: 1.65. Highland: 45.18. Long Beach: 1.46. Little Lake: 1.87. Los Angeles: Pilgrim, 1.93; Plymouth, 2.75. Monrovia: 2.56. Ontario: Bethel, 16.89. Old River: 2.99. Panama: 3.58. Pomona: Pilgrim, 33. Palms: 4.40. Pasadena: North, 3.79. Paso Robles: 88c. Redlands: First, 44. San Bernardino: First, 5.73. San Diego: First, 24.75; Logan Heights, 3.74. San Jacinto: 1.32. Ventura: S. S., 29c.; Ch., 1.98. Villa Park: 5.31. Wasco: First, 2.75. Special, 12. Total, \$277.09.*

From Individuals in California:

N. Cal.—Berkeley: Mrs. H. W. Blake, 100. San Francisco: L. S. Sherman, 60; Mrs. B. Kelley, 3; Friend, 5. So. Cal.—Friends of Riverside, Mission, 50. Total, \$218.00.

From Eastern Helpers, \$2,868.15.

MASSACHUSETTS.

"A Friend," decd., 2,700; "S." 100. No. Attleboro: Dr. and Mrs. J. J. Esgate, 5. Stockbridge: Miss Adele Brewer, 3.

MAINE.

Alfred: Mrs. S. M. Came, 5. Bangor: "Constant Helper," 25; Mrs. S. E. Buck, 5.

ILLINOIS.

Pontiac: Mrs. C. B. Kennedy, 1.

IOWA.

Tabor: Friend of Santa Barbara Mission, 16.65; Mrs. Gregory, for Santa Barbara Mission, 2.50.

DISTRICT OF COLUMBIA.

Washington: Miss Alice Hercus, 5. Receipts for General Work of California Oriental Miss, March 1, to Aug. 31, 1911, \$6,595.24.

From Churches in Northern California:

Benicia: 4. Berkeley: First, 125; North, 61. Campbell: 3. Fresno: 18. Glen Ellyn: 4.40. Kenwood: 6.25. Lockeford: 15. Lodi: 20. Martinez: 10. Marysville: 103.15. Oakland: First, 513.04; Fitchburg Grace, 5; Fruitvale, 5; Pilgrim, 12.17; Ward Memorial, 2. Oroville: 83.60. Porterville: 10.56. Sacramento: 150.65. San Francisco: Bethany, 27; Chinese, 104; First, 100; Green St., 10; Park C. E., 7.50. San Jose: 50. Santa Cruz: 10. Sunnyvale: 3.30. W. H. M. U., 83.95. Total, 1,553.57.

From Churches in Southern California:

Alpine: 6. Avalon: 9.90. Bakersfield: 72. Claremont: 107.82. Compton: 1.58. Corona: 18.65. Eagle Rock: 4.54. Escondido: 8.25. Graham: 8.25. Highland: 18.15. Kern: (E. Bakersfield), 2.64. La Jolla: 9.16. Lemon Grove: 55.57. Little Lake (Hemet), 2.96. Los

Angeles: First, 823.11; East 10.49; Garvanza, 13.59; Japanese, 192.50; Mt. Hollywood, 20.50; Olivet, 4.31; Park, 2.97; Pilgrim, 6.89; Plymouth, 45.41. Monrovia: 8.52. Ontario: Bethel, 63.06. Pasadena: First, 291.45; Japanese, 121.65; North, 12.60; West Side, 87.64. Paso Robles: 2.80. Pomona: 61.36. Redlands: First, 82.50. Redondo: 4.30. Riverside: 175.35. San Bernardino: 1st, 7.58. San Diego: First, 442.96; Logan Hts., 4.93. San Jacinto: 3.83. San Luis Obispo: 1.98. Santa Ana: 11. Santa Barbara: 146.15. Sherman: 2.20. Sierra Madre: 11.90. Whittier: 15. W. H. M. U., 62.55. Unknown, 55c. Total, \$3,067.19.

Individuals in Northern California:

Berkeley: J. L. Barker, 50. San Francisco: Balfour, Guthrie & Co., 100; Edward Coleman, 100. San Jose: W. E. Hazeltine, 50. Sacramento: Mrs. Chas. Heisen, 40. Redwood City: W. C. Pond, D.D., 62. San Francisco: L. S. Sherman, 40; Spring Valley Water Co., 25. Total, \$467.00.

Individuals in Southern California:

Los Angeles: Mrs. M. B. Knight, 50. Pasadena: Miss Mary Bevans, 5; Mrs. Sarah Sanborn, 10. Ventura: Mrs. Bock, 2; Mr. and Mrs. Sing, 2. Total, \$69.00.

From Eastern Givers, \$505.00.

CONNECTICUT.

New Haven: Prof. H. W. Farnum, 25.

DISTRICT OF COLUMBIA.

Washington: Rev. Benj. W. Pond, 35; Miss Julia M. Pond, 5.

MAINE.

S. Berwick: Miss Helen Sewall, 20. Portland: Misses Libby, 200.

MASSACHUSETTS.

Boston: J. B. Sewall, 25. So. Framingham: "Cheerful Helper," 35. "S," 150. Worcester: "Steadfast Friends," 10.

Presbyterian Bd. Foreign Miss.:

Marysville: Rent returned per Rev. J. H. Langhlin, 80. Literature sold, 80c.

From N. Cal. Churches, \$1,557.57.

Monthly Offerings from Missions, \$852.68.

California Oriental Mission Woman's Work,

From Sept. 1, 1910, to Aug. 31, 1911.

From W. H. M. U. of Northern Cal., 220.

From W. H. M. U. of Southern Cal., 285.

From Chinese Children of Northern Cal.,

75.55.

From Japanese Children of Southern Cal.,

63.77.

From Individuals in California, 91.00.

Total, 735.32.

SUMMARY.

Monthly Offerings and Donations,	
Sept. 1, 1910, to Feb. 28, 1911.....	\$ 6,144.24
Monthly Offerings and Donations,	
Mar. 1, to Aug. 31, 1911.....	6,595.24
Woman's Work, Sept. 1, 1910, to Aug.	
31, 1911	735.32
Total	\$13,474.80

Congregational Church Building Society

Charles E. Hope, Treasurer - 105 East 22nd Street, New York, N. Y.

Receipts for September, 1911

FOR CHURCH BUILDING.

ARIZONA—\$25.00.

Jerome: 1st, 10. Prescott: 1st, 15.

CALIFORNIA—\$241.88.

NORTHERN CALIFORNIA—\$205.88.

Cotati: 1st, 3. Lincoln: 1st, 7.50. Niles: 1st, 15. Oakland: 1st, 123.73. Sacramento: 1st, 20. San Francisco: Mission, 27.65. Santa Cruz: 1st, 4. A Friend, 5.

SOUTHERN CALIFORNIA—\$36.00.

Altadena: Rev. M. S. Croswell, 5. Los Angeles: 31.

COLORADO—\$63.80.

Berthoud: Ger. S. S., 5. Denver: Harmon, 5. Ft. Morgan: Ger. Cong. Christian Church, 10. Fruita: Ger., 9.65. Loveland: Zion, 5.65. Montrose: 28.50.

CONNECTICUT—\$332.69.

Ansonia: Ger., 2. Bridgeport: Park St.,

86.60; S. S., 8.78. Burlington: 4.75. Colebrook: 7.50. Franklin: 11c. Greenwich: North, 4.20. New Britain: 1st Ch. of Christ 70; Stanley Mem., 5.93. New Haven: United, 50. Northfield: 8.42. Rockville: Union, 39.65. Stony Creek: Ch. of Christ, 8.25. Stratford: S. S., 10. West Haven: 1st, 12.30. Woodstock: 14.20.

DISTRICT OF COLUMBIA—\$17.00.

Washington: Mt. Pleasant, 17.

FLORIDA—\$5.00.

Pomona: 5.

ILLINOIS—\$223.79.

Aurora: N. E. W. H. M. U., 4. Avon: 4.59. Blue Island: W. H. M. U., 1. Bowen: 13.75. Buda: 23.40. Chicago: St. James, 4; So. W. H. M. U., 3.50. Dundee: 10. Harvey: 5.60. Mattoon: 1st, 10. Moline: 2nd, 10.22. Park Ridge: W. H. M. U., 1. Rantoul: 5; W. H. M. U., 3. Rockford: 2nd, 99.40; W. H. M. U., 6.50. Stillman Valley: 1.50. Wilmette: 17.33.

INDIANA—\$12.00.

Coal Bluff: 12.

IOWA—\$52.60.

Cedar Falls: 1st, 32.50. Cedar Rapids: 1.50. Decorah: 1st, 8.66. Grinnell: 94c. Ottumwa: Swedish, 4. Traer: 5.

KANSAS—\$238.25.

Garfield: 200. Lawrence: 25. Linwood: 3. Muscotah: 9. Sedgwick: 1.25.

LOUISIANA—\$31.52.

Jennings: 1st, 31.52.

MAINE—\$51.42.

Belfast: North, 8.50. Burlington: 4. Grand Lake Stream: Union, 5. Madison: 20. Marshfield: 2. Topsfield: 1.10. Winslow: 5. Woodfords: 5.82.

MASSACHUSETTS—\$228.03.

Cummington: The Village Ch., 1.28. East Braintree: Weymouth & Braintree Chs., 4.89. Haverhill Center: 9.94. Medford: West, 5. Middlefield: 3. New Bedford: North, 26.74. Newton Center: 1st, per A Friend, 50. Orange: Central, 20.73. Plainfield: 75c. Pittsfield: Pilg. Meml., 6.40. Petersham: Union C. E., 10. Royalton: 1st, 4.57. So. Natick: John Eliot Ch., 6.75. Springfield: Hope, 20.51. Taunton: East, 3.56; Trint'n, 2.61. Topsfield: 10. Wayland: 5. Weymouth: So. Old So., 6.16. Winchenden: North, 21.57. Worcester: First Swedish, 8.57.

MICHIGAN—\$274.56.

Ann Arbor: C. E. W. H. M. U., 2. Big Rapids: Township, 3. Calumet: 1st, 40. Detroit: 1st, 35. Dexter: W. H. M. U., 25c. Lansing: Mayflower, 150. Mackinac Isl.: 17.41. Red Jacket: 20. Wheatland: 6.40; W. H. M. U., 50c.

MINNESOTA—\$27.63.

Clearwater: 5.88. Lakeland: 60c. Sauk Rapids: 3. Taopi: 3.15. Wadena: 5. Walnut Grove: 10.

MISSOURI—\$65.97.

Kansas City: Ivanhoe Pk., 13. Saint Louis: Pilgrim, 8.37. Sedalia: 44.60.

NEBRASKA—\$98.85.

Allison: 12.85. Germantown: German, 5. Inland: German, 5. Linswood: 5. Olive Branch: Ger., 10. Omaha: St. Mary's Ave., 40. Trenton: 1st, 6. Verdon: 7. West Point: 8.

NEW HAMPSHIRE—\$67.25.

Campton: 10. Derry: 1st, 2.05. Exeter: 1st, 30. Hancock: 6.50. Langdon: 2. Littleton: S. S., 2.30. New Castle: 2.50. North Conway: S. S., 11.90.

NEW JERSEY—\$25.00.

Bound Brook: 25.

NEW YORK—\$240.47.

Brooklyn: 2. Buffalo: 1st, 180; Fitch Meml., 5. Copenhagen: 8. Newark Valley: 2.47. New York: "A Friend" 25. Oxford: 1st, 10. Paris: 4. Rochester: So., 4.

NORTH CAROLINA—\$26.95.

Bethel: 1.25. Charlotte: Emmanuel, 28.70. Mt. Gilead: 2.

NORTH DAKOTA—\$19.35.

Dickinson: 8.60. Fargo: Plymouth, 5. Ft. Berthold: 75c. Jamestown: S. S., 5.

OHIO—\$127.78.

Ashland: 2.65. Cleveland: Archwood, 20. Columbus: Plymouth, 10.02. Medina: 50. Newark: 1st, 8. Rockport: 11. Toledo: Central, 10.33; Plymouth, 5; Washington St., 10.78.

OKLAHOMA—\$109.75.

Guthrie: 10. Carney: 99.75.

OREGON—\$16.16.

Hood View: 5.30. Howell Prairie: 1st, 2.20. Ione: 1st, 7. Lebanon: 1.66.

PENNSYLVANIA—\$14.00.

Germantown: 1st, 12. Wind Gap: 2.

RHODE ISLAND—\$7.77.

Saylesville: Mem'l Chapel, 7.77.

SOUTH DAKOTA—\$13.00.

Bryant: 3. Parkston: 10.

TENNESSEE—\$2.00.

Crossville: 2.

TEXAS—\$4.77.

Dallas: Central, 4.77.

VERMONT—\$121.10.

Barton: W. H. M. S., W. H. M. U., 3. Bennington: 2nd, W. H. M. U., 5. Berlin: W. H. M. U., 12.81. Brattleboro: L. Assn., W. H. M. U., 9.45. Cornwall: W. H. M. S., W. H. M. U., 5; W. H. M. U., 9. Danby: S. S., W. H. M. U., 1.25. East Corinth: 5. Fairhaven: W. H. M. S., W. H. M. U., 5. Hardwick: E., W. H. M. S., W. H. M. U., 1.25. Jericho Center: 16.02. Newfane: Homelamd Circle, W. H. M. U., 4. North Craftsbury: 3.24. Pittsford: 7.58. Richmond: W. H. M. S., W. H. M. U., 3. St. Johnsbury: No. W. A., 10. Wallingford: 19. Windsor: Old South, Mrs. Anna Warden, 1.50.

WASHINGTON—\$88.50.

Avondale: 1st, 4. Christopher: 12. Long Branch: 5. Loon Lake: 2.50. Seattle: Pilgrim, 65.

WISCONSIN—\$137.46.

Arena: 1.50. Beloit: 2nd, 17.74. Clintonville: First, 4.50. Eau Claire: Second, 3.94. Edgerton: W. M. S., 10. Evansville: 1st, 16.83. Lafayette: 4. Lake Geneva: 35.44. Madison: Pilg. W. M. S., 75c. Orange: 2. Pleasant Valley: 6.20. Plymouth: 10; S. S., 6.14. Racine: Park Ave. W. M. S., 1.50. Stoughton: 14.25; S. S., 2.67.

LOANS REFUNDED—\$5,255.00.

Oakland, Cal.: Plymouth, 150. Ramona, Cal.: 40. Sunnyside, Cal.: First, 90. Pueblo, Colo.: Pilgrim, 30. Atlanta, Ga.: First, 100. Belvidere, Illinois: 1st, 100. Elmwood, Illinois: 50. Marshall, Illinois: 250. Peoria, Ill.: Ger. Ref., 50. Island Falls, Me.: 350. Mackinac Isl., Mich.: Union, 100. Cannon Falls, Minn.: Swe., 50. Buckley, Mich.: 120. Hamilton, Mo.: First 50. Nutley, N. J.: St. Pauls, 2,400. Lorain, O.: Second, 250. Portland, Ore.: 100. West Pittston, Pa.: 200. Yankton, S. D.: 250. Seattle, Wash.: Keystone, 25. Washougal, Wash.: Bethel Cong. Ch. Soc., 500.

LEGACIES—\$3,000.00.

Haverhill, Mass.: Est. of Samuel White, by Nath. Stevens of No. Andover, Mass., 3,000.

INTEREST—\$84.00.

The Balt. & O. R. R., 50. N. Y., N. H. & H. R. R., 14.

INTEREST ON CHURCH LOANS—\$152.00.

Chicago, Ill.: Waveland Ave., 28.33. Nutley, N. J.: St. Paul's, 26.67. Lorain, O.: 2nd, 25. Philadelphia, Pa.: 72.

MISCELLANEOUS—\$1,504.30.

Kansas City, Kan.: Pilgrim, 1,129.30. Kalama, Mich.: Final Settlement, 300. Colfax, N. D.: 25. Bruce, S. D.: 50.

FOR PARSONAGE BUILDING.

CALIFORNIA—\$110.00.

Etiwanda: 1st, on Loan, 75. Kenwood: on Loan, 25. Sanger: on Loan, 10.

COLORADO—\$40.60.

Creede: on Loan, 13.10. New Windsor: Ger., on Loan, 27.50.

KANSAS—\$70.00.

Alton: Bal., on Loan, 30. Parsons: on Loan, 40.

LOUISIANA—\$40.00.

Schriever: on Loan, 40.

MAINE—\$40.00.

Presque Isle: on Loan, 40.

MASSACHUSETTS—\$300.00.

Mass and R. I. W. H. M. U., for Lewiston, Ida., Orchard Tract Parsonage, 300.

MICHIGAN—\$70.00.

Grand Junction: on Loan, 25. Johannesburg: on Loan, 25. Saranac: on Loan, 20.

MINNESOTA—\$152.50.

Biwabik: 1st, on Loan, 30. Mankota: 1st, on Loan, 75. Minneapolis: Open Door, on Loan, 30; Sauk Rapids, on Loan, 17.50.

NEBRASKA—\$25.00.

Wahoo: 25.

NEW JERSEY—\$50.00.

Chatham: Stanley, on Loan, 50.

NEW YORK—\$20.00.

Spring Valley: on Loan, 20.

NORTH CAROLINA—\$10.00.

Dry Creek: on Loan, 10.

NORTH DAKOTA—\$35.00.

Coleharbor: on Loan, 30. Oberon: C. E. Society, 5.

PENNSYLVANIA—\$62.50.

Williamsport: on Loan, 62.50.

RHODE ISLAND (See Massachusetts and Rhode Island).**SOUTH DAKOTA**—\$20.00.

Bonesteel: on Loan, 20.

VERMONT—\$4.70.

Pittsford: S. S., 4.70.

WASHINGTON—\$25.00.

Walla Walla: Zion, on Loan, 25.

WISCONSIN—\$70.50.

Glenwood: Swedish, on Loan, 25.50. Lone Rock: on Loan, 30. Racine: First, on Loan, 15.

TOTALS.

Receipts for Church Building.....\$12,986.60

Receipts for Parsonage Building.... 1,145.89

Total Receipts for the month.....\$14,132.40

Congregational Education Society**S. F. Wilkins, Treasurer - 14 Beacon Street, Boston, Mass.****Receipts for September, 1911****MAINE**—\$10.49.

Burlington: 3. Eliot: 4. Woodfords: 3.49.

NEW HAMPSHIRE—\$44.07.

Atkinson: 5. Bennington: Y. P. S., 5. Brentwood: 5.12. Campton: 5. Concord: East, 6. East Andover: 4. Gilsum: 5. Langdon: 1. New Castle: 2. North Conway: S. S., 5.95.

VERMONT—\$15.91.

East Corinth: 5. North Craftsbury: 4.86. Pittsford: 4.55. Windsor: Old So., 1.50.

MASSACHUSETTS—\$1,055.97.

Ballardvale: Union, 8.52. Berkeley: 5. Beverly: Dane St., 40. Boston: Dorchester, Harvard, 6.25. Chicopee: 1st, 2.29. Dalton: 1st, 210.11. East Bridgewater: Union, 18. East Taunton: 2.81. Easton: Evan., 7.17. Erving: 2.80. Granby: Ch. of Christ, 2.27. Harvard: 8.07. Haverhill: Centre, 8.70. Lynn: North, 10. Merrimac: 1st, 9.36. Middlefield: 2. New Bedford: North, 21.39. Northampton: 1st, 95.65. Pittsfield: Pilg., 5.60. Princeton: 1st, 11.46. Reading: 6.81. Royalston: 1st, 4.03. Sharon: 27.83. Somerville: Highland, 2.05. South Natick: John Elliot Ch., 2.13. South Weymouth: Old So., 5.65; Union, 4.90. Springfield: Hope, 16.29. Taunton: Trin., 20.54. Topsfield: 8.75. Townsend: 8.80. Ware: East, 33.03. Wellesley Hills: 1st, 3.12. West Boxford: 3. West Medford: 8.75. Weymouth: & Braintree: Union, 4.28. Winchendon: North, 14.54. Worcester: Plym., 4.02. Woman's Home Miss. Ass'n, 400.

CONNECTICUT—\$65.27.

Bridgeport: 1st, 36.27. Colebrook: 5. Greenwich: 2nd S. S., 15.70. West Haven: 1st, 8.30.

NEW YORK—\$123.05.

Blooming Grove: King's Daugh., 10. Brooklyn: C. A. C., 2. Buffalo: 1st, 85; Fitch Mem'l, 4. Eldred: 4. Gaines: 6.05. Greene: 8. Paris: 2. Rochester: So., 2.

NEW JERSEY—\$60.

Grantwood: 5. Woman's Home Miss'y Union, 55.

PENNSYLVANIA—\$5.50.

Germantown: 1st, 5.50.

DISTRICT OF COLUMBIA—\$11.

Washington: Mt. Pleasant, 11.

FLORIDA—\$2.51.

Avon Park: Union, 2.51.

MISSISSIPPI—\$5.

Meridian: W. M. U., 5.

TEXAS—\$1.59.

Dallas: Central, 1.59.

OHIO—\$200.90.

Columbus: Plym., 6.26. Medina: 50. Toledo: Central, 6.89; Wash. St., 7.79. West Williamsfield: 7.40. Woman's Home Miss'y Union, 122.56.

MICHIGAN—\$158.85.

Buckley: 3. Detroit: 1st, 150. Grandville: 2.47. Woman's Home Missionary Union, 3.38.

ILLINOIS—\$1,191.47.

Avon: 3.31. Bowen: 10.50. Chicago: Madison Ave., 8; V. F. L., 100. Evanston: 1st, 50. Harvey: 3.95. Rockford: Friend, 1,000. Stillman Valley: 1.36. Woman's Home Missionary Union, 14.35.

WISCONSIN—\$3.90.

Fulton: 3.90.

MINNESOTA—\$3.83.

Akeley: 80c. Lakeland: 30c. Zumbrota: 3.73.

IOWA—\$14.95.

Iowa City: S. S. Class, 1.60. Waverly: 1st, 11.47. Woman's Home Missionary Union, 1.88.

KANSAS—\$12.00.

Lawrence: Plym., 8. Onaga: 1st, 4.

NORTH DAKOTA—\$13.22.

Dickinson: 1st, 5.47. Fargo: L. M. S., 2. Ft. Berthold: 75c. Williston: Ladies, 5.

NEBRASKA—\$12.00.

Germantown: German, 5. Inland: German, 7.

COLORADO—\$18.00.

Montrose: Union, 18.

OKLAHOMA—\$6.00.

Hillsdale: S. Oktaha: 1st, 2.75; Y. P. S., 25c.

IDAHO—\$9.15.

Genesee: 9.15.

WASHINGTON—\$1.00.

Seattle: Brighton, 1.

OREGON—\$7.50.

Central Howell: Prairie, 1. Hillside: 6.50.

CALIFORNIA—\$82.67.

Niles: 5. Oakland: 1st, 77.67.

Total Receipts, \$3,135.80.

The Congregational Sunday-School and Publishing Society

Henry T. Richardson, Treasurer - Congregational House, Boston, Mass.

September, 1911

ALABAMA—

Bexar: Friendship S., 1.50. Mobile: S., 1. Total, \$2.50, of which \$1.00 is a C. D. Coll'n.

NORTHERN CALIFORNIA—

Berkeley: First, 22.50. East Gridley: S., 3.25. Oakland: Fourth, 25; Pilgrim, 5.29. San Francisco: First, 50; Bethany, 10; S., 2.50. San Mateo: C. & S., 10. Sierraville: C. & S., 5. Sequel: S., 3.90. Supplies, 50c. Pulpit Supply, 5.85. Total, \$143.79.

SOUTHERN CALIFORNIA—

Avalon: 38c. Claremont: 4.04; S., 18.05. Corona: First S., 10. Eagle Rock: 1.03. Etiwanda: S., 14.13. Graham: 1.88. La Jolla: 92c. La Mesa: S., 7.50. Lemon Grove: S., 10.93. Little Lake: 47c. Los Angeles: Park, 18; Mayflower S., 6.50; Plymouth, 1.87; Olivet, 50c.; Trinity S., 2.55; Garvanza, 71c.; Mt. Hollywood, 3.75; Pilgrim, 45c. Maricopa: S., 4.64. Mentone: S., 7. Monrovia: 50c. Oneonta: S., 5. Ontario: Bethel, 3.64. Pasadena: First, 2.50; S., 2.50; North, 1.13; S., 8.30; West Side S., 23.97. Paso Robles: 30c.; S., 10. Pomona: 9.44. Redlands: 10.62. San Bernardino: First, 80c. San Diego: Logan Heights, 50c. San Jacinto: 44c.; S., 12.10. San Luis Obispo: 45c. Santa Ana: 2.50. Santa Barbara: S., 23.85. Sierra Madre: 1.75; S., 20. Willowbrook: S., 4. Total, \$241.77, of which \$167.17 is C. D. Coll'ns.

COLORADO—

Arriba: S., 3; Riverside S., 86c. Brush: German S., 5.24. Colorado Springs: First W. S., 15; Second W. S., 2.50. Crested Butte: S., 3.50. Denver: First W. S., 10; Second S., 42.50; Boulevard W. S., 5; Plymouth W. S., 10. Fond: S., 25c. Grand Junction: W. S., 5. Greeley: W. S., 3. Henderson: S., 5.58. Montrose: W. S., 2. Paradox: S., 3.55. Platte Valley: S., 3.20. Pueblo: First S., 5; W. S., 2; Pilgrim S., 5. Sulphur Springs: S., 2.25. Supplies, 9.86. Total, \$144.29, of which \$77.68 is C. D. Coll'ns and \$54.50 is received through W. H. M. U.

CONNECTICUT—

Bristol: S., 29.30. Centerbrook: S., 5.50. Farmington: Friend, 5. Greenwich: Second, 33.06; S., 21.19. Hampton: 2.58. Hartford: Talcott St. S., 5. Harwinton: 11.98. Mansfield: Second S., 5.60. Middletown: First S., 25. Milton: 2. New Haven: Plymouth, 19.15. North Stonington: 9.50. North Woodbury: S., 7.42. Plantsville: 5.16. Poquonock: C. & S., 25.35. Somersville: 2.19. South Windsor: Wapping, 3. Stratford: 14.79. Watertown: 4.12. Westport: 4.20. West Suffield: 2.04. Winsted: Second S., 10.51. Woodbridge: 7.45. Total, \$261.09, of which \$73.17 is C. D. Coll'ns.

DISTRICT OF COLUMBIA—

Washington: Ingram Memorial, 8.40; S., 1.41. Total, \$9.81.

GEORGIA—

Bowman: Liberty S., 3.90. Cedartown: 1.50. Friend, 1. Total, \$6.40, of which \$1.50 is a C. D. Coll'n.

IDAHO—

Challis: W. S., 4. Kellogg: 10. Total, \$14.00, of which \$4.00 is received through W. H. M. U.

ILLINOIS—

Atkinson: 7.92; 1; W. S., 1. Batavia: W. S., 3. Chicago: New First, 21; W. S., 20; Leavitt St., 24.67; Windsor Park S., 8.50; Park Manor S., 7; Wellington Ave S., 22.30. Clifton: W. S., 50c. De Kalb: First W. S., 50c. De Pue: 5. Des Plaines: 1.76. Elgin: 12.82. Geneseo:

W. S., 1. Gridley: 10. Harvey: C. & S., 11.13. Jacksonville: 16. Joliet: Plymouth S., 5. La Grange: W. S., 35. Loda: S., 18.08. Lombard: W. S., 1. Melvin: S., 8. Naperville: S., 25. Oak Park: Second W. S., 3.20; Third W. S., 4. Oneida: 6.20. Pana: Faith S., 2.50. Prophetstown: S., 16.01. Roberts: W. S., 1. Rockford: W. S., 2. Sandwich: 28.30. Seward: S., 11.66. Stillman Valley: W. S., 10. Union: 1. Villa Ridge: C. & S., 4. Waverly: W. S., 2. Western Springs: 3.25. Westville: S., 5. Wheaton College: C. E., 1. Wilmette: S., 44. Yorkville: C. & S., 20. McMillen Memorial Fund—Wilmette: S., 2.36. Total, \$434.66, of which \$297.89 is C. D. Coll'ns and \$85.20 is received through W. H. M. U.

INDIANA—

Whiting: 1.

IOWA—

Almoral: S., 6.45. Atlantic: (add'l) 5.25. Avoca: German S., 5. Belmond: S., 12.90. Blairsburg: S., 5. Chapin: 2.80. Council Bluffs: First S., 10. Denmark: S., 15.50. Dickens: S., 5.13. Grinnell: W. S., 60c. Independence: S., 1.84. Lewis: 8; S., 4.20. Lyons: S., 15. Mason City: Plymouth S., 1.55. Mitchellville: (add'l) 2.75. Muscatine: Mulford S., 4. Nora Springs: S., 3. Rockwell: S., 5.60. Shenandoah: S., 17.45; W. S., 4. Sioux City: Mayflower S., 5.50. Sioux Rapids: S., 2.95. Steamboat Rock: S., 3.41. The Temple: S., 2. Waterloo: Plymouth S., 2.98. Webster: S., 4. Webster City: S., 5.09. Winthrop: 4.83. Wittenberg: S., 5.85. Pulpit Supply, 5. Friend, H. W. T., 42c. Total, \$178.05, of which \$45.95 is C. D. Coll'ns and \$4.60 is received through W. H. M. U.

KANSAS—

Alma: C. & S., 8. Burlington: C. & S., 3.82. Emporia: First S., 6.75; Bethany C. & S., 3. Fall River: 4. Ford: C. & S., 5. Fredonia: C. & S., 2.40. Grainfield: C. & S., 75c. Kansas City: Rosedale C. & S., 2.43. Kensington: C. & S., 3. Kinstey: C. & S., 13. McPherson: C. & S., 8.83. Maplehill: C. & S., 7. Nickerson: C. & S., 6. Osborne: C. & S., 8.50. Russell: C. & S., 14. Severy: C. & S., 8. Sycamore: C. & S., 2.50. Sylvia: C. & S., 4. Twelve Mile: C. & S., 2. Wellington: C. & S., 12. White Cloud: C. & S., 3.25. Wichita: Fairmount C. & S., 20.05. Total, \$148.28, of which \$144.28 is C. D. Coll'ns.

KENTUCKY—

Newport: 9.

MAINE—

Angusta: South, 5. Bangor: Forest Ave. S., 3. Bath: United, 25.02. Brunswick: 13.88. Greenville: 11.50. Mexico: 7. Portland: Woodfords, 4.31. Steuben: S., 2.50. Watford: Second S., 5. Total, \$77.21, of which \$16.50 is C. D. Coll'ns and \$4.31 is received through W. H. M. U.

MASSACHUSETTS—

Blackstone: 5. Boston: West Roxbury, 10.03; Jamaica Plain, Central, 50; Boylston, 3.34. Carlisle: 1.95. Carver: North, 3. Cohasset: 9.51. Dover: 1.55. Everett: First, 14. Fall River: Fowler S., 25. Fitchburg: Finish, 8. Framingham: Grace, 23.97. Franklin: First, 2.80. Greenfield: Second, 16. Holbrook: 5.60. Holyoke: First, 23.78. Ipswich: First Chu. & Soc., 3. Lincoln: S., 15. Lynn: North, 5. Marlboro: Union S., 9.20. Merrimac: 12. Mt. Washington: 1.95. Newton: Abundance, 5.41. North Andover: 9.62. Peabody: South, 16.27. Prescott: C. & S.,

713. Quincy: Finnish, 3. Sharon: Home Dept., 5. Stockbridge: Interlaken, 8.08. Stoughton: S., 5.50. Swampscott: Prim. Dept., 4.92. Wakefield: 12.87. Warwick: 2.16. Worcester: Hope, 15. Total, \$391.64, of which \$45.49 is C. D. Coll'ns.

MICHIGAN—

Alamo: S., 4.30. Almont: 8.35. Alpena: 50c. Ann Arbor: C. E., 1. Armada: S., 5.28. Bethel: S., 2.85. Big Rapids: First S., 6. Butternut: S., 5. Bangor: First S., 3. Carmel: S., 1. Cheboygan: S., 15. Clinton: S., 30. Delhi: 30c. Detroit: First, 25; No. Woodward Ave., 20.43. Dexter: 20c. Dowagiac: S., 15. Drummond Island: S., 4.16. Dundee: S., 5. Elmdale: S., 4.31. Flat Rock: 8. Grand Lodge: S., 5.35. Grass Lake: S., 7. Hills: S., 4.50. Hopkins: Second, 8.60. Johannesburg: S., 8. Kendall: S., 5. Lake Linden: 5. Lake Odessa: S., 5. Leroy: 8. Litchfield: S., 16. Maybee: S., 7. Michigan Center: S., 2.70. Moline: S., 9.59. Mt. Vernon: Grange S., 2. Muskegon: First, 45; S., 12. Northport: 10.40. Owosso: S., 12. Perry: S., 4.67. Pontiac: S., 50c. Port Huron: Sturgis Memorial S., 5. Red Jacket: S., 25. Rockford: S., 5. Royal Oak: 1.90. St. Clair: 26.70; S., 9.87. Saginaw: Genesee Ave., S., 2.80. Shelby: S., 6. Six Lakes: S., 2. South Haven: S., 15.67. Vermontville: S., 2.25. Vicksburg: 5.87. Total, \$441.05.

MINNESOTA—

Ada: 5.95; S., 6.35. Backus: C. & S., 1. Dawson: 10. Dodge Center: Claremont St. S., 2.51. Fairmont: 13.41. Faribault: 6.91; S., 10.44. Fertile: C. & S., 7. Glenwood: 20. Lyle: S., 3.55. Marietta: 2.24. Medford: S., 5.55. Minneapolis: Park Ave., 6.50; Robbinsdale C. & S., 13.55. Forest Heights S., 15. Monticello: C. & S., 5. St. Paul: St. Anthony Park C. & S., 7.32; South Park C. & S., 6.35. Sauk Rapids: Swedish, 6.70. Spring Valley: 5. Walnut Grove: C. & S., 2. Total, \$162.33, of which \$119.24 is C. D. Coll'ns.

MISSOURI—

Dawn: Welsh S., 3.50. Eldon: S., 7.12. New Cambria: S., 8. Old Orchard: S., 9. St. Louis: Compton Hill S., 18.29. Springfield: First, 11.64. Total, \$57.55, of which \$45.91 is C. D. Coll'ns.

MONTANA—

Absarokee: S., 2. Billings: S., 25. Ekalaka: 1. Lannark: S. Laurel: 1.75. Total \$37.75, of which \$8.00 is C. D. Coll'ns.

NEBRASKA—

Albion: C. & S., 33.37. Argo: S., 1.64. Avoca: 6; S., 5.25. Blair: S., 8.80. Brunswick: S., 4.48. Columbus: S., 11.85. Crete: C. & S., 20.37. Danbury: S., 90c. Dunham: Coll'n, 7.04. Havelock: S., 5. Hayes Creek: Coll'n, 11.09. Highland: S., 6.77. Hildreth: S., 3.20. Indianola: S., 17.23. Kent: Coll'n, 3.55. Lincoln: Vine S., 19.86. Loomis: S., 8.57. Madrid: S., 2.07. McCook: S., 5. Norfolk: Second S., 3; Zion S., 2. Ogallala: S., 17.12. Omaha: Saratoga S., 4.11. Ravenna: S., 9. Seward: S., 5. Shickley: S., 5.65. Somersford: Coll'n, 14.10. Stanton: S., 15. Steele City: S., 5. Strang: S., 4.05. Taylor: S., 6.89. Ulysses: S., 8.25. Waverly: S., 8.85. Westcott: S., 1.50; Coll'n, 7.62. Supplies, 1.75. Total, \$300.93, of which \$253.78 is C. D. Coll'ns.

NEW HAMPSHIRE—

Campton: S., 5. Derry Center: S., 8.15. Dublin: 1.50. Hampton: 15. Hollis: C. & S., 13.26. Kingston: 2.50. Loudon: S., 1.50. Marlboro: 25c. Milford: Prim. & Jr. Dept. S., 10. Piermont: W. S., 1.75. Troy: 1.10. Walpole: (add'l) 5.05. Wilnot: S., 1. Total, \$66.06, of which \$19.70 is C. D. Coll'ns and \$1.75 is received through W. H. M. U.

NEW JERSEY—

East Orange: First, 9.80. Grantwood: 5. Total, \$14.80.

NEW MEXICO—

Albuquerque: L. M. S., 1.75.

NEW YORK—

Brookton: 5. Cortland: Friend, 100. Dunton: S., 8.30. Lisle: 1.68. Mount Vernon: First S., 8. Newark Valley: S., 3.41. Newburgh: 2.40. New York: Broadway Tabernacle, 313.28. Niagara Falls: 8.80. North Guilford: 1. Norwich: 3. Oneida Lake: 4.14. Oxford: S., 13. Perry Center: S., 13.25. Rennselaer: S., 15. Richville: First, 2. Salamanca: 7.81. Spencerport: 1.30. Syracuse: Geddes, Friend, 5. Friend, 15. Total, \$531.37, of which \$29.96 is C. D. Coll'ns.

NORTH CAROLINA—

Ashboro: S., 2. Which is a C. D. Coll'n.

NORTH DAKOTA—

Anamoose: Ebenezer C. & S., 3. Berthold: C. & S., 2.30; Evergreen C. & S., 5. Buford: C. & S., 3. Cooperstown: First, 20. Deering: C. & S., 5. Dickinson: 7.04. Elbowoods: 1. Fargo: First, 2.50. Flasher: S., 7.38. Foot-hills: C. & S., 6.70. Glen Ullin: 9.65. Hayden: S., 85c. Hurd: C. & S., 4.35. Hurdsville: C. & S., 5.67. Lawton: 7.15. Lucca: S., 6.85. Manvel: Olivet S., 5.50. Maxbass: C. & S., 5. McGregor: 2.67. Minot: C. & S., 7. Petrel: C. & S. (add'l) 2.57. Plaza: C. & S., 8.27. Pleasant View: S., 1.19. Reno: S., 3.39. Sentinel Butte: S., 3.04. Shell: C. & S., 2.44. Verva: First, 2. Williston: C. & S., 15.10. Woburn: S., 50c. Friend, 5. Total, \$161.11, of which \$134.01 is C. D. Coll'ns.

OHIO—

Ashland: S., 9.15. Ashtabula: Second, 15. Austinburg: S., 12. Bath: S., 3.57. Brighton: 1. Center Belpre: 1.05. Cincinnati: Columbia, 3. Cleveland: Union S., 5. Emanuel S., 5. Columbus: Plymouth, 31.75. Eagleville: S., 5.10. Fairport Harbor: 3.40. Madison: 10. Mansfield: Mayflower Mem'l, 12. Nottingham: S., 7.78. Painesville: First, 20. Radnor: S., 20.20. Rochester: 1. Shandon: S., 6.83. Tallmadge: 18.74. York: S., 9. Total, \$200.57, of which \$113.42 is C. D. Coll'ns.

OKLAHOMA—

Alva: S., 3.44. El Reno: S., 3.46. Ridge-way: S., 2. Total, \$8.90, which is C. D. Coll'ns.

OREGON—

Freewater: 9. Gaston: 9.63. Hoodview: 10.15. Ingle Chapel: S., 5.20. Portland: First, 3; Atkinson Mem'l, 25c. Scappoose: S., 10. Table Rock: 1.25. Willard: S., 7.80. Collection, 2. Friend, 1.67. Total, \$59.95, of which \$51.78 is C. D. Coll'ns.

PENNSYLVANIA—

Philadelphia: Central, 2. Rochester: S., 9.25. Total, \$11.25, of which \$9.25 is a C. D. Coll'n.

RHODE ISLAND—

Central Falls: 5.40. Providence: Beneficent S., 25; Central, 37; Pilgrim S., 11.67. Tiverton: 1.57. Total, \$80.64, of which \$11.67 is a C. D. Coll'n.

SOUTH DAKOTA—

Anina: S., 2.75. Carter: C. & S., 1.32. Columbia: 7.12. Cresbard: C. & S., 10. Henry: 10.31. Ipswich: C. & S., 30. Iroquois: C. & S., 2.67. Plainview: S., 5.20. Redfield: 4.95. Sioux Falls: 32.61. Spearfish: 10. Springfield: 2.91. Total, \$119.84, of which \$36.74 is C. D. Coll'ns.

TEXAS—

Dallas: Central, 3.26. Farwell: 2. Total, \$5.26.

VERMONT—

Barnet: 10. Barton: 6.43. Bennington: First, 3. Benson: S., 6.10. East Braintree & West Brookfield: 5.70. Bridgewater: S., 1.30. Brownington & Orleans: 18.95. Corinth: 6.17. Fairlee: C. & S., 2. Guilford: S., 5. McIndoe Falls: 6.30. Middletown Springs: S., 3.60. Montpelier: 12. Peacham: S., 1.67. Pomfret: North S., 2.20. Randolph: First S., 3. Shelton: 4.80. Westminster: 1.80. Windsor: 7. Woodbury: South, 4. Total, \$111.02, of which \$29.77 is C. D. Coll'ns.

WASHINGTON—

Arlotta: 1. Bellevue: 7.35. Beverly: 1.85. Maltby: 5. Medina: C. & S., 2.90. Monroe: C. & S., 7.90. Moxee Valley: C. & S., 8.50. Odessa: Pilgrim C. & S., 10. Orchard Frairie: C. & S., 6. Ritzville: Zoar: 1.81. Rosalia: C. & S., 8.47. Seattle: First, German S., 5. South Bend: 3.50. Spokane: Lincoln Heights S., 1.75. Tacoma: First S., 20.70; East C. & S., 5.42; Plymouth, 13.39. Tekoa: 10. Tiger: 4.60. Touchet: C. & S., 3.26. Underwood: 2.55. Wenatchee: Plymouth C. & S., 5.50. Supplies, 5.08. Total, \$141.53, of which \$59.70 is C. D. Coll'ns.

WISCONSIN—

Appolonia: S., 2. Arena: First C. & S., 5.55; Second C. & S., 2; Third, 3. Ashland: 14.54. Berlin: Union C. & S., 17.95. Birnamwood: S., 3.85. Black Creek: S., 1. Bloomer: 6.07. Bristol & Paris: S., 9.60. Brodhead: 22.41. S., 1.28. Bruce: S., 4.32. Burlington: S., 31. Cashton: S., 4.31. City Point: S., 1.10. Cleveland: Jim Falls S., 1.74. Clinton: S., 8.75. Clintonville: S., 4.13. Darlington: S., 6. De Soto: 1. Eagle River: S., 7.72. East Troy: S., 21.87. Eau Claire: First, 71.70. Eldorado: S., 7. Elkhorn: S., 14.29. Elroy: 6. Emerald Grove: S., 6. Endeavor: S., 8.66. Fort Atkinson: S., 30. Fox Lake: S., 9. Fulton: S., 12. Grand Rapids: 16.18. Green Lake: S., 6.16. Hammond: S., 7.56. Hayward: S., 3.19. Iron River: S., 5.75. Ithaca: S., 8.60. Kenosha: S., 20. Kewaunee: S., 7.38.

Kruger: 1. La Crosse: S., 3. La Fayette: S., 5.13. Lake Geneva: 5. Liberty: S., 3. Mellen: S., 8.20. Menominee: S., 20. Merrifield: S., 4.40. Milton: S., 10. Mondovi: S., 17.91. Mt. Zion: S., 4.53. Nekoosa: S., 6.58. New Lisbon: S., 6.25. New Richmond: S., 6.55. Osseo: S., 3.82. Park Falls: S., 15.75. Pewaukee: 7. Pine River: S., 4.13. Pittsville: S., 3.85. Platteville: S., 20. Pleasant Hill: S., 2.15. Potosi: S., 13.76. Pulcifer: Pilgrim S., 9. Racine: First S., 23.70. Randolph: S., 9.34. Red Granite: S., 12. Rhineland: S., 5. Rio: S., 9. Ripon: S., 16.19. Roberts: S., 8.30. Seymour: S., 4.35. Shioc-ton: S., 7.75. Solon Springs: S., 3. Spring Brook: S., 2.23. Spring Green: S., 47c. Springvale: C. & S., 10.10. Steuben: S., 70c. Stoughton: 5.52; S., 9.98. Sun Prairie: S., 13.68. Superior: Hope, 2.10. Token: S., 11.45. Tomahawk: S., 13.25. Washburn: S., 10. Waukesha: S., 16.07. Waupun: S., 15. Wauwatosa: S., 38.96. White Creek: S., 1. Windsor: S., 17.36. Wyocena: S., 3. Friends, 51. W. H. M. U., 10.85. Total, \$933.02, of which \$881.02 is C. D. Coll'ns and \$10.85 is received through W. H. M. U.

CHINA—Friend, 23.48.

Total for the month, \$5,535.66, of which \$1,813.46 is C. D. Coll'ns and \$156.11 is received through W. H. M. U.

During the month the Society has aided 38 schools, of which 36 were newly organized.

Congregational Board of Ministerial Relief

B. H. Fancher, Treasurer

Receipts for July, August and September, 1911

Under the Apportionment.

ALABAMA—\$5.00.

Athens: Trinity, 5.

CALIFORNIA—\$40.00.

Redondo Beach: 10. Santa Barbara: 30.

COLORADO—\$146.87.

Boulder: First, 12. Colorado Springs: First, 42.33. Denver: Boulevard C. S. S., 10; Ohio, 5; Third, 1.70. Fort Collins: Plymouth, 6. Montrose: Union 12. New Windsor: German, 12.55. W. H. M. U. (Colorado Springs: First, 10. Denver: Second, 5; Plymouth, 8; Boulevard, 19.34. Greeley: 2.95), 45.29.

CONNECTICUT—\$138.18.

Hartford: Asylum Hill, 25. Madison: 11.15. Montville: 2. New Britain: First Church of Christ, 18. New London: Second, S. S., 7.23. North Haven: 23.20. North Stonington: 4.25. Norwich: Second, 3.74. Redding: 4. Salem: 1.75. Salisbury: Church of Christ, 10.33. Simsbury: First Church of Christ, 19. South Glastonbury: 1.53. Woodbridge: 2. Woodbury: First, 5.

DISTRICT OF COLUMBIA—\$26.36.

Washington: First, 18; Ingram Memorial, 2.93; Mt. Pleasant, 4; Plymouth, 43c.

FLORIDA—\$2.50.

St. Petersburg, 2.50.

IDAHO—\$5.00.

Kellogg: 2. Mountain Home: 3.

ILLINOIS—\$34.38.

Aurora: New England, 7.50. Atkinson: 50c. Chicago: South, 2.89; Warren Ave., 1.93. Dundee, 3.50. Harvey: 1.30. McLean: 2.95. Peoria: Plymouth, 1.15; Union, L. M. A., 5.50. Richmond: First, 2. Wayne: 2.16. Wyanet: First, 3.

INDIANA—\$7.73.

Indianapolis: First, 4. Terre Haute: First, 3.73.

IOWA—\$28.58.

Glenwood: 1.35. Lewis: 3. Manchester: 3. Mitchellville: 66c. Montour: 8. Onawa: First, 4.20. Sloan: 79c. Sterling: First, 6. Winthrop: 1.58.

KANSAS—\$64.45.

Atchinson: 2. Burlington: 2.20. Carbon-dale: 3. Hutchinson: 2. Lawrence: Plymouth, 16. Leona: 2. Linwood: 3.50. Nickerson: 3. Onaga: First, 4. Ottawa: First, 5. Russell: W. H. M. S., 7.75. Sedgwick: Plymouth, 2.10; L. M. S., 1.25. Topeka: Seabrook S. S., 50c. W. H. M. S., 3.15. Wichita: Fairmount, 6. Osborne: W. H. M. S., 1.

LOUISIANA—\$5.25.

Jennings: First, 5.25.

MAINE—\$32.51.

Augusta: South Parish, 7. Brewer: First, 1.63. Brunswick: First Parish, 5. Eliot: 4. Hampden: 88c. Madison: 10. North Bridg-ton: 3. Warren: C. B. S., 1.

MASSACHUSETTS—\$682.33.

Berlin: 4. Blackstone: 5. Brighton: 4.30. Canton: Evang'l., 42.62. Charlestown: First, 5. Dorchester: Second, 52.73. Erving: 80c. Everett: First, 6. Franklin: 87c. Grafton: Union, 3. Hamilton: First, 2. Harwich: 10. Haverhill: Riverside Memorial, 2. Holiston: First, 2. Holbrook: Winthrop, 132.08. Holyoke: First, 7.34. Leominster: Orthodox, C. E. S., 90c. Longmeadow: 1. Lowell: Kirk St., 7; Pawtucket, 8. Lynn: North, 4. Mansfield: Orthodox, 3.71. Methuen: First, 12.17. Natick: First, 5. New Bedford: North, 29.59. Newton: Eliot, 27; First, 4.76. North Andover: 2.96. Northboro: 5. Northfield: Trinitarian, 33.67. Orange: Central, 14.62. Peabody: South, 6.51. Petersham: C. E. S., 10. Pittsfield: Pilgrim, Memorial, 1.60; South, 3.90. Plainfield: 2.50. Royalston: First 1.14. Shrewsbury: 4.50. South Natick: John Eliot, 5.21.

Springfield: South, 42.61. **Taunton:** Trinitarian, 5.87; Winslow, 8.60. **Uxbridge:** Evang'l., 1.49. **Westminster:** 1.01. **West Springfield:** First, 21. **Willbraham:** Grace Union, 1.63. **Winchendon:** North, 10.64. **Worcester:** Hope, 10; Old South, 100. **Wrenham:** 5.

MICHIGAN—\$39.07.

Calumet: Red Jacket, 17.25. **Grand Rapids:** Second, 5. **Grandville:** 1.82. **St. Clair:** First, 10. **Ypsilanti:** 5.

MINNESOTA—\$73.69.

Claremont: 20c. **Marietta:** 56c. **Mazeppa:** 10. **Minneapolis:** Park Ave., 1.65; Pilgrim, 2.12; Plymouth, 38.50. **Montevideo:** 3.50. **Northfield:** First, 4. **Plainview:** 1.0. **Rochester:** 4.80. **St. Paul:** Plymouth, 4.11. **Sleepy Eye:** First, 3.25.

MISSOURI—\$94.92.

Kansas City: First, 80. **Lebanon:** 3.42. **Old Orchard:** 5. **Springfield:** First, 6.50.

MONTANA—\$3.50.

Absarokee: 1. **Dodson:** 50c. **Great Falls:** First, 2.

NEBRASKA—\$132.73.

Ainsworth: 30.66. **Aurora:** First, 10.15. **Balden:** 4. **Crete:** First, 13.50. **Exeter:** First, 7. **Geneva:** 10. **Inland:** German, 2. **Lincoln:** Plymouth, 17.71; S. S., 7.31; Vine, 10.55. **Olive Branch:** German, 5. **Ravenna:** First, 5.35. **Taylor:** First, 4. **Trenton:** 3.25. **West Point:** First, 2.25.

NEW HAMPSHIRE—\$109.09.

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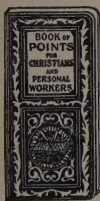
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